

COMMITTEE/CHAPTER EVENT *Registration Form*

Name _____ Organization _____

Address _____ Suite/Room/Apt. _____

City/State/Zip _____

Phone _____ E-mail _____

CHECK THE EVENT(S) FOR WHICH YOU ARE REGISTERING:

- Tuesday, November 12, 2019, 4:00 – 6:15 p.m. – CLE Seminar: 25 Years of FCC Auctions.** Location: Hogan Lovells US LLP, 555 13th Street, NW
Cost: \$135.00 for Private Sector Members; \$50.00 for Government/Academic; Retired; Transitional Members
No charge for Law Student Members; \$205.00 for Non-Members
Registrations and cancellations due no later than Friday, November 8 at 5:00 p.m.
- Tuesday, November 12, 2019, 6:15 – 8:00 p.m. – Reception: 25 Years of FCC Auctions.**
Location: Hogan Lovells US LLP, 555 13th Street, NW
Cost: \$45.00 for Private Sector Members; \$25.00 for Government/Academic; Law Student; Retired; Transitional Members; \$65.00 for Non-Members
Registrations and cancellations due no later than Friday, November 8 at 5:00 p.m.
- Thursday, November 14, 2019, 12:30 – 2:45 p.m. – CLE Seminar: Restoring Internet Freedom: Understanding the Mozilla Opinion and What It Means Going Forward.** Location: Arnold & Porter, 601 Massachusetts Avenue, NW.
Cost: \$135.00 for Private Sector Members; \$50.00 for Government/Academic/Transitional Members; No charge for Law Student Members; \$205.00 for Non-Members
Registrations and cancellations due no later than 48 hours prior to the program start time.
- Tuesday, November 19, 2019, 6:00 – 8:15 p.m. – CLE Seminar: The California Consumer Privacy Act (CCPA): Policy and Operational Issues, as January 1, 2020 Approaches.** Location: Drinker Biddle & Reath LLP, 1500 K Street, NW.
Cost: \$135.00 for Private Sector Members; \$50.00 for Government/Academic/Transitional Members; No charge for Law Student Members; \$205.00 for Non-Members
Registrations and cancellations due no later than 48 hours prior to the program start time.
- Thursday, November 21, 2019, 3:00 – 5:15 p.m. – CLE Seminar: AI Is Here: The Current State of AI Technology, Evolving Issues, and Policy Frameworks.** Location: Wiley Rein LLP, 1776 K Street, NW.
Cost: \$135.00 for Private Sector Members; \$50.00 for Government/Academic/Transitional Members; No charge for Law Student Members; \$205.00 for Non-Members
Registrations and cancellations due no later than 48 hours prior to the program start time.
- Tuesday, December 3, 2019, 4:00 – 6:15 p.m. – CLE Seminar: Exploring the C-Band: Policy Perspectives and Predictions.** Location: Womble Bond Dickinson, 1200 19th Street, NW.
Cost: \$135.00 for Private Sector Members; \$50.00 for Government/Academic/Transitional Members; No charge for Law Student Members; \$205.00 for Non-Members
Registrations and cancellations due no later than 48 hours prior to the program start time.
- Thursday, December 5, 2019, 6:00 – 8:30 p.m. – Holiday Program and Networking Reception co-hosted by the Internet of Things Committee and Ericsson.** Location: The Swedish Embassy, 2900 K Street, NW, Washington, DC.
Cost: \$20.00 for FCBA Members, \$35.00 for Non-Members
Registrations and cancellations due by 5:00 p.m., Monday, December 2, 2019.

\$ _____ Total Enclosed Visa MasterCard American Express Discover Check

Credit card no. _____ Exp. date _____ CVV: _____

Cardholder Name _____ Signature _____

PAYMENT MUST BE RECEIVED NO LATER THAN THE DAY OF THE EVENT. PHONE REGISTRATIONS WILL NOT BE ACCEPTED.

CLE CREDIT: FCBA will be requesting accreditation from the State Bars of Virginia and California for continuing legal education credit. If approved, forms for Virginia and California will be available at the Seminar Registration Desk. Please note that FCBA does not obtain CLE credit for other states. The FCBA will, however, assist with applications to other states, but attorneys must apply individually for credit courses and submit any forms and payments necessary directly to the state bar.

The number of credits corresponds with the number of hours of course time, i.e., a two-hour seminar equals 2.0 hours of credit.

PLEASE MAIL THIS FORM AND A CHECK MADE PAYABLE TO THE "FCBA" OR FAX OR EMAIL THE FORM TO:

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