

# 28th Annual FCC Chairman Robert Emmet Lee Memorial FCBA FOUNDATION GOLF TOURNAMENT

**Tuesday, June 25, 2024 — 1:00 p.m. Shotgun Start**  
**Westfields Golf Club, Clifton, VA**

Name \_\_\_\_\_  
 Organization \_\_\_\_\_  
 Address \_\_\_\_\_ Suite/Room/Apt. \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**YES! I WOULD LIKE TO SUPPORT THE FCBA FOUNDATION GOLF TOURNAMENT AS INDICATED BELOW:**

**Registration Fees**

Eagle Club. . . . .	\$1,000
FCBA Private Sector Member . . . . .	\$ 175
FCBA Non-Profit 501c3 Member. . . . .	\$ 165
Retired Member . . . . .	\$ 125
Government Employee. . . . .	\$ 125
Law Student . . . . .	\$ 110
Private Sector/Non-Profit 501C3 Non-Member . . . . .	\$ 200

**Mulligans (limit of three per person)**

Three for \$20 or One for \$10		
Player 1	3/\$20	1/\$10
Player 2	3/\$20	1/\$10
Player 3	3/\$20	1/\$10
Player 4	3/\$20	1/\$10

**Sponsorship Opportunities**

Beverage Cart Sponsor . . . . .	\$ 500
Company Hole Sponsor . . . . .	\$ 300
Individual Hole Sponsor. . . . .	\$ 250

**GOLFERS IN YOUR FOURSOME:**

Name	Organization	Handicap or average	Email
Player 1 _____	_____	_____	_____
Player 2 _____	_____	_____	_____
Player 3 _____	_____	_____	_____
Player 4 _____	_____	_____	_____

**EAGLE CLUB - \$1,000**

- Golf foursome including admission to all event activities
- Participation with other Eagle Club sponsors in exclusive "Tournament Within A Tournament" competition to win the coveted Eagle Club trophy
- Full page ad in event program
- Top-level recognition in all event advertising before and after the tournament

**BEVERAGE CART SPONSOR — \$500**

- Full page ad in event program
- Signage on Beverage Cart

**COMPANY HOLE SPONSOR — \$300**

- Full page ad in event program
- Hole signage

**INDIVIDUAL HOLE SPONSOR — \$250**

- Half page ad in event program
- Hole signage

**PLEASE EMAIL THIS FORM WITH CREDIT CARD INFORMATION OR MAIL THIS FORM AND A CHECK MADE PAYABLE TO THE "FCBA FOUNDATION" TO:**

FCBA Foundation  
 1020 19th Street, NW, Suite 325  
 Washington, DC 20036  
 Tel: 202 293-4000  
 Email: [janeen@fcba.org](mailto:janeen@fcba.org)

**THE FORM AND PAYMENT MUST BE RECEIVED BY TUESDAY, MAY 28, 2024.**

**WE STRONGLY ENCOURAGE YOU TO PAY BY CREDIT CARD. WE ARE STILL ACCEPTING PAYMENT BY CHECK, BUT THE PROCESSING OF REGISTRATIONS WITH CHECK PAYMENTS MAY BE DELAYED.**

\$\_\_\_\_\_ Total Enclosed    Visa    MasterCard    American Express    Discover    Check  
 Credit card no. \_\_\_\_\_ Exp. date \_\_\_\_\_ CVV: \_\_\_\_\_  
 Cardholder Name \_\_\_\_\_ Signature \_\_\_\_\_