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N E W S

April 2015

Newsletter of the Federal Communications Bar Association

## FCBA Congressional Reception to be held on April 22

The 2015 FCBA Congressional Reception will be held **Wednesday, April 22nd** at the NCTA Offices, 25 Massachusetts Avenue, NW, from **6:00 – 8:00 p.m.** Members of the House and Senate Commerce, Homeland Security, and Judiciary Committees are being invited to attend, as well as their staff and telecom advisors. Once again this year, the reception will be co-hosted by a variety of telecom trade associations, including

**Competitive Carriers Association, COMPTEL, Consumer Electronics Association, National Association of Broadcasters, National Cable & Telecommunications Association, and NTCA – The Rural Broadband Association.** Over 100 Members and staff attended the last Congressional Reception.

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Hyatt Regency Chesapeake Bay Resort

## 2015 FCBA Annual Seminar to be held at Hyatt Regency Chesapeake Bay Resort May 8 – 10

The 2015 Annual Seminar will be at the Hyatt Regency Chesapeake Bay Resort in Cambridge, Maryland. The Annual Seminar Committee has planned a great program and has invited high-level government officials and top industry experts to discuss the latest topics in telecommunications today.

To register for the seminar and activities, use the form on [page 21](#).

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## FCBA Annual Meeting and Luncheon with FCC Commissioner Michael O’Rielly

The FCBA will be holding a luncheon in conjunction with its annual meeting on **Thursday, June 11**. The program will include announcement of the FCBA election results, a presentation of awards, as well as recognition of scholarship and internship awardees, lunch, and remarks by **FCC Commissioner Michael O’Rielly**. The luncheon will be held at the Capitol Hilton, 1001 16th Street, NW. Registration begins at 11:30 a.m. and the luncheon begins at Noon. Please note that tables of 10 are available, although you cannot register online for this option; you must download the form and fax or email it in with attendee names.



Michael O’Rielly

To register, [click here](#) or go to the [FCBA Website – Calendar of Events](#) or use the form on [page 19](#).

## This Month’s Key Events

### Intellectual Property Committee Brown Bag Lunch

**Date/Time:** Friday, April 10, 12:15 – 1:30 p.m.  
**Location:** Lowenstein Sandler LLP, 2200 Pennsylvania Avenue, NW  
**Topic:** Copyright Office Digital Millennium Copyright Act (DMCA) Triennial Review: To Exempt or Not to Exempt  
 ▶ SEE PAGE 9

### Young Lawyers Committee Brown Bag Lunch

**Date/Time:** Tuesday, April 21, 12:00 – 1:15 p.m.  
**Location:** National Association of Broadcasters, 1771 N Street, NW (Red Line: Dupont Circle)  
**Topic:** Expertly Building an Expertise  
 ▶ SEE PAGE 10

### FCBA Congressional Reception

**Date/Time:** Wednesday, April 22, 6:00 – 8:00 p.m.  
**Location:** The NCTA Offices, 25 Massachusetts Avenue, NW  
 ▶ SEE PAGE 1

### Privacy and Data Security CLE Seminar

**Date/Time:** Monday, April 27, 6:00 – 8:15 p.m.  
**Location:** Drinker Biddle & Reath LLP, 1500 K Street, NW  
**Topic:** Information Security for Attorneys  
 ▶ SEE PAGE 6

### Wireless and International Committees CLE Seminar

**Date/Time:** Thursday, April 30, 6:00 – 8:15 p.m.  
**Location:** Mayer Brown LLP, 1999 K Street, NW  
**Topic:** The Spectrum Sharing Debate: A Discussion of International and Domestic Issues  
 ▶ SEE PAGE 6

## Thanks to the Congressional Reception Sponsors!

*\*as of 4/2/15*

### CO-HOSTS

Competitive Carriers Association  
COMPTEL  
Consumer Electronics Association  
National Association of Broadcasters  
National Cable &  
Telecommunications Association  
NTCA – The Rural Broadband  
Association

### GOLD

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## CONGRESSIONAL RECEPTION

CONTINUED FROM PAGE 1

This reception provides the opportunity for you to join with the FCBA to meet and greet Members of Congress and their staff outside of the usual business setting.

Sponsorships of the event are available for \$650 and \$350, and include registrations to the reception. Sponsors will receive recognition in the newsletter and acknowledgement at the event. Individual tickets to the reception may also be purchased. **\*NOTE: IF you wish to sponsor, you must download the registration form. Sponsors are not able to register online.**

To register an individual, [click here](#) or go to the **FCBA Website – Calendar of Events** or use the form on [page 20](#). See [page 20](#) for sponsor registration.

## Young Lawyers Committee Co-Chair Election – Nominations Open

The Young Lawyers Committee is now seeking nominations for the upcoming co-chair election. One YLC co-chair is elected annually to serve a two-year term. All other volunteer roles with the YLC are appointed. Nominations should be emailed to **Rachael Bender** ([rbender@mobilefuture.org](mailto:rbender@mobilefuture.org)) and **Lindsey Tonsager** ([ltonsager@cov.com](mailto:ltonsager@cov.com)) no later than Thursday, May 14. Self-nominations are welcome.

The election will be held at the YLC's annual planning meeting on Tuesday, May 19. No proxy votes are allowed, so be sure to attend. All are welcome, but voting is limited to current YLC members.



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BAR ASSOCIATION

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### YOUNG LAWYERS REPRESENTATIVE

Justin L. Faulb

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# 2015 FCBA ANNUAL SEMINAR

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**\*Important Room Reservation Information:** The FCBA special group rate of \$245 is available through Tuesday, April 14th. After this date, the special group rate will no longer be available and it is likely that the room rate will increase. Hotel reservations for the seminar are made online by going to <https://resweb.passkey.com/go/FCBA2015>. Rooms for government employees are available at per diem rates. Contact Kerry Loughney ([kerry@fcba.org](mailto:kerry@fcba.org)) for a government room rate reservation form and instructions. The resort offers a variety of room type choices, including pet friendly rooms.

For sponsorship opportunities, please see page 22 or contact Scott Blake Harris, [sbharris@hwglaw.com](mailto:sbharris@hwglaw.com).

## Program Agenda (\*as of 4/1/15)

### Friday, May 8

**1:00 – 5:30 p.m.**  
**REGISTRATION**

**3:00 – 4:00 p.m.**  
**NETWORKING TIME**

**4:00 p.m.**  
**SEMINAR WELCOME**

FCBA President Amb. **David A. Gross**, Wiley Rein LLP

**4:00 – 5:15 p.m.**  
**CONSEQUENCES OF NET NEUTRALITY: PERSPECTIVES FROM ACROSS THE INDUSTRY**

**Brett Shumate**, Partner, Wiley Rein LLP  
**Travis LeBlanc**, Chief, Enforcement Bureau, Federal Communications Commission  
**Sarah Morris**, Senior Policy Counsel, Open Technology Institute at New America Foundation  
**Anna-Maria Kovacs**, Visiting Senior Policy Scholar, Georgetown University's Center for Business and Public Policy

**Ross Lieberman**, Senior Vice President of Government Affairs, American Cable Association

Moderator:  
**Katy Ross**, Associate, Wiley Rein LLP

**5:15 – 6:00 p.m.**  
**A DISCUSSION WITH FCC COMMISSIONER MICHAEL O'RIELLY**

Moderator:  
**Christopher Wright**, Partner, Harris, Wiltshire & Grannis LLP

**6:30 – 7:30 p.m.**  
**OPENING RECEPTION**  
Sponsored by Harris, Wiltshire & Grannis LLP

**6:30 – 8:30 p.m.**  
**FAMILY BBQ**

**8:30 – 10:00 p.m.**  
**BINGO**  
Sponsored by AT&T Services, Inc.

**9:00-midnight**  
**KARAOKE**  
Sponsored by Hogan Lovells US LLP

### Saturday, May 9

**7:00 – 10:00 a.m.**  
**BREAKFAST BUFFET**

**7:30 – 11:00 a.m.**  
**REGISTRATION**

**8:00 – 9:00 a.m.**  
**THE THREE NTIA AMIGOS: GET ALL THE LATEST DEVELOPMENTS FROM NTIA'S LEADERSHIP TEAM**

**Lawrence E. Strickling**, Assistant Secretary for Communications and Information, National Telecommunications and Information Administration  
**Angela Simpson**, Deputy Assistant Secretary, National Telecommunications and Information Administration  
**Glenn Reynolds**, Chief of Staff, National Telecommunications and Information Administration

Moderator:  
**Scott Blake Harris**, Chairman, Harris, Wiltshire & Grannis LLP

**9:00 – 9:30 a.m.**  
**A DISCUSSION WITH FTC COMMISSIONER TERRELL MCSWEENEY**

Moderator:  
**Scott Deuchman**, Neustar, Inc.

**9:30 – 10:15 a.m.**  
**THROUGH THE LOOKING GLASS: FEDERAL BROADBAND PROGRAMS**

**Charles Davidson**, Director of the Advanced Communications Law and Policy Institute (ACLP), New York Law School

**Gregory Urban**, CTO, State of Maryland, Maryland Department of Information Technology  
**Keith B. Adams**, Assistant Administrator, Telecommunications Program, Rural Development, Rural Utilities Service U.S. Department of Agriculture

**Douglas Kinkoph**, Associate Administrator, Office of Telecommunications & Information Applications, National Telecommunications and Information Administration

Moderator:  
**Jennifer Holtz**, National Telecommunications and Information Administration

**10:15 – 11:00 a.m.**  
**NAVIGATING PUBLIC POLICY THROUGH THE UNCHARTED WATERS OF SOCIAL MEDIA**

**Gigi Sohn**, Counselor to the Chairman, Federal Communications Commission  
**Julie Germany**, Vice President Grassroots, Generation Opportunity  
**Audrey Matthias**, Senior Creative Strategist, iStrategyLabs

Moderator:  
**Ann Berkowitz**, Director, Verizon

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# 2015 FCBA ANNUAL SEMINAR

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**11:00 a.m. – 12:00 Noon**

**A VIEW FROM THE HILL:  
LEADERS FROM THE HOUSE  
AND SENATE, ON BOTH SIDES  
OF THE AISLE, COMPARE  
THOUGHTS ON THE LATEST  
ISSUES IN COMMUNICATIONS**

**John Branscome**, Senate Commerce,  
Science and Transportation Committee

**David Goldman**, House Energy and  
Commerce Committee

**David Quinalty**, Senate Commerce,  
Science and Transportation Committee

**David Redl**, House Energy and  
Commerce Committee

*Moderator:*

**Bryan Tramont**, Managing Partner,  
Wilkinson Barker Knauer, LLP

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**Afternoon**

Lunch on your own

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**1:00 p.m.**

**GOLF TOURNAMENT**

*Sponsored by Verizon Communications*

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**1:00 p.m.**

**UNDERGROUND RAILROAD  
TOUR**

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**2:00 p.m.**

**TENNIS TOURNAMENT**

*Sponsored by Harris, Wiltshire &  
Grannis LLP*

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**6:00 p.m.**

**HAPPY HOUR FOR ALL  
ATTENDEES**

*Hosted by the YLC*

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**6:00 – 6:30 p.m.**

**KIDS BANQUET REGISTRATION**

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**6:30 – 10:00 p.m.**

**KIDS BANQUET**

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**7:00 p.m.**

**RECEPTION**

*Sponsored by Deloitte Consulting LLP*

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**7:30 p.m.**

**DINNER**



The River Marsh Golf Club



Water sports

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**10:00 p.m.**

**DESSERT AND DANCING**

*Sunday, May 10*

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**7:00 – 10:00 a.m.**

**BREAKFAST BUFFET**

The social side of the seminar will begin with a reception Friday evening followed by our traditional family BBQ dinner poolside, overlooking the resort and the Choptank River. Following dinner, attendees will once again have an opportunity to compete for unique prizes at the always popular Bingo Party. Later in the evening the FCBA's Club Karaoke

will provide the opportunity for one and all to showcase their singing talents for their colleagues, families and friends. Saturday activities will open with our breakfast buffet. Saturday afternoon will feature the annual FCBA golf and tennis tournaments, in addition to a bus tour "The Underground Railroad Journey." Sunday morning the seminar closes with a breakfast buffet.

**More information on the Underground Railroad Journey Tour:** The FCBA has arranged a Saturday afternoon activity. Go back in time and discover what life was like for Harriet Tubman, the local

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Indoor Pool

CONTINUED FROM PAGE 4

conductor on the Underground Railroad, her faith, family and the fury of a life well lived by a National icon. Born and raised in Dorchester County and returning many times to escort her family and others to freedom, you will walk through that era with “Story Teller” Susan Meredith, lifelong Dorchester County resident and owner, along with her husband Jay, of the Bucktown Village Store, site of Harriet’s first known act of defiance. Stops on this tour will include the Harriet Tubman Museum, Stewart’s Canal, the Stanley Institute and the Bucktown Village Store.

The cost of the tour is \$35.00 per adult and \$17.50 for kids ages 10 and under. Board the bus at the Hyatt Chesapeake lobby and embark on a journey of education and entertainment. Buses will have bottled water and snacks for your comfort and also a Blackwater Event hostess to serve your group. Tours are approximately three hours. Sign up early ~ there is limited capacity!

Reservations for the Spa and Camp Hyatt should be made as far in advance as possible, as should requests for babysitting services. You will also find indoor and outdoor pools and spas, a fire pit for evening smores, a volleyball court, Frisbee golf, and nature trails where you might see the resident Bald Eagle. Golfers may want to arrive early enough on Friday morning to enjoy a round of golf on the River Marsh course. You will not lack for leisure activities to enjoy at the resort.

The resort boasts the following attractions and activities:

- The Stillwater Spa
- The River Marsh Golf Club
- Camp Hyatt at the Pirate’s Cove, offering a fun-filled activities program for kids
- The Blue Heron Rookery, the resort’s 18 acre wildlife preserve
- Water sports including sailing, kayaking and paddleboats
- Indoor and outdoor pools, including the activities pool with waterslide, a children’s pool and the Infinity pool
- Poolside movies and s’mores at the Grand Fireplace

Or a short drive from the hotel:

- Go antiquing in nearby Cambridge, Easton or St. Michael’s.
- Explore museums and landmarks, such as the Brannock Maritime Museum, James B. Richardson Maritime Museum, Neild Museum and Herb Garden, Harriet Tubman Museum, the Dorchester Arts Center or the Dorchester County Historical Society, all within easy reach of the resort.
- Explore the 27,000 acres of Blackwater National Wildlife Refuge.

Visit <http://www.chesapeakebay.hyatt.com> for complete information on all the resort has to offer, to make spa appointments, arrange for Camp Hyatt, babysitting services, etc. When contacting the resort, be sure to mention that you will be there attending the FCBA Seminar.

## Special Thanks to our Annual Seminar Sponsors!

*\*as of 4/1/15*

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### ACTIVITY SPONSORS

*Friday Evening Reception*  
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*Friday Night Bingo*  
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*Friday Night Karaoke*  
Hogan Lovells US LLP

*Golf Tournament*  
Verizon Communications

*Tennis Tournament*  
Harris, Wiltshire & Grannis LLP

*Saturday Evening Reception*  
Deloitte Consulting LLP

### Monday, April 27, 6:00 – 8:15 p.m. Information Security for Attorneys

The FCBA Privacy and Data Security Committee will host a CLE on **Monday, April 27** from **6:00 – 8:15 p.m.**, entitled “Information Security for Attorneys.” This program will be held at a Drinker Biddle & Reath LLP, 1500 K Street, NW.

Attorneys have an ethical duty to protect information belonging to their clients and law firms. This CLE will review: 1) the ethical responsibilities attorneys have in relation to information security; and 2) what technical steps attorneys need to take to secure their information.

To register, [click here](#) or go to the **FCBA Website – Calendar of Events** or use the form on **page 19**.

#### Agenda

##### 6:00 – 6:05 p.m. WELCOME AND INTRODUCTIONS

##### 6:05 – 7:05 p.m. ETHICAL RESPONSIBILITIES

The first panel will explore the ethical responsibilities lawyers have in relation to technology and information security. The panel will also discuss the role of decision makers in breach situations, including, but not limited to, issues such as confidentiality and attorney client privilege. We will also touch upon the history of breaches in law firms, the protections of cybersecurity insurance, and the political trends affecting legal ethics.

*Moderator:*

**Deborah J. Salons**, Attorney, Lerman Senter PLLC

*Speakers:*

**Hope A. Comisky**, Partner, Pepper Hamilton LLP

**Sharon D. Nelson, Esq.**, President, Sensei Enterprises, Inc., Vice Chair ABA Education Board

##### 7:05 – 7:15 p.m. BREAK

##### 7:15 – 8:15 p.m. TECHNICAL TRENDS AND CHALLENGES

The second panel will be composed of technical experts discussing what attorneys need to do to carry out their ethical obligations related to information security. The panel will review the different types of security breaches and how to assess your own security posture. We will also discuss best practices for securing information in the office and on the road. This session will include an ethical hacking demonstration.

*Moderator:*

**TBD**

*Speakers:*

**John W. Simek**, Vice President, Sensei Enterprises, Inc.

**Mike Scutt**, Rapid7, Incident Response Lead

**Wade Woolwine**, Rapid7, Manager of Strategic Services

**Heather West**, Public Policy, CloudFlare

### Thursday, April 30, 6:00 – 8:15 p.m. The Spectrum Sharing Debate: A Discussion of International and Domestic Issues

The FCBA International Telecommunications and Wireless Committees will co-sponsor a CLE on **Thursday, April 30** from **6:00 – 8:15 p.m.**, entitled “The Spectrum Sharing Debate: A Discussion of International and Domestic Issues.” This program will be held at a Mayer Brown LLP, 1999 K Street, NW.

To register, [click here](#) or go to the **FCBA Website – Calendar of Events** or use the form on **page 19**.

#### Agenda

##### 6:00 – 6:05 p.m. WELCOME AND INTRODUCTIONS

##### 6:05 – 7:05 p.m. DOMESTIC SHARING

Ever-increasing consumer demand for faster speeds and more powerful applications probably means more sharing in the future between the private sector (mobile broadband Internet access service providers and device manufacturers) and the federal government, which controls those parts of the spectrum for reserved federal emergency, military, and satellite purposes. This panel will identify and discuss issues relating to sharing spectrum domestically.

*Moderator:*

**Angela Giancarlo**, Partner, Mayer Brown LLP

*Speakers:*

**John Leibovitz**, Deputy Bureau Chief, Wireless Telecommunication Bureau, Federal Communications Commission  
**Peter Tenhula**, Deputy Associate Administrator, Office of Spectrum Management, Department of Commerce, National Telecommunications and Information Administration (invited)

**Charla Rath**, Vice President, Wireless Policy Development, Verizon

**Dean Brenner**, Senior Vice President, Government Affairs, Qualcomm

##### 7:05 – 7:15 p.m. BREAK

##### 7:15 – 8:15 p.m. INTERNATIONAL ISSUES IN SHARING IN A WRC YEAR

This panel will examine the many issues that are upcoming in the international arena concerning spectrum sharing, including agenda items on making spectrum available for terrestrial mobile and other uses in anticipation of the 2015 World Radiocommunication Conference.

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## APRIL 30 CLE SEMINAR

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*Moderator:*

**Stephen Goodman**, Partner, Butzel Long PC

*Speakers:*

**Jennifer A. Manner**, Vice President, Regulatory Affairs, Echostar Corporation

**Patricia Paoletta**, Partner, Harris, Wiltshire & Grannis LLP

**Alex Roythblatt**, Assistant Chief, International Bureau Strategic Analysis and Negotiations Division, Federal Communications Commission

**Jeff Marks**, Senior Counsel, Director, Regulatory Affairs, Americas Region, Alcatel-Lucent

## Tuesday, May 12, 6:00 – 8:15pm. Cybersecurity: The CSRIC Report and the Challenges Ahead

The FCBA **Homeland Security and Emergency Communications and Privacy and Data Security Committees** will co-sponsor a CLE on **Tuesday, May 12** from **6:00 – 8:15 p.m.** entitled “Cybersecurity: The CSRIC Risk Management Report and the Challenges Ahead.” This program will be held at a location to be determined in Washington, DC.

Given the broader awareness of cybersecurity risks following the 2014 attacks on Sony, Home Depot and others, 2015 has been described as the year of cybersecurity action, not just words. The FCC’s Communications Security, Reliability and Interoperability Council (CSRIC) has followed suit by approving a comprehensive report and recommendations that will enable communications providers and networks to evaluate and improve their cybersecurity posture in an efficient, sustainable way. We have assembled the key players from industry and

government who developed the CSRIC report on cybersecurity. Join our panel for a discussion of the recommendations set forth in the report, and valuable guidance on how your clients can minimize their cyber risks.

**To register, [click here](#) or go to the FCBA Website – Calendar of Events or use the form on page 19.**

*Current Speakers:*

- **Brian Allen**, Time Warner Cable
- **Donna Bethea-Murphy**, Iridium, Inc.
- **Jeffrey Goldthorp**, Federal Communications Commission
- **Clete Johnson**, Federal Communications Commission
- **John Marinho**, CTIA - The Wireless Association
- **Robert Mayer**, USTelecom
- **Charlie Mitchell**, Inside Cybersecurity.com
- **Harold Salters**, T-Mobile US, Inc.
- **Jesse Ward**, NTCA – The Rural Broadband Association
- **Kelly Williams**, National Association of Broadcasters

\*A final agenda and additional speakers will be announced in the coming weeks.

## Monday, May 18, 6:00 – 8:15pm. Staying Virtuous in the Virtual World: Social Media and the Ethical Lawyer

The FCBA **Professional Responsibility Committee** will sponsor a CLE on **Monday, May 18** from **6:00 – 8:15 p.m.** entitled “Staying Virtuous in the Virtual World: Social Media and the Ethical Lawyer.” This program will be held at a location to be determined in Washington, DC.

**To register, [click here](#) or go to the FCBA Website – Calendar of Events or use the form on page 19.**

## Agenda

**6:00 – 6:05 p.m.**

### WELCOME AND INTRODUCTIONS

*Confirmed speakers:*

**Hope C. Todd**, Legal Ethics Counsel, District of Columbia Bar

**James McCauley**, Legal Ethics Counsel, Virginia State Bar

**Daniel Schumack**, Partner, Schumack Ryals PLLC, Fairfax, VA

*Moderators:*

**Jeff Kosseff**, Associate, Covington & Burling LLP

**Gregg P. Skall**, Partner, Womble Carlyle Sandridge & Rice, LLP

**6:05 – 6:55 p.m.**

### PITFALLS IN USING PUBLIC-FACING SOCIAL MEDIA

The panelists will discuss how the ethics rules apply to Internet-based applications like Facebook, Twitter, LinkedIn, list-serves, and blogging, including:

- What is social media in context of this CLE?
- The lines between regulated advertising and personal posts.
- The lines between allowable advertising and violations.
- *Bad Press*: dealing with negative or defamatory postings, or negative ratings, within the bounds of the ethics rules.
- Endorsements, ratings, and testimonials: limits on giving, receiving, soliciting, or using.

**6:55 – 7:05 p.m.**

### BREAK

**7:05 – 7:50 p.m.**

### THE DANGERS OF MIXING THE PERSONAL AND PROFESSIONAL FOR LAWYERS AND THEIR CLIENTS

The panel will discuss problems with providing informal advice social media or in acting rashly by e-mail, particularly in the context of a contested matter, including:

- Inadvertent rendering of advice or solicitation.

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## MAY 18 CLE SEMINAR

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- Organizing online crowdsource funding to solicit donations for specific legal work on behalf of an individual or groups.
- The *take down*: deleting that improvident message (*remedial measures v. secretion of evidence*).
- Use of social media to research opposing counsel or parties.

**7:50 – 8:15 p.m.**

### ISSUES OF CONSTITUTIONAL MAGNITUDE

The panel will discuss the risk of discipline in states where the lawyer is not licensed and potential free speech defenses in a disciplinary inquiry, including:

- How to determine which jurisdiction's ethical rules apply.
- How to avoid the unauthorized practice of law when responding to queries from people in jurisdictions where you are not licensed.
- The reach of the ethics rules into the attorney's personal life on the Internet.
- Posting comments about judges, ALJs or FCC Commissioners.
- Involvement in campaigns or protests for industry, political or social causes.
- The role of the First Amendment in the lawyer's right to personal expression.

## Wednesday, May 20, 6:00 – 8:15 p.m. Five Years after the Broadband Plan--Where Do Things Stand on USF and Intercarrier Compensation Reform?

The FCBA Wireline Committee will host a CLE on **Wednesday, May 20** from **6:00**

**– 8:15 p.m.** entitled “Five Years after the Broadband Plan--Where Do Things Stand on USF and Intercarrier Compensation Reform?” This program will be held at Davis Wright Tremaine LLP, 1919 Pennsylvania Avenue, NW, Suite 800.

Spurred by the National Broadband Plan and industry developments, over the past few years the FCC has adopted sweeping reforms to modernize all four Universal Service Fund (“USF”) disbursement programs, to improve the efficiency of USF administration, and to revamp Intercarrier compensation (“ICC”). This CLE will present a progress report on the USF and ICC reforms three years after they were adopted. Program participants will share major concerns they face under the Connect America Fund (“CAF”) order, along with new developments under the E-rate, Lifeline and Healthcare Connect programs.

To register, [click here](#) or go to the **FCBA Website – Calendar of Events** or use the form on **page 19**.

## Agenda

**6:00 – 6:05 p.m.**

### WELCOME AND INTRODUCTIONS

**Blair Levin**, Non-resident Senior Fellow, Brookings Institution

**6:05 – 7:05 p.m.**

### 2015 OVERVIEW OF KEY OPEN ISSUES ASSOCIATED WITH THE CAF AND INTERCARRIER COMPENSATION

This section will provide an overview of the FCC's recent CAF orders, intercarrier compensation reform, and key issues under these orders that the FCC needs to resolve. Panel participants will discuss major issues facing CLECs and ILECs, both price cap and rate of return carriers. Topics examined will include, among other things, issues surrounding (i) the reverse auction, (ii) CAF Phase II implementation, (iii) broadband deployment in rural and non-rural areas, and (iv) intercarrier compensation.

*Speakers:*

**Alexander Minard**, Deputy Division Chief, Telecommunications Access Policy Division of the Wireline Competition Bureau, FCC

**Malena Barzilai**, Senior Government Affairs Counsel, Windstream

**Philip Macres**, Principal, Klein Law Group PLLC

**Ross Lieberman**, Senior Vice President Government Affairs, American Cable Association (“ACA”)

**Mike Romano**, Senior Vice President – Policy, NTCA –The Rural Broadband Association (“NTCA”)

**7:05 – 7:15 p.m.**

### BREAK

**7:15 – 8:15 p.m.**

### STATUS REPORT ON ONGOING REFORMS OF THE E-RATE, LIFELINE AND HEALTHCARE CONNECT PROGRAMS

The FCC continues to implement sweeping reforms to the E-rate, Lifeline, and Healthcare Connect (f/k/a Rural Health Care) programs. Experts on each Fund will discuss the important new developments in these programs.

*Moderator:*

**Danielle Frappier**, Partner, Davis Wright Tremaine LLP

*Speakers:*

**Camelia L. Rogers**, Program Director, Rural Health Care, Kellogg & Sovereign Consulting, LLC

**Rex Miller**, Senior Vice President, Chief Financial Officer, Education Networks of America (“ENA”)

*Others TBD*



## COMMITTEE AND CHAPTER *Events*

### Homeland Security and Emergency Communications Committee

**Event:** CLE Seminar co-sponsored by the Privacy and Data Security Committee  
**Date/Time:** Tuesday, May 12, 6:00 – 8:15 p.m.  
**Location:** TBD  
**Topic:** Cybersecurity: The CSRIC Risk Management Report and the Challenges Ahead  
**For more information:** See [page 7](#).  
**To register:** [Click here](#) or go to the [FCBA Website – Calendar of Events](#) or use the form on [page 19](#).

### Intellectual Property Committee

**Event:** Brown Bag Lunch  
**Date/Time:** Friday, April 10, 12:15 – 1:30 p.m.  
**Location:** Lowenstein Sandler LLP, 2200 Pennsylvania Avenue, NW  
**Topic:** Copyright Office Digital Millennium Copyright Act (DMCA) Triennial Review: To Exempt or Not to Exempt. The DMCA prohibits circumvention of effective copy protection mechanisms, even if the content it protects could otherwise be freely accessed/copied under the Copyright Act. Every three years the Copyright Office review requests to exempt certain circumventing activities to permit “fair use” of the underlying content; including, wireless consumer machines (IoT), “smart TVs,” and, once again, unlocking of cellphones. Mr. Siy and Mr. Metalitz are active in the current Triennial Review.  
**Speakers:** Steven Metalitz, Partner, Mitchell Silberberg & Knupp LLP and Sherwin Siy, Vice President, Public Knowledge  
**To RSVP:** [Click here](#) or go to the [FCBA Website – Calendar of Events](#).

### International Telecommunications Committee

**Event:** Brown Bag Lunch  
**Date/Time:** Thursday, April 2, 12:15 – 1:30 p.m.  
**Location:** Hogan Lovells US LLP, 555 Thirteenth Street, NW (Lower Level - Litigation Center – Main Conference Room)  
**Topic:** The new satellite technology export rules – now that we have some experience, how are they working?  
**Speakers:** Kevin Wolf, Assistant Secretary of Commerce for Export Administration; Sam Black, Senior Director, Policy at SIA; Mark Webber, Director, International Trade Policy at Lockheed Martin; Moderator – Stephen Goodman, Butzel Long  
**To RSVP:** [Click here](#) or go to the [FCBA Website – Calendar of Events](#).

**Event:** CLE Seminar co-sponsored by the Wireless Committee  
**Date/Time:** Thursday, April 30, 6:00 – 8:15 p.m.  
**Location:** Mayer Brown LLP, 1999 K Street, NW  
**Topic:** The Spectrum Sharing Debate: A Discussion of International and Domestic Issues  
**For more information:** See [page 6](#).  
**To register:** [Click here](#) or go to the [FCBA Website – Calendar of Events](#) or use the form on [page 19](#).

**Event:** Brown Bag Lunch  
**Date/Time:** Thursday, May 28, 12:15 – 1:30 p.m.  
**Location:** TBD  
**Topic:** A Panel Discussion Celebrating the ITU's 150th Anniversary and the 50th Anniversary of the Creation of INTELSAT as a treaty organization and their Impact on the Satellite Industry  
**To RSVP:** [Click here](#) or go to the [FCBA Website – Calendar of Events](#).

### Mobile Payments Committee

**Event:** Brown Bag Lunch  
**Date/Time:** Tuesday, May 26, 12:15 – 1:30 p.m.  
**Location:** Harris, Wiltshire & Grannis LLP, 1919 M Street, NW, 8th Floor  
**Topic:** TBA  
**Speakers:** TBA  
**To RSVP:** [Click here](#) or go to the [FCBA Website – Calendar of Events](#).

### Privacy and Data Security

**Event:** CLE Seminar  
**Date/Time:** Monday, April 27, 6:00 – 8:15 p.m.  
**Location:** Drinker Biddle & Reath LLP, 1500 K Street, NW  
**Topic:** Information Security for Attorneys  
**For more information:** See [page 6](#).  
**To register:** [Click here](#) or go to the [FCBA Website – Calendar of Events](#) or use the form on [page 19](#).

**Event:** CLE Seminar co-sponsored by the Homeland Security and Emergency Communications Committee

**Date/Time:** Tuesday, May 12, 6:00 – 8:15 p.m.  
**Location:** TBD  
**Topic:** Cybersecurity: The CSRIC Risk Management Report and the Challenges Ahead  
**For more information:** See [page 7](#).  
**To register:** [Click here](#) or go to the [FCBA Website – Calendar of Events](#) or use the form on [page 19](#).

### Professional Responsibility Committee

**Event:** CLE Seminar  
**Date/Time:** Monday, May 18, 6:00 – 8:15 p.m.  
**Location:** TBD  
**Topic:** Staying Virtuous in the Virtual World: Social Media and the Ethical Lawyer  
**For more information:** See [page 7](#).  
**To register:** [Click here](#) or go to the [FCBA Website – Calendar of Events](#) or use the form on [page 19](#).

### State & Local Practice Committee

**Event:** Brown Bag Lunch  
**Date/Time:** Wednesday, April 29, 12:15 – 1:30 p.m.  
**Location:** NARUC Conference Room, 1101 Vermont Avenue, NW, Suite 200  
**Topic:** Transition of the Local Number Portability Administrator. The North American Numbering Council has recommended that the FCC award the Local Number Portability Administration (LNPA) contract, currently held by NeuStar, to Telcordia, following a competitive bidding process. The transition of the LNPA contract is of interest to a number of stakeholders, including states (who have primary responsibility for area code administration), carriers (who interface with the LNPA database to port numbers and route calls), and consumers (who rely on the dependability of the database).  
**Speakers:** Invited speakers include representatives of Telcordia, Neustar, and the FCC.  
**To RSVP:** [Click here](#) or go to the [FCBA Website – Calendar of Events](#).

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## Committee and Chapter Sign-Up

If you would like to sign up for or update the committee(s)/chapter(s) you are on, fill out the form on [page 25](#) of this newsletter or download it at <http://www.fcba.org/wp-content/uploads/2014/06/FY15-Committee-Form.doc> and send it back to the FCBA, 1020 19th Street, NW, Suite 325, Washington, DC 20036, fax: 202-293-4317, or email: [megan@fcba.org](mailto:megan@fcba.org).

## COMMITTEE AND CHAPTER *Events*

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### Wireless Telecommunications Committee

**Event:** CLE Seminar co-sponsored by the International Telecommunications Committee  
**Date/Time:** Thursday, April 30, 6:00 – 8:15 p.m.

**Location:** Mayer Brown LLP, 1999 K Street, NW

**Topic:** The Spectrum Sharing Debate: A Discussion of International and Domestic Issues

**For more information:** See [page 6](#).

**To register:** [Click here](#) or go to the [FCBA Website – Calendar of Events](#) or use the form on [page 19](#).

### Wireline Committee

**Event:** CLE Seminar

**Date/Time:** Wednesday, May 20, 6:00 – 8:15 p.m.

**Location:** Davis Wright Tremaine LLP, 1919 Pennsylvania Avenue, NW, Suite 800

**Topic:** Five Years after the Broadband Plan—Where Do Things Stand on USF and Intercarrier Compensation Reform?

**For more information:** See [page 8](#).

**To register:** [Click here](#) or go to the [FCBA Website – Calendar of Events](#) or use the form on [page 19](#).

### Young Lawyers Committee

**Event:** Brown Bag Lunch

**Date/Time:** Tuesday, April 21, 12:00 – 1:15 p.m.

**Location:** National Association of Broadcasters, 1771 N Street, NW (Red Line: Dupont Circle)

**Topic:** Expertly Building an Expertise - Join the YLC for a panel discussing how to develop an expertise without limiting career advancement. Hear from experienced attorneys about developing a unique set of skills as well as how to change career trajectories when new opportunities arise.

**Speakers:** TBA

**For More Information:** Contact Elizabeth Cuttner ([Elizabeth.Cuttner@gmail.com](mailto:Elizabeth.Cuttner@gmail.com)) or Erin Griffith ([Erin.Griffith@fcc.gov](mailto:Erin.Griffith@fcc.gov)) with questions.

**To RSVP:** [Click here](#) or go to the [FCBA Website – Calendar of Events](#).

**Event:** Happy Hour

**Date/Time:** Wednesday, April 29, 6:00 – 8:00 p.m.

**Location:** Capitol City Brewing Company, 1100 New York Avenue, NW (Located on the corner of 11th & H Street)

**More Information:** Spring is finally here! Join the Young Lawyers Committee for a networking social event as we celebrate the warmer weather. Contact Rachael Bender ([RBender@mobilefuture.org](mailto:RBender@mobilefuture.org)) with questions.

**To RSVP:** [Click here](#) or go to the [FCBA Website – Calendar of Events](#).

**Event:** Co-Chair Election and Planning Meeting

**Date/Time:** Tuesday, May 19, 12:15 – 1:30 p.m.

**Location:** TBD

**More Information:** After the election, we will host the semi-annual YLC planning meeting. One YLC co-chair is elected annually to serve a two-year term. All other volunteer roles with the YLC are appointed. No proxy votes are allowed, so be sure to attend. All are welcome, but voting is limited to current YLC members. \*Nominations should be emailed to Rachael Bender ([rbender@mobilefuture.org](mailto:rbender@mobilefuture.org)) and Lindsey Tonsager ([ltonsager@cov.com](mailto:ltonsager@cov.com)) no later than Thursday, May 14. Self-nominations are welcome.

**To RSVP:** [Click here](#) or go to the [FCBA Website – Calendar of Events](#).

## 2015-2016 Committee and Chapter Co-Chairs

President-Elect **Chris Wright** is beginning the process of identifying FCBA Committee and Chapter Co-Chairs for this coming year (July 1, 2015 – June 30, 2016). Please contact him ([CWright@hwglaw.com](mailto:CWright@hwglaw.com)) by **Friday, April 10** if you are interested in serving, or would like to suggest someone else who might be interested.

## Charity Auction Beneficiary Application Now Available

The Auction Committee is now accepting applications from local charities to be considered as beneficiary of the 26th Annual FCBA Charity Auction. The application is available at <http://www.fcba.org/wp-content/uploads/2015/02/Auction-Beneficiary-Application-2015.doc> and should be received by the FCBA by U.S. Mail, fax, or email no later than Friday, May 1, 2015.

## To Update Your Membership Contact Information

We'd like to remind everyone that if they have any changes to their contact information that they notify the FCBA, [megan@fcba.org](mailto:megan@fcba.org). In order to keep a cohesive look to both our online and hard copy directories, we do not allow members to make any changes to their contact information themselves. Also note that we do not include prefixes or titles in any of our member listings. We appreciate your cooperation in this matter. Thank you.



### Pacific Northwest Chapter Event

On March 25th, the Pacific Northwest Chapter hosted a luncheon discussion on the FCC's recent Open Internet Order: "A Brave New Era? Or, Back to the Future? Are we in 1934? 1993? Or, 2015? The FCC's order on the open internet - What did the FCC really

do and what will it mean for internet service providers, online music and video companies, e-commerce companies, transit providers and consumers?" The panel, which was moderated by University of Washington law professor Ryan Calo, included Commissioner Phil Jones of the Washington Utilities and Transportation Commission; Barbara van Schewick, Professor of Law and (by Courtesy) Electrical Engineering - Stanford

University; Peter Karanjia, Partner - Davis, Wright Tremaine; Jim Lamoureux, Senior Attorney - Microsoft Corporation; and Dave Conn, Vice President, State Government Affairs - T-Mobile USA. The event, which was hosted by Microsoft on its Redmond campus, attracted more than 50 lawyers, law students and other policy advocates from throughout the Seattle area.





# Sunday, April 12, 2015 FCBA/ABA/NAB 34th Annual Representing Your Local Broadcaster "Communications Act of 1934 & Broadcasters – 80 Years of Evolution and the Next Generation"

**LOCATION:** Encore Hotel, Las Vegas, NV

Welcome to the 34th annual Representing Your Local Broadcaster – Communications Act of 1934 & Broadcasters – 80 Years of Evolution and the Next Generation. For our 34th year, we will take the opportunity to look at the Communications Act after 80 years and discuss what to expect as Congress debates a Communications Act rewrite and update. Rapid changes in technology and media are confronted by a number of legacy regulations. Which will win out? Don't miss this must-attend event as we discuss what broadcast attorneys must know to navigate this evolving environment.

- Sessions will tackle critical issues, including regulatory and enforcement challenges; key policy issues to watch in the future, including the TV spectrum Incentive Auction; newsgathering in 2015 and the benefits and difficulties faced by news organizations given the new legal and technological landscape; and content distribution as the digital evolution continues, including a discussion of digital platforms and their privacy implications.
- A lunchtime panel that will be sure to take off, if the FAA lets it. A special discussion on Unmanned Aircraft Systems. Hear from key players, including the FAA's Chief of Staff, a

company operating under a Section 333 waiver and news organizations about the future of unmanned aircraft and their potential to revolutionize media.

### SPONSORS

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Sheppard, Mullin, Richter & Hampton LLP  
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Wiley Rein LLP  
Wilkinson Barker Knauer, LLP

### PROGRAM CHAIRS

**Ann West Bobeck**, National Association of Broadcasters  
**David Bodney**, Ballard Spahr LLP  
**Rick Kaplan**, National Association of Broadcasters

### PROGRAM COMMITTEE

**Patricia Chuh**, Wilkinson Barker Knauer, LLP  
**Guylyn Cummins**, Sheppard, Mullin, Richter & Hampton LLP  
**Justin Faulb**, National Association of Broadcasters  
**Suzanne Head**, National Association of Broadcasters  
**Frank Jazzo**, Fletcher, Heald & Hildreth, PLC  
**Jennifer Johnson**, Covington & Burling LLP  
**Kathleen Kirby**, Wiley Rein LLP  
**Bill LeBeau**, Holland & Knight LLP  
**Elizabeth Spainhour**, Brooks, Pierce, McLendon, Humphrey & Leonard LLP  
**M. Anne Swanson**, Cooley LLP  
**S. Jenell Trigg**, Lerman Senter PLLC

## Program Schedule

**8:30 – 9:45 a.m.**

### REGISTRATION AND CONTINENTAL BREAKFAST

**8:30 – 9:30 a.m.**

### WOMEN IN COMMUNICATIONS LAW BREAKFAST

**9:45 – 10:00 a.m.**

### INTRODUCTORY REMARKS

**David J. Bodney**, Chair, ABA Forum on Communications Law  
**Rick Kaplan**, General Counsel and Executive Vice President, National Association of Broadcasters  
**Joseph Di Scipio**, Past President, Federal Communications Bar Association

**10:00 – 11:00 a.m.**

### FCC "FEUD"

What better way to start a day of heated, yet friendly, debate than with an FCC-themed Feud? Join us as the Counselors and Rainmakers decide whether to pass or play in response to the latest enforcement topics, ranging from indecency to caption quality, while our panel of experts offers their own insights as to the top answers on the board. Even without Steve Harvey or Richard Dawson, our survey says that this audience-interactive panel will leave everyone a winner...or at least more prepared to deal with any future FCC inquiry.

*Moderator:*

**Bill LeBeau**, Holland & Knight LLP, Washington, DC

*Speakers:*

**Patricia M. Chuh**, Wilkinson Barker Knauer, LLP, Washington, DC

**Joseph Di Scipio**, Fox Television Stations, Inc., Washington, DC

**Jeffrey Gee**, Enforcement Bureau, Federal Communications Commission, Washington, DC

**Joshua N. Pila**, Meredith Corporation, Atlanta, GA

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## LOCAL BROADCASTER

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### 11:00 – 11:15 a.m. BREAK

### 11:15 – 12:15 p.m. BRAVE NEW WORLD: COMMUNICATIONS POLICY ISSUES FOR 2015

Our panelists will debate and discuss the key legal and regulatory policy issues the broadcast industry faces in 2015 and beyond. Topics include the FCC's ongoing incentive spectrum auction and repacking of spectrum, the rewrite of the Communications Act, the evolution of digital and hybrid radio, the classification of over-the-top providers as MVPDs, and more. You won't want to miss this lively discussion as our panelists try to "read the tea leaves" and give their perspective on where communications policy is headed.

#### Moderator:

**Mark J. Prak**, Brooks, Pierce, McLendon, Humphrey & Leonard LLP, Raleigh, NC

#### Speakers:

**Jerald Fritz**, ONE Media, Arlington, VA  
**Rebecca Hanson**, Sinclair Broadcast Group, Arlington, VA  
**Patrick McFadden**, National Association of Broadcasters, Washington, DC  
**Davina Sashkin**, Fletcher, Heald & Hildreth, PLC, Arlington, VA

### 12:30 – 1:00 p.m. LUNCHEON

### 1:00 – 1:45 p.m. HEY, YOU, GET OFF OF MY CLOUD: THE FAA, UNMANNED AIRCRAFT SYSTEMS AND NEWSGATHERING

Fly over for lunch to learn about Unmanned Aircraft Systems, their potential to change newsgathering, and the issues surrounding their deployment. We'll have representatives from government and newsgatherers to discuss UAS waivers, proposed rules, and what broadcasters can expect.

Don't miss out on this high-flying (below 400 feet) panel discussing the next evolution that everyone will be buzzing about.

#### Moderators:

**Kathleen A. Kirby**, Wiley Rein LLP, Washington, DC  
**M. Anne Swanson**, Cooley LLP, Washington, DC

#### Speakers:

**Tony Carmean**, Aerial MOB, LLC, San Diego, CA  
**Sasha Johnson**, Federal Aviation Administration, Washington, DC  
**Mitch Rose**, NBCUniversal, Washington, DC  
**Lee Rivera Williams**, CNN, Atlanta, GA

### 1:45 – 2:00 p.m. BREAK

### 2:00 – 3:00 p.m. NEWSGATHERING AND REPORTING IN THE YEAR 2015

From surviving arrests, tear gas, and angry protestors and police officers in Ferguson, Missouri; to covering grand jury and court proceedings in the age of Officer Darren Wilson, Jodie Arias, and evolving social media; to complying with new foreign laws imposing the "right to be forgotten" and requiring deletion of published information; and to the pitfalls of reporting on hacked information from the likes of Sony and the Bill Cosby scandals, counsel for media and other organizations will address an ever-changing legal and technological landscape that affects how their clients gather news and report it. The panel will explore these, among other, thorny legal issues.

#### Moderator:

**Guylyn Cummins**, Sheppard, Mullin, Richter & Hampton LLP, San Diego, CA

#### Speakers:

**David J. Bodney**, Ballard Spahr LLP, Phoenix, AZ  
**Johnita P. Due**, CNN, Atlanta, GA  
**Jean-Paul Jassy**, Jassy Vick Carolan LLP, Los Angeles, CA  
**Evan Perez**, CNN, Atlanta, GA

### 3:00 – 4:00 p.m.

### CONTENT DISTRIBUTION IN THE DIGITAL EVOLUTION: RIGHTS & PRIVACY

Content distribution has changed dramatically from the advent of terrestrial broadcast radio and television. Clearing rights and licensing content now include terms like "linear," "on-demand," "interactive," and "multi-platform." New players enter the distribution game at a breathtaking rate. The FCC is proposing to broaden its MVPD definition to include internet-based distributors, and lawmakers are focusing on these issues more and more. How is content licensed over current and yet to be developed digital platforms and media, and what rights are essential? How is consumer personally identifiable information and related behavioral data collected, used, and disclosed to target and distribute content in compliance with state and federal privacy laws? Join our experts and find out.

#### Moderator:

**S. Jenell Trigg**, Lerman Senter PLLC, Washington, DC

#### Speakers:

**Aaron Cooper**, Covington & Burling LLP, Washington, DC  
**Ben Ivins**, National Association of Broadcasters, Washington, DC  
**Jimmy Nguyen**, Davis Wright Tremaine LLP, Los Angeles, CA  
**Amy Tenbrink**, Univision, New York, NY

### 4:00 – 5:30 p.m. RECEPTION

## Program Information

Discounted program registration is available to all ABA, FCBA and NAB members. Registration can be completed online: [http://www.americanbar.org/groups/communications\\_law.html](http://www.americanbar.org/groups/communications_law.html).

All attendees of the program are automatically registered for a complimentary Exhibits Only pass to the NAB Show.

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### LOCAL BROADCASTER

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**HOTEL:** Housing fills quickly for this event, which again will be held on Sunday, April 12, at the Encore Hotel, 3131 Las Vegas Blvd. South, Las Vegas, NV 89109. NAB has arranged for a limited number of rooms at the Encore for ABA Forum program attendees. For reservations at the discounted NAB Show rate, you must make your reservations through NAB's housing office at <http://attendeemx.expobook.com/home/index/285>. \* NOTE: Reservations must be made by March 13, 2015. AVAILABILITY OF RESERVATIONS FOR SATURDAY ARRIVAL IS EXTREMELY LIMITED.

Please be sure to identify yourself as attending the ABA Forum program.

For additional information, please contact the NAB Show Housing Office at 1-888-622-8830 or 703-205-9114, email: [nabhousing@expovision.com](mailto:nabhousing@expovision.com).

**ADVANCE REGISTRATION:** Please submit the registration form on [page 24](#) and payment to: ABA, Attn: Service Center, Meeting/Event Registration, 321 North Clark Street, Chicago, IL 60654. Credit card users may fax registration forms to 312-988-5850. The deadline for receipt of advance registrations is March 25, 2015. After that date, it will be necessary to register on-site. If you plan to register on-site, you must call 312-988-5678 at least 72 hours before the program to confirm that space is still available. Failure to call in advance may result in your not being admitted to a sold-out program.

**AIR TRAVEL:** Discounted airfares are available from ABA Orbitz for Business including ABA negotiated discounts on American, United and Virgin America Airlines. To book online, go to [www.americanbar.org/travel](http://www.americanbar.org/travel) > click on the Orbitz for Business logo at the top of the page > sign-in if you already have a travel account or request a travel profile. For assistance with online or offline reservations using the ABA Orbitz for

Business website, call toll free 877-222-4185.

**CANCELLATION POLICY:** Registrants who are unable to attend the program will receive a refund less a \$50.00 administrative fee if a written cancellation is received by March 25, 2015. After March 25, 2015, no refunds will be granted. Substitutions are acceptable. Cancellations may be faxed to 312-988-5850. The ABA reserves the right to cancel any programs and assumes no responsibility for personal expenses.

**REGISTRATION FEE:** Your registration fee includes admission to the program, continental breakfast, coffee breaks, luncheon, reception, and online access to the program materials. Your registration also automatically provides you with a complimentary Exhibits Only pass for the NAB Show.

**CLE CREDIT:** The ABA directly applies for and ordinarily receives CLE credit for ABA programs in AK, AL, AR, AZ, CA, CO, DE, GA, GU, HI, IA, IL, IN, KS, KY, LA, MN, MS, MO, MT, NH, NM, NV, NY, NC, ND, OH, OK, OR, PA, SC, TN, TX, UT, VT, VA, VI, WA, WI, and WV. These states sometimes do not approve a program for credit before the program occurs. This course is expected to qualify for 4.75 CLE credit hours in 60-minute states, and 5.70 credit hours in 50-minute states. This transitional program is approved for both newly admitted and experienced attorneys in NY. Attorneys may be eligible to receive CLE credit through reciprocity or attorney self-submission in other states. For more information about CLE accreditation in your state, visit [http://www.americanbar.org/cle/mandatory\\_cle.html](http://www.americanbar.org/cle/mandatory_cle.html) or contact Katherine Koszyk at [katherine.koszyk@americanbar.org](mailto:katherine.koszyk@americanbar.org), telephone 312-988-5678.

**FINANCIAL AID POLICY:** The Forum offers a limited number of scholarships (registration fee waiver) to attend this program to be held April 12, 2015. To apply for a scholarship, please send an email to Teresa Ucok, Forum Manager, explaining your interest in

communications law and your interest in attending the program. Teresa's email is [teresa.ucok@americanbar.org](mailto:teresa.ucok@americanbar.org). The deadline to request a scholarship is March 13, 2015.

**PRIVACY NOTICE:** In the interest of furthering the ABA's creation, promotion and distribution of educational/informational materials (both now and in the future), I understand and agree that my registration and attendance at, or participation in, ABA meetings, programs and events ("Events") constitutes an agreement by me to grant to ABA the right to record my image, photograph, picture, likeness, and voice by any technology or means. I also grant ABA the right to copy, use, perform, display and distribute such recordings of me for any legitimate purpose, including but not limited to distribution by means of streaming or other technologies via the Internet, or distribution of audio or video files for download by the public. I hereby waive any right to inspect, approve, or be compensated for use of any materials incorporating such images obtained during the Events. I release ABA and its agents, representatives and licensees from all liabilities arising out of any use of my likeness and information as provided above. I understand and agree that any and all negatives, digital images, and recordings of my likeness, regardless of form, are and shall remain property of the ABA.

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## SPECIAL Events

### LOCAL BROADCASTER

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### AMERICANS WITH DISABILITIES

**ACT:** If special arrangements are required for individuals with disabilities to attend this program, please contact Katie Koszyk at [katherine.koszyk@americanbar.org](mailto:katherine.koszyk@americanbar.org) or 312-988-5678 no later than April 1, 2015.

**DRESS:** Business casual attire.

**QUESTIONS:** Please call 312-988-5678 or 312-988-5658, email: [katherine.koszyk@americanbar.org](mailto:katherine.koszyk@americanbar.org) or [teresa.ucok@americanbar.org](mailto:teresa.ucok@americanbar.org).

## TPRC43 ~ 43rd Research Conference on Communications, Information and Internet Policy September 25-27, 2015 George Mason University School of Law, Arlington, Virginia

TPRC is an annual conference on information policy that convenes researchers and policymakers from academia, industry, government, and nonprofit organizations. TPRC strives to improve the quality of policy research and policymaking by inspiring top

quality information, communications, and technology policy research, and by connecting researchers, policymakers, and policy practitioners. TPRC is the longest-running conference of its kind, and has a legacy of introducing cutting-edge research across multiple disciplines and international perspectives.

### CALL FOR PAPERS ANNOUNCEMENT

TPRC is soliciting submissions for the 2015 conference. TPRC invites the submission of abstracts for paper sessions and posters; proposals for panels, tutorials, and demonstrations; applications to the Graduate Student Consortium; and complete papers for the student paper competition.

Contributions may be from any disciplinary perspective reporting current theoretical or empirical research relevant to communication, information, and Internet policy; the key selection criterion is research quality. Topic areas in previous conferences have included competition, antitrust, and other market issues; broadband deployment and adoption; spectrum and wireless application policy; media, old and new; intellectual property, technology, and Internet law; privacy, security, identity and trust; governance and institutions; innovation and entrepreneurship; and distributional outcomes and social goals.

The submission period opens on March 1, 2015 at <http://www.tprc.org>. Deadlines for completed submissions are as follows:

- Abstracts for paper sessions and posters, and proposals for panels, tutorials and demonstrations: March 31, 2015
- Applications to the Graduate Student Consortium: April 18, 2015
- Student paper submissions: April 30.

**Click here to read the complete Call for Papers.**

## The FCLJ is Looking for Articles

The Federal Communications Law Journal (FCLJ) editorial team at The George Washington University Law School Law is now seeking and accepting article submissions for possible publication in the upcoming volume of the FCLJ. Members interested in submitting articles may contact Senior Articles Editor, Ryan Radia ([fcljarticles@law.gwu.edu](mailto:fcljarticles@law.gwu.edu)). Articles may also be submitted through ExpressO. For general inquiries or questions about the FCLJ please contact Editor-in-Chief, Tony Glosson ([fclj@law.gwu.edu](mailto:fclj@law.gwu.edu)).

## DC Bar Lawyer Assistance Program

The DC Bar offers a free, confidential program for lawyers and law students who are experiencing problems, such as addiction, mental health symptoms or stress, which interfere with their personal or professional lives. Telephone or face-to-face consultations with licensed counselors are available. The program also provides mentors. Here is a link to a more detailed description of the counseling opportunities that are offered: [http://www.dcbar.org/for\\_lawyers/bar\\_services/counseling/about.cfm](http://www.dcbar.org/for_lawyers/bar_services/counseling/about.cfm).



Westfields Golf Club

### 19th Annual FCBA Foundation Golf Tournament to be held Tuesday, June 2 Returning to Westfields!

On Tuesday, June 2nd, we will return to Westfields Golf Club – a course that has become a fast favorite of participants, with remarkably beautiful and pristine track especially for a course so close to downtown DC. **Westfields Golf Club**, just off Route 66 in Centerville, VA, is a Fred Couples designed course and one of best in the area -- while still being fun and accessible for the high-handicappers among us. Westfields is also considered one of the best places in the area to hold a golf outing, combining a great course with terrific hospitality.

Additionally, we will be repeating last year's well received change by holding the Tourney on Tuesday afternoon in order to allow our workaholic friends to get in a few hours at the office (or plenty of time to warm up on the range). Shotgun start will be at 1:00 p.m. followed by a delicious post-round Buffet BBQ Dinner.

As always, all of the proceeds from the Tournament go straight to the FCBA

Foundation to support its wonderful programs, including the Scholarship programs and the Summer Legal Internship program. Over the years, the Tournament has raised nearly \$400,000 for the FCBA Foundation charities, all under the auspices of getting together with your colleagues for an enjoyable day of golf! Our goal and motto: "What a great concept: Do good and have fun at the same time!" We hope you can join us this year!

See registration details on [page 23 of this newsletter](#) and sign up today. The Golf Committee always welcomes prize donations or those interested in helping out. Please contact **Lee G. Petro** at [Lee.Petro@dbi.com](mailto:Lee.Petro@dbi.com) if you are interested in helping!

### Volunteer at Martha's Table on April 26

On **Sunday, April 26** from **10:00 a.m. – 1:00 p.m.**, the FCBA will be preparing and distributing food at the FCBA Foundation's partner charity, Martha's Table. The FCBA has been meeting monthly to volunteer at Martha's Table for many years. Martha's Table feeds hundreds of homeless adults and children on the streets of Washington daily, through its mobile soup kitchen.

Martha's Table is located in a yellow building at 2114 Fourteenth Street, NW, in the District, near the intersection of 14th and U Streets. On-street parking is available. Volunteers are asked to bring food if possible, (e.g., cold cuts, bread, peanut butter, jelly, vegetables and potatoes) because the center often runs out of donated food. Any food donated by volunteers might not be used the same day you volunteer; any food donations will be used at the discretion of Martha's Table staff.

Please mark your calendars, bring your friends and children (they must be at least nine years old), and participate in this great volunteer effort. If you have question or need more information, please contact **Howard Weiss** at 703-812-0471, [weiss@fhhlaw.com](mailto:weiss@fhhlaw.com).

The FCBA volunteers on the **last Sunday of every month**, so mark your calendars now!

In order to volunteer, go to <http://fcba.marthastable.volunteerhub.com/>. Please also notify **Howard Weiss**, [weiss@fhhlaw.com](mailto:weiss@fhhlaw.com).

Volunteer Cancellation Policy: Our ability to serve the community is based on the hard work of our volunteers and many supporters.

- If you schedule and DO NOT show up for your shift, we CAN NOT serve the community to the best of our ability.
- 24 hour canceling or rescheduling notice is required. In the event that you are unable to come in for your volunteer shift please contact the Volunteer Program Assistant so that Martha's Table can make other arrangements.
- Because we depend so heavily on volunteers, we need to make sure we recruit RELIABLE volunteers. If you do not provide us with 24 hours' notice, we will have to reconsider whether we can reschedule for a future volunteer date(s).

## TO RESPOND TO JOB BANK LISTINGS

If the employer is listed, send the information requested directly to the employer. If you are responding to a **BLIND BOX** listing, email the necessary information to [kerry@fcba.org](mailto:kerry@fcba.org). Clearly indicate the Blind Box number to which you are responding. If you are applying to a Blind Box, you may specify to the FCBA any organization to which you do not wish your application to be forwarded. Responses to Blind Box listings can be accepted only from FCBA members.

## TO LIST A JOB

Complete a Job Bank Form (found by [clicking here](#) or going to the FCBA website under the Products, Publications, and Services link) and email or fax the form and the appropriate payment to Kerry Loughney (202-293-4317, [kerry@fcba.org](mailto:kerry@fcba.org)). In addition, please email the text of the ad to [kerry@fcba.org](mailto:kerry@fcba.org). Listings and payment received by the 20th day of each month will appear in the next month's newsletter. If possible, ads should not exceed 75 words. Please call the FCBA questions. (No headhunters please).

## LAW FIRM/CORPORATE

### 4.15.1

**Attorney** – A new kind of Law Firm for the legal profession's "New Normal." Are you ready for collaboration over competition? Performance above politics? Rate flexibility and creative billing, for your clients and prospects? True work/life balance? Boutique telecom, information technology and privacy law firm located in Tysons, VA is seeking motivated, experienced attorneys capable of serving existing firm clients while concurrently developing business with future growth potential, unleashed through a combination of practice area/professional experience marketability, rate freedom, billing flexibility and realistic, sustainable compensation. Ideal candidate will have at least seven (7) years experience in private practice working on privacy law, data & cyber security, and federal and state telecommunications regulation. Tremendous cross-selling opportunities available. Compensation negotiable; commensurate with region's mid-size firms. Candidate must demonstrate exceptional written and verbal communication skills, attention to detail and management experience required. Rare opportunity to take ownership of your labors, find true work/life balance, and make the practice of law enjoyable again. Position entails direct and immediate client contact, project management, and practice development. Everything about our firm is based on achieving stability, steady profitability,

and future growth, all while fully embracing the "New Normal." Submit detailed cover letter, resume, professional references, any portable business description and forecast (preferred, but not prerequisite), and compensation expectations and goals. For the foreseeable future, our firm will be accepting applicants and will consider offering lateral opportunities to seasoned professionals whose personalities, talent and economic expectations and objectives fit within our firm's existing culture, compensation scale and long-term business goals. All submissions will be held in strict confidence.

To apply, qualified candidates should submit above materials to Kerry Loughney at [kerry@fcba.org](mailto:kerry@fcba.org). Please clearly indicate which Blind Box number to which you are responding.

### 4.15.2

**Director, External and State Regulatory Affairs** – CTIA-The Wireless Association® is an international nonprofit membership organization that has represented the wireless communication industry since 1984. The association advocates on behalf of its members at all levels of government and also coordinates the industry's voluntary efforts to provide consumers with a variety of choices and information regarding their wireless products and services.

CTIA is seeking a Director of State Regulatory & External Affairs who will represent CTIA before various state government bodies and representative organizations, and draft legal and policy documents as needed. The Director is responsible for all state regulatory filings at state PUCs, PSCs, etc. on behalf of CTIA. The Director will lead CTIA's engagement with organizations representing public safety, online safety and individuals with disabilities, among others.

Background in state regulatory affairs essential. Experience with communities listed above preferred. General experience in outreach to third party organizations as well as experience in coalition building preferred. Bachelors Degree and Juris Doctor required. Minimum 2 years regulatory legal experience required.

Essential Duties and Responsibilities Include the Following (Other Duties May Be Assigned):

- Draft legal filings, testimony and presentation materials for CTIA President and leadership team for state legislative and regulatory hearings or other significant wireless events.
- Manage projects within CTIA External & State Affairs for issues such as Universal Service, Consumer Protection, Accessibility, Public Safety, Emergency Preparedness, and Online Safety.
- Supervise, manage and assign duties to

the Counsel, External & State Affairs and the Manager, State Government Affairs, consistent with the duties and responsibilities of the Director, State Regulatory & External Affairs.

- Engage public officials including state regulatory officials and representatives through oral and written advocacy on priority issues as identified by the CTIA Board of Directors, CTIA member company representatives and the Vice President of External & State Affairs.
- Engage public officials through oral and written advocacy on laws and regulations affecting the wireless industry related to accessibility for individuals with disabilities, public safety and online safety in coordination with CTIA Regulatory and Government Affairs.
- Coordinate with members on all aspects of state regulatory matters including filings, meetings and outreach as well as engagement of third party organizations.

Send resume and cover letter with salary requirements to [HR@CTIA.org](mailto:HR@CTIA.org).

### 4.15.3

**Regulatory Specialist** – Atlanta Based Law Firm, Lance J.M. Steinhart P.C., seeking attorney to practice in telecom regulatory law. Concentration on Lifeline, Federal and State USF, Compliance Plans / Forbearance Petitions, ETC Petitions and Certifications, Wireless / MVNO / CMRS Authorizations, CLECS/IXCS/VOIP, Complaint Proceedings, Settlement Agreements, Negotiations, and Mergers and Acquisitions Proceedings before the FCC and all state regulatory commission.

Duties include, but are not limited to:

- Coordination of projects and duties within the firm
- Service as the central point of contact for clients
- Project management to include account implementation and consistent follow-up
- Legal research and ability to summarize findings
- Analysis of federal and state regulations
- Document drafting and preparation (Word and forms using Adobe editor)
- Communication management across multiple parties, including the firm, clients, and government entities

To apply, qualified candidates should submit a cover letter and resume Claudia McCoy at [cmccoy@fastekteam.com](mailto:cmccoy@fastekteam.com).

CONTINUED ON NEXT PAGE ►



CONTINUED FROM PAGE 17

## 4.15.4

**Telecom Regulatory Associate** – The Communications Department in the San Francisco office of Davis Wright Tremaine is seeking an associate with more than three years of experience in communications regulation. The position will require at least three years of experience working with communications clients. We require excellent written and verbal communication skills, including presentation skills. Only candidates with a JD and membership with the California State Bar should apply.

To apply, please upload a cover letter addressed to Dan DiResta, Senior Manager, Firm-wide Attorney Recruiting Department, resume, transcript and a brief writing sample at <http://www.dwt.com/Telecom-Regulatory-Associate-Lateral-Lawyers/>.

Davis Wright Tremaine believes that every employee has the right to work in surroundings

that are free from all forms of unlawful discrimination. It is Davis Wright Tremaine's policy to hire, promote, transfer, terminate, and make all other employment-related decisions without regard to an employee's race, color, sex, religion, age, national origin, handicap, sexual orientation, gender identity or any other basis prohibited by applicable local, state, or federal law.

## 4.15.5

### **Vice President of Regulatory Affairs, Broadband/Video/Telecommunications** –

Trade association seeks motivated, experienced communications attorney (at least 5 years) to work in Washington, DC. Association's regulatory work focuses on broadband, video, and telecommunications matters. The newly created position offers excellent opportunities for crafting legal and policy positions, directly advocating before federal agencies, particularly the FCC, and at times on Capitol Hill, and interacting with the association's members to understand their business. Candidates must possess superior legal research and writing

skills, particularly an ability to draft regulatory filings, and have an eye for detail. An ability to manage and complete projects is also required. Applicants should be able to perform in a fast-paced setting and have interpersonal skills. The association emphasizes team work within an informal environment. Position reports to association's Senior Vice President. Previous employment at the FCC, in the communications practice group of a law firm, or at a communications focused public interest group is strongly favored. Other industry and regulatory experience is helpful. Job provides competitive pay and benefits and flexible working hours and conditions. Please respond with cover letter and resume.

To apply, qualified candidates should submit a cover letter and resume to Kerry Loughney at [kerry@fcba.org](mailto:kerry@fcba.org). Please clearly indicate which Blind Box number to which you are responding.

## In MEMORIAM

### **Rebecca Rini (1960-2015)**

Rebecca Rini, founding member of Rini, Coran & Lancellotta, PC and its successor, Rini O'Neil, PC died unexpectedly on February 8, 2015. Rebecca practiced communications law for many years and was a long-time member of the FCBA (Co-Chair of the On-Line Committee 2004-2005 and the Mass Media Committee 2005-2006 and 2014-2015).

A native of Brooklyn, New York, she graduated cum laude from the State University of New York at Albany in 1982 and received her Juris Doctorate from The Catholic University of America in 1985.



Rebecca Rini

Rebecca began her communications career at Lovett, Hennessey, Stambler & Seibert, PC in 1985. She subsequently worked at Brown, Finn & Nietert, Chartered, leaving to start Rini, Coran & Lancellotta in 1992. In 2001 she moved to Manatt Phelps & Phillips and in 2004 left to re-start her law firm.

Rebecca served on the Board of Directors of The Source for Learning, Inc. and on the Board of Directors of Pegasus Tower Company. She served as President of the Communications Law Institute Alumni Association (2002) and was a frequent speaker and moderator at industry conferences, seminars and trade shows. Rebecca was often quoted in newspapers and the trade press, including the Wall Street Journal and Communications Daily, respectively.

Aside from her love of communications law, Rebecca was an avid photographer and contributed photographs to the Takoma Park publication "The Voice." She was appointed by the City Council of the City of Takoma Park, MD to the Nuclear-free Zone Committee (2006-2012). An avid and opinionated sports fan, Rebecca had the local radio sports talk shows on speed dial.

Her law partner, David O'Neil, stated that "Rebecca was a respected attorney and zealous advocate. Her dedication to her craft was exceptional. We will miss her enthusiasm, teamwork and dedication to the practice of law."

Rebecca is survived by Lori Rini and their children, Lyndsay and Jacob, and by long-time companion, Michael Selleh.

# COMMITTEE/CHAPTER EVENT *Registration Form*

Name \_\_\_\_\_ Organization \_\_\_\_\_  
Address \_\_\_\_\_ Suite/Room/Apt. \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

## CHECK THE EVENT(S) FOR WHICH YOU ARE REGISTERING:

- ☐ **Monday, April 27, 6:00 – 8:15 p.m. – CLE Seminar on Information Security for Attorneys.** Location: Drinker Biddle & Reath LLP, 1500 K Street, NW.  
Cost: \$135.00 for Private Sector Members; \$50.00 for Government/Academic/Transitional Members; No charge for Law Student Members; \$205.00 for Non-Members  
**Registrations and cancellations due by 5:00 p.m., Friday, April 24, 2015.**
- ☐ **Thursday, April 30, 6:00 – 8:15 p.m. – CLE Seminar on The Spectrum Sharing Debate: A Discussion of International and Domestic Issues.** Location: Mayer Brown LLP, 1999 K Street, NW.  
Cost: \$135.00 for Private Sector Members; \$50.00 for Government/Academic/Transitional Members; No charge for Law Student Members; \$205.00 for Non-Members  
**Registrations and cancellations due by 5:00 p.m., Wednesday, April 29, 2015.**
- ☐ **Tuesday, May 12, 6:00 – 8:15 p.m. – CLE Seminar on Cybersecurity: The CSRIC Risk Management Report and the Challenges Ahead.** Location: TBD.  
Cost: \$135.00 for Private Sector Members; \$50.00 for Government/Academic/Transitional Members; No charge for Law Student Members; \$205.00 for Non-Members  
**Registrations and cancellations due by 5:00 p.m., Monday, May 11, 2015.**
- ☐ **Monday, May 18, 6:00 – 8:15 p.m. – CLE Seminar on Staying Virtuous in the Virtual World: Social Media and the Ethical Lawyer.** Location: TBD.  
Cost: \$135.00 for Private Sector Members; \$50.00 for Government/Academic/Transitional Members; No charge for Law Student Members; \$205.00 for Non-Members  
**Registrations and cancellations due by 5:00 p.m., Friday, May 15, 2015.**
- ☐ **Wednesday, May 20, 6:00 – 8:15 p.m. – CLE Seminar on Five Years after the Broadband Plan--Where Do Things Stand on USF and Intercarrier Compensation Reform?** Location: Davis Wright Tremaine LLP, 1919 Pennsylvania Avenue, NW, Suite 800.  
Cost: \$135.00 for Private Sector Members; \$50.00 for Government/Academic/Transitional Members; No charge for Law Student Members; \$205.00 for Non-Members  
**Registrations and cancellations due by 5:00 p.m., Tuesday, May 19 2015.**
- ☐ **Thursday, June 11 – FCBA Annual Luncheon with FCC Commissioner Michael O’Rielly.** Location: The Capital Hilton, 1001 16th Street, NW. Registration opens at 11:30 a.m. Luncheon begins at Noon.  
Cost: \$75.00 for Private Sector Members, \$35.00 for Government/Academic/Law Student/Transitional Members, and \$125.00 for Non-members. Tables of ten available for \$750.00.  
**Registrations and cancellations due by Noon, Thursday, June 4, 2015.**

\$ \_\_\_\_\_ Total Enclosed ☐ Visa ☐ MasterCard ☐ American Express ☐ Check

Credit card no. \_\_\_\_\_ Exp. date \_\_\_\_\_

Cardholder Name \_\_\_\_\_ Signature \_\_\_\_\_

## PAYMENT MUST BE RECEIVED NO LATER THAN THE DAY OF THE EVENT. PHONE REGISTRATIONS WILL NOT BE ACCEPTED.

**CLE CREDIT:** FCBA will be requesting accreditation from the State Bars of Virginia and California for continuing legal education credit. If approved, forms for Virginia and California will be available at the Seminar Registration Desk. Please note that FCBA does not obtain CLE credit for other states. The FCBA will, however, assist with applications to other states, but attorneys must apply individually for credit courses and submit any forms and payments necessary directly to the state bar.

The number of credits corresponds with the number of hours of course time, i.e., a two-hour seminar equals 2.0 hours of credit.

## PLEASE MAIL THIS FORM AND A CHECK MADE PAYABLE TO THE “FCBA” OR FAX OR EMAIL THE FORM TO:

### Federal Communications Bar Association

1020 19th Street, NW • Suite 325 • Washington, DC 20036  
Phone: (202) 293-4000 • Fax: (202) 293-4317  
Email: [megan@fcba.org](mailto:megan@fcba.org)

# 2015 FCBA CONGRESSIONAL RECEPTION

RECOGNIZING MEMBERS AND STAFF OF THE 114TH CONGRESS

**Wednesday, April 22, 2015**

**6:00 to 8:00 p.m.**

**NCTA OFFICES, 25 MASSACHUSETTS AVENUE, NW, SUITE 100, WASHINGTON, DC**

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## PLEASE RESERVE THE FOLLOWING:

- \_\_\_\_\_ Gold Sponsorship(s) at \$650.00 per sponsorship (includes two registrations to the event, recognition in the newsletter, and acknowledgement at the event)
- \_\_\_\_\_ Silver Sponsorship(s) at \$350.00 per sponsorship (includes one registration to the event, recognition in the newsletter, and acknowledgement at the event)
- \_\_\_\_\_ FCBA Private Sector Member ticket(s) at \$100.00 per ticket
- \_\_\_\_\_ FCBA Government/Academic/Transitional/Law Student Member ticket(s) at \$60.00 per ticket
- \_\_\_\_\_ Non-Member ticket(s) at \$200.00 per ticket

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Name \_\_\_\_\_ Nickname \_\_\_\_\_  
Organization \_\_\_\_\_  
Address \_\_\_\_\_ Suite/Room/Apt. \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

## PLEASE LIST FULL NAMES, NICKNAMES, AND ORGANIZATIONS OF ALL ATTENDEES

(all guests' names must be received by mail, fax, or e-mail no later than Thursday, April 17):

\_\_\_\_\_  
\_\_\_\_\_

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## PAYMENT INFORMATION

\$ \_\_\_\_\_ Total Enclosed    ☐ Visa   ☐ MasterCard   ☐ American Express   ☐ Check  
Credit card no. \_\_\_\_\_ Exp. date \_\_\_\_\_  
Cardholder Name \_\_\_\_\_ Signature \_\_\_\_\_

## PLEASE SUBMIT THIS FORM AND PAYMENT TO THE "FCBA" NO LATER THAN THURSDAY, APRIL 17.

Federal Communications Bar Association  
1020 19th Street, NW, Suite 325  
Washington, DC 20036-6101  
Phone: (202) 293-4000  
Fax: (202) 293-4317  
E-mail: [megan@fcba.org](mailto:megan@fcba.org)

**PHONE REGISTRATIONS WILL NOT BE ACCEPTED.  
NO TICKETS WILL BE MAILED. RESERVATIONS WILL  
BE CONFIRMED AT THE REGISTRATION DESK AT THE  
RECEPTION.**

**CANCELLATION POLICY: DUE TO THE NATURE OF THIS EVENT,  
NO REFUNDS WILL BE GIVEN FOR CANCELLATIONS.**



# 2015 FCBA ANNUAL SEMINAR *Registration Form*

**May 8-10, The Hyatt Regency Chesapeake Bay, Cambridge, MD**

## PLEASE TYPE OR PRINT CLEARLY

Registrant's Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

Suite/Room/Apt. \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Your Golf Handicap \_\_\_\_\_

Your Spouse/Guest Handicap \_\_\_\_\_

Spouse/Guest Full Name \_\_\_\_\_

Children's Full Names and Ages \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please provide nicknames for name  
badges for all attendees (if applicable) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## REGISTRATION FEES:

FCBA Private Sector Member	\$395.00
FCBA Government/Academic/Law Student Member	\$195.00
Non-Member	\$700.00
Spouse/Guest	\$250.00
Teens (ages 13 to 18)	\$195.00
Children (ages 4 to 12)	\$100.00
Golf Tournament per person	\$160.00
Tennis Tournament per person	\$30.00
Underground Railroad Tour per person	\$35.00
Underground Railroad Tour (ages 10 and under)	\$17.50

## MAIL, FAX OR EMAIL REGISTRATION

No registrations will be processed without payment. If paying by check, please mail your registration to: FCBA 2015 Annual Seminar, 1020 19th Street, NW, Suite 325, Washington, DC 20036. If paying by credit card, you may fax your registration to FCBA at 202-293-4317 or email to [wendy@fcba.org](mailto:wendy@fcba.org). No phone registrations will be accepted.

## CALCULATE AMOUNT DUE

Registrant \$ \_\_\_\_\_

Plus Spouse/Guest \$ \_\_\_\_\_

Plus Teens (ages 13 to 18) \$ \_\_\_\_\_

Plus Children (ages 4 to 12) \$ \_\_\_\_\_

Plus Golf Tournament \$ \_\_\_\_\_

Plus Tennis Tournament \$ \_\_\_\_\_

Plus Railroad Tour (adults) \$ \_\_\_\_\_

Plus Railroad Tour (ages 10 and under) \$ \_\_\_\_\_

TOTAL REGISTRATION FEES \$ \_\_\_\_\_

## PAYMENT

☐ Check made payable to FCBA

☐ Credit Card

☐ VISA ☐ MasterCard ☐ American Express

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Cardholder Name \_\_\_\_\_

Signature \_\_\_\_\_

## CANCELLATION POLICY

All registration fees must be received by April 24, 2015. Cancellations will be accepted and FCBA registration fees refunded (less a \$50.00 cancellation fee per person) if notice is received no later than April 24, 2015. No refunds will be granted after this date. If for any reason FCBA cancels this seminar, it is not responsible for any travel, hotel accommodations, or other costs incurred by the registrant. Registration for the event may be transferred to another person upon written request to the FCBA office.

The Annual Seminar Registration Fee includes attendance at all of the CLE Seminars; Friday evening's family dinner; Saturday evening's reception and banquet; Saturday evening's Kids Banquet and activities; and breakfast buffets on Saturday and Sunday. Meals and activities not included in the Annual Seminar Registration Fee and not sponsored by FCBA (e.g., golf and tennis tournaments, Kids Camp, and lunch on Saturday) are the responsibility of attendees.

*Please note that we print and distribute a roster of all FCBA members who attend the Annual Seminar, and that we use the contact information that we have on file for this purpose and not necessarily the contact info provided on this form.*

# FEDERAL COMMUNICATIONS BAR ASSOCIATION ANNUAL SEMINAR SPONSORSHIP COMMITMENT

## May 8-10, 2015

To confirm your level of sponsorship, please sign below and return a copy of this form with your credit card information or check (made payable to the "FCBA") to FCBA, 1020 19th Street, NW, Suite 325, Washington, DC 20036, (202) 293-4317 or [wendy@fcba.org](mailto:wendy@fcba.org), no later than Monday, April 27, 2015.

### PLEASE CHECK ONE:

\_\_\_\_\_ GOLD - \$2,000                      \_\_\_\_\_ SILVER - \$1,250                      \_\_\_\_\_ BRONZE - \$750

\_\_\_\_\_ FRIDAY AFTERNOON BREAK - \$1,000

\_\_\_\_\_ SATURDAY MORNING BREAK - \$1,000

\_\_\_\_\_ SATURDAY EVENING ENTERTAINMENT - \$1,000

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

☐ As a Silver or Gold Sponsor, I will need table-top display space at the Seminar.

**Name of person using the complimentary seminar registration with the GOLD SPONSORSHIP:**

\_\_\_\_\_

*This person must complete a seminar registration form, which can be found on the website or in the FCBA Newsletter.*

### PAYMENT:

☐ Amex   ☐ Visa   ☐ MasterCard   ☐ Check

Number: \_\_\_\_\_

Expiration: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

# 19th Annual ROBERT E. LEE MEMORIAL FCBA FOUNDATION CHARITY GOLF TOURNAMENT

**Tuesday, June 2, 2015 — 1:00 p.m. Shotgun Start**

Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_ Suite/Room/Apt. \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**YES! I WOULD LIKE TO SUPPORT THE GOLF TOURNAMENT, TO BE HELD AT THE WESTFIELDS GOLF CLUB, AS INDICATED BELOW:**

- |  |          |
|--|----------|
| <input type="checkbox"/> Eagle Club                      | \$ 1,200 |
| <input type="checkbox"/> FCBA Private Sector Member      | \$ 175   |
| <input type="checkbox"/> Government Employee/Law Student | \$ 140   |
| <input type="checkbox"/> Private Sector Non-Member       | \$ 200   |
| <input type="checkbox"/> Company Hole Sponsor            | \$ 300   |
| <input type="checkbox"/> Individual Hole Sponsor         | \$ 250   |

## GOLFERS IN YOUR FOURSOME (IF KNOWN AT THIS TIME):

Name(s)	Organization	Handicap or average of last two rounds
---------	--------------	--

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

### EAGLE CLUB - \$1,200

- Golf foursome including admission to all event activities
- Continental breakfast and lunch
- Participation with other Eagle Club sponsors in exclusive "Tournament Within A Tournament" competition to win the coveted Eagle Club trophy
- Full page ad in event program
- Top-level recognition in all event advertising before and after the tournament

For more information about the tournament, go to [www.fcba.org](http://www.fcba.org)

**Note:** Players may choose their foursomes regardless of donation level.

### COMPANY HOLE SPONSOR — \$300

- Full page ad in event program
- Hole signage

### INDIVIDUAL HOLE SPONSOR — \$250

- Half page ad in event program
- Hole signage

### CHAIRMAN LEE

The tournament is named in memory of former Federal Communications Commission (FCC) Chairman Robert E. Lee, who passed away in April 1993 after serving on the FCC for almost thirty years. Chairman Lee served as a Commissioner of the FCC for 28 years and was instrumental in the early development of color television, among other contributions to federal communications policy.

**PLEASE SEND THIS FORM AND A CHECK MADE PAYABLE TO THE "FCBA FOUNDATION" TO:**

FCBA Foundation  
1020 19th St., NW, Suite 325  
Washington, DC 20036  
Tel: 202 293-4000  
Fax: 202 293-4317  
Email: [megan@fcba.org](mailto:megan@fcba.org)

**PLEASE RETURN FORM AND PAYMENT BY WEDNESDAY, MAY 27, 2015.**

\$\_\_\_\_\_ Total Enclosed    ☐ Visa   ☐ MasterCard   ☐ American Express   ☐ Check

Credit card no. \_\_\_\_\_ Exp. date \_\_\_\_\_

Cardholder Name \_\_\_\_\_ Signature \_\_\_\_\_



## ABA FORUM ON COMMUNICATIONS LAW

Representing Your Local Broadcaster

Jointly presented by the National Association of Broadcasters and Federal Communications Bar Association

Encore Hotel • 3121 Las Vegas Blvd. South, Las Vegas, NV 89109 • April 12, 2015

### PROGRAM REGISTRATION FORM

#### 3 WAYS TO REGISTER:

##### BY FAX

Fax registration form to:  
312.988.5850  
Our FAX Line is  
open 24 hours.

##### BY MAIL

Mail registration form and payment to:  
American Bar Association  
Attn: Service Center Meeting/Event Registration  
321 North Clark Street  
Chicago, IL 60654  
Telephone: 312.988.5678

**REGISTER ONLINE:** <http://shop.americanbar.org/ebus/ABAEventsCalendar/EventDetails.aspx?productId=169455435>

FIRST & LAST NAME

FIRST NAME (as you would like it to appear on your badge)

ABA Member ID #

FIRM

ADDRESS

CITY

STATE

ZIP

TELEPHONE

EMAIL ADDRESS

Are you licensed to practice in New York? ☐ Yes ☐ No

Dietary restrictions: ☐ vegetarian ☐ vegan ☐ no shellfish ☐ other; please specify: \_\_\_\_\_

#### FEES:

- |  |   |
|--|---|
| <input type="checkbox"/> \$400 Forum Members                               | <input type="checkbox"/> \$275 Government/Public Interest |
| <input type="checkbox"/> \$400 Members of National Assn. of Broadcasters   | <input type="checkbox"/> \$175 Law Students/BEA           |
| <input type="checkbox"/> \$400 Members of Federal Communications Bar Assn. | <input type="checkbox"/> \$_____ Membership Fee*          |
| <input type="checkbox"/> \$450 ABA Members                                 | (\$55 Regular/FREE Law Student)                           |
| <input type="checkbox"/> \$500 Non-ABA Members                             |   |

\* Please enroll me as a member of the Forum on Communications Law.  
I understand I must be a member of the ABA.

#### METHOD OF PAYMENT:

☐ Check enclosed (payable to the American Bar Association)

☐ Credit Card ☐ VISA ☐ MasterCard ☐ American Express ☐ Discover

\_\_\_\_\_  
CARD NUMBER

\_\_\_\_\_  
-

\_\_\_\_\_  
-

\_\_\_\_\_  
-

\_\_\_\_\_  
EXPIRATION DATE

\_\_\_\_\_  
/

\_\_\_\_\_  
/

NAME ON CARD (PRINTED)

SIGNATURE

**HOTEL REGISTRATION DEADLINE IS MARCH 13, 2015**  
**ADVANCED REGISTRATION DEADLINE IS MARCH 25, 2015**

# FEDERAL COMMUNICATIONS BAR ASSOCIATION 2014-2015 COMMITTEE AND CHAPTER REGISTRATION

NAME (please print) \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

## STANDING COMMITTEES

	Access to Government		Legislative
	Annual Seminar Planning		Mass Media
	Commendations and Acknowledgements		National Telecommunications Moot Court Competition
	Conference Planning		Privacy and Data Security
	Constitution and By-laws		Professional Responsibility
	Continuing Legal Education		Relations with Other Bar Associations
	Diversity		Social Media / Membership and Marketing
	Engineering and Technical		State and Local Practice
	FCC Enforcement		Transactional Practice
	Homeland Security and Emergency Communications		Video Programming & Distribution
	Intellectual Property		Wireless Telecommunications
	International Telecommunications		Wireline
	Judicial		Young Lawyers
	Law Journal		

## AD HOC COMMITTEES

	Charity Auction		Mobile Payments
	International Chapters		Telehealth

## CHAPTERS

	Atlanta		New York
	Carolina		Northern California
	Florida		Pacific Northwest
	Mid-Atlantic		Rocky Mountain
	Midwest		Southern California
	New England		Texas

## FCBA FOUNDATION COMMITTEES

	Fundraising		Publicity
	Golf Tournament		Scholarships
	Mentoring		Volunteer Services

Descriptions of the focus and work of Standing Committees may be found in the Constitution and By-laws in the FCBA Directory and on the FCBA website.

**Please indicate your committee/chapter choices and return this form to:**

FCBA, 1020 19th Street, NW, Suite 325, Washington, DC 20036

Fax: 202-293-4317; Email: [megan@fcba.org](mailto:megan@fcba.org)

**NOTE: Most announcements of committee and chapter meetings and events will appear in the FCBA Newsletter and/or on the FCBA's website at [www.fcba.org](http://www.fcba.org).**

## Calendar

<b>April 2</b>	International Telecommunications Committee Brown Bag Lunch
<b>April 10</b>	Intellectual Property Committee Brown Bag Lunch
<b>April 12</b>	FCBA/ABA/NAB 34th Annual "Representing Your Local Broadcaster"
<b>April 21</b>	Young Lawyers Committee Brown Bag Lunch
<b>April 22</b>	FCBA Congressional Reception
<b>April 26</b>	Volunteer at Martha's Table
<b>April 27</b>	CLE Seminar: Information Security for Attorneys presented by the Privacy and Data Security Committee
<b>April 29</b>	State and Local Practice Committee Brown Bag Lunch
<b>April 29</b>	Young Lawyers Committee Happy Hour
<b>April 30</b>	CLE Seminar: The Spectrum Sharing Debate: A Discussion of International and Domestic Issues presented by the International Telecommunications and Wireless Committees
<b>May 1</b>	Charity Auction Applications Due
<b>May 8-10</b>	Annual Seminar, The Hyatt Chesapeake Bay Resort, Cambridge, MD
<b>May 12</b>	CLE Seminar: Cybersecurity: The CSRIC Risk Management Report and the Challenges Ahead presented by the Homeland Security and Emergency Communications and Privacy and Data Security Committees
<b>May 18</b>	CLE Seminar: Staying Virtuous in the Virtual World: Social Media and the Ethical Lawyer presented by the Professional Responsibility Committee
<b>May 19</b>	Young Lawyers Committee Co-Chair Election and Planning Meeting
<b>May 20</b>	CLE Seminar: Five Years after the Broadband Plan--Where Do Things Stand on USF and Intercarrier Compensation Reform? presented by the Wireline Committee
<b>May 26</b>	Mobile Payments Committee Brown Bag Lunch
<b>May 28</b>	International Telecommunications Committee Brown Bag Lunch
<b>June 2</b>	18th Annual FCBA Foundation Golf Tournament at Westfields Golf Club (Centreville, VA)
<b>June 11</b>	FCBA Annual Meeting and Luncheon with FCC Commissioner Michael O'Rielly



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BAR ASSOCIATION

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