

# FCBA News

OCTOBER 2004

Newsletter of the Federal Communications Bar Association

## 3rd Annual Oktoberfest Reception to be held on October 14

The FCBA is pleased to announce the third annual "Oktoberfest" reception with the FCC Bureau Chiefs on **Thursday, October 14, 6:00-8:00 p.m.** The reception will be held at the **J.W. Marriott Hotel**, 1331 Pennsylvania Avenue, NW, Washington, D.C.

Sponsorships of the event are available for \$500 and \$250, and include registrations to the reception. Sponsors will receive recognition in the newsletter and acknowledgement at the event. Individual tickets to the reception may also be purchased. Please use the registration form on page 11 of this newsletter.

The FCBA would like to thank the Sponsors of the Oktoberfest Reception (as of September 27, 2004)

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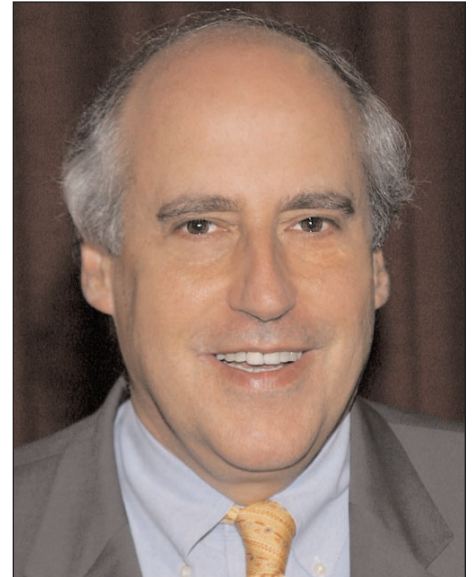
## Homeland Security CLE's set for October 21 and 28, 2004 at the FCC

The FCBA and the Office of Homeland Security in the FCC's Enforcement Bureau will be jointly hosting a two-part CLE on Homeland Security. The CLE, "**Representing the Communications Client in the Era of Homeland Security**," will be divided into two evenings, **Thursday, October 21** and **Thursday, October 28**, both from 6:00-8:00 p.m., and will be held at the FCC, 445 12th Street, SW,

Washington, D.C. 20554, in the Commission Meeting Room.

Panels will feature participants from private industry, law firms, and the federal government. Sessions will cover issues including homeland security considerations in transactions involving foreign investment in U.S. infrastructure, programs to provide

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Dan Glickman

## FCBA Breakfast with Dan Glickman on October 20

The FCBA will continue its 2004-2005 breakfast and luncheon series with a breakfast on Wednesday, October 20 at the **Capital Hilton Hotel, 16th and K Streets, N.W.** The special guest speaker will be **Dan Glickman, President and CEO of the Motion Picture Association of America.** The doors open at 7:30 a.m., and breakfast will begin promptly at 8:00 a.m. Please use the registration form on page 11 of this newsletter.

Glickman served 18 years as a member of Congress from the 4th Congressional District of Kansas. During much of his time in Congress, Glickman was a member of the House Judiciary Committee, where he also sat on the Copyright and Intellectual Property Subcommittee.

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# PRESIDENT'S MESSAGE

## DEAR MEMBERS:

The Executive Committee is in the midst of an effort to secure FCBA membership renewals from the approximately 450 members who have not yet renewed, and has initiated a drive to attract new members. Michele Farquhar, our President-elect, is working with Bob Branson, John Garziglia and Stuart Shorenstein, Co-chairs of our Membership and Marketing Committee, to boost our membership through these initiatives.



Our 2003-04 membership is 2,792—down from a high of 3,379 in 2000, at the height of the tech boom. In 2003 we attracted 256 new members, but lost 454, for a net loss of 198. With the economy rebounding, we should be able to reverse this trend. Here are the steps we are taking to do so:

- We are trying to attract more members from the FCC. Three members of our Executive Committee and many of our committee co-chairs work at the Commission. Indeed, the Commission employs more communications lawyers than any other Washington organization. Yet, even with our dues discount for government employees (\$65 vs. \$125 for private sector members), the Commission is underrepresented in the FCBA. We encourage FCBA members to suggest to their friends at the Commission that they visit our website, obtain an application and join. With so many CLE, networking and committee work opportunities available at a bargain price, this should not be a hard sell.
- John Hunter, a co-chair of our Legislation Committee, and who serves on the staff of the House Government Reform Committee, is contacting the lawyers on Capitol Hill who work on communications matters to inform them about the opportunities afforded by FCBA membership. Hill legal staff members could make significant contributions to the FCBA, and the association certainly could provide valuable services to them. We also will seek input from Hill staff as to whether it would be worthwhile for the FCBA to conduct a career panel at a location near the Capitol.
- The FCBA's staff has compiled a list of member contacts within FCBA sponsoring companies, and I will be sending letters to each of them along with copies of our promotional brochure. It is hoped that member lawyers who work at such organizations (defense, telephone, broadcasting, wireless and tech companies, for instance) will independently spread the word to their legal staffs about the benefits of FCBA membership.
- Similar letters will be sent to key member contacts at NTIA, the State Department and the Department of Defense.
- We hope to arrange for an FCBA presence at the NARUC annual convention in Nashville on November 14-17, as well as other industry meetings which attract large numbers of lawyers. We plan to make membership information available and try to have FCBA members on site to answer questions. This initiative may help boost our membership among lawyers who practice primarily before state PUCs.
- Our chapter co-chairs have been encouraged to distribute FCBA membership information and applications at chapter events and to otherwise promote the Association. I understand that Dineen Majcher, Co-chair of our Texas Chapter, has even developed a new FCBA poster for display at an October program the chapter

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BAR ASSOCIATION

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1020 19th Street, N.W.  
Suite 325  
Washington, D.C. 20036-6101  
Phone: (202) 293-4000  
Fax: (202) 293-4317  
E-mail: [fcba@fcba.org](mailto:fcba@fcba.org)  
Website: <http://www.fcba.org>

## OFFICERS

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Heidi M. Kurtz

Editor - Heidi M. Kurtz  
Photographer - Mark Van Bergh

Password as of October 10, 2004: 300

## 18th Annual Chairman's Dinner on December 2

The 18th Annual FCBA Chairman's Dinner, where FCC Chairman, **Michael K. Powell**, will give remarks, will be held on **Thursday, December 2**, at the Washington Hilton & Towers.

Individual tickets are priced at \$170.00 for members, \$250.00 for non-members, and \$100.00 for government/academic attorneys. Tables of 10 may be requested for \$1,700.00. In addition, the FCBA is offering an opportunity for our members to contribute to the FCBA Foundation as Sponsors of the Chairman's Dinner by purchasing tables of ten at \$2,050.00 per table, \$350.00 of which will be donated to the Foundation. Last year, the Sponsors contributed more than \$30,000.00 to the Foundation. This money was used to fund scholarships for college-bound students from area high schools, and for summer internships for law students. Sponsors will receive recognition in the *FCBA News*, the dinner program, and a slide show at the event.

**The Chairman's Dinner sells out each year**, so be sure to order your tickets early. Ticket orders and payment



Chairman Michael K. Powell

must be received no later than **Friday, November 12, 2004**. Seating is reserved and tickets to the dinner will be mailed on Monday, November 22nd. Table assignments will not be made until payment is received. **Please use the registration form on page 15** to order tickets to the dinner.

In addition to his normal duties, Mr. Powell serves as the FCC's Defense Chairman and is responsible for overseeing all National Security Emergency Preparedness functions for the Commission. He also served as the

FCC representative to the President's Council on Year 2000 Conversion, which was established by President Clinton on February 4, 1998, to address the Year 2000 computer problem.

Mr. Powell previously served as the Chief of Staff of the Antitrust Division in the Department of Justice. In that capacity, he advised the Assistant Attorney General on substantive antitrust matters, including policy development, criminal and civil investigations and mergers. Prior to joining the Antitrust Division, Mr. Powell was an associate in the Washington, D.C. office of the law firm of O'Melveny & Myers LLP, where he focused on litigation and regulatory matters involving telecommunications, antitrust and employment law. Mr. Powell graduated from the Georgetown University Law Center following which he served as a judicial clerk to the Honorable Harry T. Edwards, Chief Judge of the United States Court of Appeals for the District of Columbia Circuit.

Mr. Powell currently serves on the Georgetown University Law Center's Board of Visitors and the Board of Directors of the United States Telecommunications Training Institute. He is also a 1999 Henry Crown Fellow of The Aspen Institute.

## PRESIDENT'S MESSAGE

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has organized at the University of Texas in Austin.

- Lists of non-renewing members have been distributed to our officers, members of the Executive Committee and Chapter Co-Chairs. Each non-renewing member will be contacted. When possible, information as why the person is not renewing will be solicited to facilitate our ongoing study of membership

retention. Keep in mind that to make sure your name appears in our new directory, scheduled for publication early next year, your renewal form and payment must be received at FCBA Headquarters no later than November 1.

The FCBA is healthy in terms of its membership and finances. But, increasing our membership allows us to improve the programs and services we offer. Additionally, as can be seen above, our membership drive is oriented towards increasing the diversity of our

organization by including more lawyers from government, industry and from organizations outside the Washington metropolitan area. Keeping the FCBA current in terms of reflecting the changing institutional and economic environment in which our member lawyers practice is key to our ability to plan high-quality events and helps insure the vitality of our substantive committee work and CLE programs.

**Harry C. Martin**



## SPECIAL EVENTS

### December 2-3, 2004: XXI Annual Telecommunications Conference

On December 2-3, at The Watergate Hotel, our Association and the Practising Law Institute will co-sponsor their 22nd annual Institute on "Telecommunications Policy and Regulation." The FCBA Chairman's Dinner also will be held on December 2.

The Conference's keynote speakers are FCC Chairman **Michael Powell** and FCC Commissioner **Michael Copps**, with **Richard Notebaert**, Chairman and CEO of Qwest, as a featured luncheon speaker. As in past years, the Seminar line-up includes three panel discussions — conducted in an all question-and-answer format — dealing with developments in the wireline telephone, wireless telecommunications and the Internet protocol fields. Additionally, the Institute will feature tutorials by FCC Bureau Chiefs: **Jeffrey Carlisle**, Wireline Competition; **John Muleta**, Wireless Telecommunications; and **David Solomon**, Enforcement. General Counsel **John Rogovin** also will provide a tutorial on FCC legal issues. Another program highlight will be a discussion on international issues by **Don Abelson**, FCC International Bureau Chief, and **David Gross**, Deputy Assistant Secretary of State.

Once again, the Institute's agenda will include a panel discussion on the telecommunications future and a debate — this year, on "The 1996 Act: Time for a Change?", with **Margaret Greene**, President of BellSouth, facing off against **John Windhausen**, President of ALTS, and with **Michele Farquhar**, FCBA President-Elect, as moderator. FCBA President **Harry Martin** will open the Institute, and **Henry Rivera**, **Clark Wadlow** and **Dick Wiley**, of the FCBA's Conference Committee, will serve as overall program Chairs. In addition, a number of other Association members will moderate various panels.

A full agenda for the 1½ day seminar, which is always very well-attended, is on pages 4-5. As noted, a registration fee discount is available to Association members. Registration information is on page 14.

### 22nd Annual FCBA/PLI Telecommunications Policy and Regulation Institute

Watergate Hotel,  
Washington, D.C.  
December 2 and 3,  
2004

### Thursday, December 2, 2004

9:00 a.m.

#### WELCOME

**Harry C. Martin**, President, Federal Communications Bar Association; Partner, Fletcher, Heald & Hildreth, PLC  
**Howard G. Maurer**, Program Attorney, Practising Law Institute

9:10 a.m.

#### OVERVIEW

**Henry M. Rivera**, Vinson & Elkins  
**R. Clark Wadlow**, Sidley Austin Brown & Wood  
**Richard E. Wiley**, Wiley Rein & Fielding LLP  
FCBA Conference Committee Co-Chairs

9:15 a.m.

#### DIALOGUE

With Federal Communications Commission Chairman **Michael K. Powell**  
*Moderator: Richard E. Wiley*, Wiley Rein & Fielding LLP

9:50 a.m.

#### CONGRESSIONAL PANEL:

1. **Lisa Sutherland**, Assistant Staff Director, Committee on Appropriations, U.S. Senate
2. **Gregg Rothschild**, Minority Counsel, House Committee on Energy & Commerce

10:25 a.m.

#### BREAK

10:40 a.m.

#### WIRELINE TELEPHONE TUTORIAL

**William F. Maher, Jr.**, Chief, Wireline Competition Bureau, Federal Communications Commission

11:10 a.m.

#### PANEL #1: DEVELOPMENTS IN WIRELINE TELEPHONY

*FCBA Co-Moderators:*

1. **Lynn R. Charyton**, Wilmer Cutler & Pickering
2. **Henry M. Rivera**, Vinson & Elkins

*Panelists:*

1. **Matthew A. Brill**, Senior Legal Advisor to Commissioner Kathleen Abernathy, Federal Communications Commission
2. **Dorothy T. Attwood**, Senior Vice President, Regulatory Planning and Policy, SCB Telecommunications
3. **James W. Cicconi**, General Counsel and Executive Vice President for Law and Government Affairs, AT&T
4. **H. Russell Frisby**, President, Competitive Telecommunications Association
5. **Scott C. Cleland**, Chief Executive Officer, The Precursor Group
6. **Anne C. Boyle**, Commissioner, Nebraska Public Service Commission

12:15 p.m.

#### NETWORKING LUNCHEON

**Richard C. Notebaert**, Chairman and Chief Executive Officer, Qwest Communications International, Inc.

1:45 p.m.

#### WIRELESS TUTORIAL

**John Muleta**, Chief, Wireless Telecommunications Bureau, Federal Communications Commission

**2:15 p.m.**

## **PANEL #2: DEVELOPMENTS IN WIRELESS TELECOMMUNICATIONS**

*FCBA Co-Moderators:*

1. **Catherine Wang**, Swidler Berlin Shereff Friedman, LLP
2. **R. Clark Wadlow**, Sidley Austin Brown & Wood

*Panelists:*

1. **Diane J. Cornell**, Vice President for Regulatory Policy, Cellular Telecommunications and Internet Association
2. **Thomas J. Sugrue**, Vice President, Government Affairs, T-Mobile
3. **Leonard J. Kennedy**, Senior Vice President & General Counsel, Nextel Communications
4. **Blair Levin**, Managing Director, Legg Mason
5. **Sam Feder**, Legal Advisor to Commissioner Kevin Martin, Federal Communications Commission
6. **Richard W. Stimson**, Vice President, Legal Services, Nokia Inc.

**3:15 p.m.**

## **BREAK**

**3:30 p.m.**

## **TUTORIAL ON FCC ENFORCEMENT**

**David H. Solomon**, Chief, Enforcement Bureau, Federal Communications Commission

**4:00 p.m.**

## **PANEL #3: INTERNET PROTOCOL DEVELOPMENTS**

*FCBA Co-Moderators:*

1. **Riley K. Temple**, Halprin Temple Goodman & Maher
2. **James L. Casserly**, Willkie Farr & Gallagher LLP

*Panelists:*

1. **Peter K. Pitsch**, Communications Policy Director, Intel Corporation

2. **Mindy J. Ginsburg**, Director, Government Relations and Public Policy, NeuStar, Inc.
3. **Paula H. Boyd**, Regulatory Counsel, Microsoft
4. **Jerry J. Berman**, Executive Director, Center for Democracy Technology
5. **K. Dane Snowden**, Chief, Consumer & Government Affairs, Federal Communications Commission
6. **John S. Rego**, Chief Financial Officer, Vonage

**5:00 p.m.**

## **ADJOURNMENT**

# **Friday, December 3, 2004**

**9:00 a.m.**

## **OPENING REMARKS**

**Honorable Michael J. Copps**, Commissioner, Federal Communications Commission

**9:20 a.m.**

## **DISCUSSION ON INTERNATIONAL ISSUES**

**Donald Abelson**, Chief, International Bureau, Federal Communications Commission

**Amb. David A. Gross**, Deputy Assistant Secretary for International Communications and Information Policy, U.S. Department of State

*Moderator:*

**Nancy J. Victory**, Chair, WRC-07 Advisory Committee, Wiley Rein & Fielding LLP

**10:00 a.m.**

## **TUTORIAL ON FCC LEGAL ISSUES**

**John A. Rogovin**, General Counsel, Federal Communications Commission

**10:30 a.m.**

## **BREAK**

**10:45 a.m.**

## **DEBATE: "1996 ACT: TIME FOR A CHANGE?"**

**Margaret H. Greene**, President, Regulatory & External Affairs, BellSouth vs.

**John D. Windhausen, Jr.**, President, Association for Local Telecommunications Services, Inc.

*Moderator:*

**Michele C. Farquhar**, Hogan & Hartson, LLP

**11:30 a.m.**

## **PANEL #4: TELECOMMUNICATIONS FUTURE**

*FCBA Co-Moderators:*

1. **Richard E. Wiley**, Wiley Rein & Fielding LLP
2. **Cheryl A. Tritt**, Morrison & Forester, LLP

*Panelists:*

1. **Edmond J. Thomas**, Chief, Office of Engineering Technology, Federal Communications Commission
2. **Dale N. Hatfield**, Director, Interdisciplinary Telecommunications Program, University of Colorado
3. **Kathy D. Smith**, Chief Counsel, National Telecommunications & Information Administration, U.S. Department of Commerce
4. **William E. Kennard**, Managing Director/Telecommunications & Media Group, The Carlyle Group
5. **Dr. Robert M. Pepper**, Chief, Office of Strategic Planning & Policy Analysis, Federal Communications Commission
6. **Richard J. Lynch**, Executive Vice President and Chief Technical Officer, Verizon Wireless

**12:30 p.m.**

## **ADJOURNMENT**

# HOMELAND SECURITY CLE

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priority telecommunications access to qualified entities, Network Reliability Council (NRC) and Media Security and Reliability Council (MSRC) best practices, and the role of these industry best practices in the marketplace.

A full agenda for the two-day CLE is below. Each evening is worth two credits. Registration information for each day is on page 11.

## Representing the Communications Client in the Era of Homeland Security

Thursday, October 21, 2004, 6:00-8:00 p.m.

### SESSION ONE: HOMELAND SECURITY CONSIDERATIONS IN TRANSACTIONS INVOLVING FOREIGN OWNERSHIP

Session will explain the Committee on Foreign Investment in the United States (CFIUS) process. Session also will review Network Security Agreement negotiations.

Confirmed participants will include: Susan O'Connell, International Bureau, Federal Communications Commission; Gay Sills, Staff Chair, CFIUS, U.S. Department of Treasury; Patrick Kelley, Deputy General Counsel, Federal Bureau of Investigation, Kristin Neller Verderame, V.P. U.S. Regulation and Government Relations, British Telecom North America, John Reynolds, Partner, Wiley Rein and Fielding LLP.

### SESSION TWO: PRIORITY TELECOMMUNICATIONS ACCESS: WHAT IT IS AND HOW TO GET IT.

This session will provide an introduction to the National Communications System (NCS) and the National Coordinating Center for Telecommunications (NCC). The panel will explain the NCS's priority access service programs: Telecommunications Service Priority (TSP), Wireless Priority Service (WPS), and the Government Emergency Telecommunications Services (GETS) program.

Confirmed Participants include: Lt. Col. Joanne Sechrest, U.S. Air Force, Critical Infrastructure Protection Division, National Communications System, Department of Homeland Security and Ken Moran, Director of Defense and Security, Federal Communications Commission's Office of Engineering and Technology.

Thursday, October 28, 2004, 6:00-8:00 p.m.

### SESSION THREE: MEDIA AND TELECOMMUNICATIONS INDUSTRY BEST PRACTICES: HOMELAND SECURITY IMPLICATIONS

This session will provide an introduction to the FCC's Federal Advisory Committees, the Network Reliability and Interoperability Council (NRC) and the Media Security and Reliability Council (MSRC). Panelists will focus on NRC and MSRC Best Practices that apply to homeland security concerns relevant to the telecommunications and media industries.

Confirmed participants will include: Jeff Goldthorp, Chief, Network Technology Division, FCC Office of Engineering and Technology, Nancy Carlsen, Vice President, Network Engineering and Operations, Nextel Corporation, Barbara Kriesman, Chief, Video Division, FCC Media Bureau.

### SESSION FOUR: NRC AND MSRC BEST PRACTICES IN THE MARKETPLACE

This session will explore the manner in which the media and telecommunications industries adopt and implement homeland security oriented Best Practice. Issues will include industry input towards adoption of Best Practices, as well as market and other influences that motivate industry to adopt Best Practices. Emphasis will be impact of Best Practices on risk assessment and abatement as well as carrier & enterprise client negotiations.

Confirmed participants will include: Steve Malphrus, Federal Reserve Board, Chris Guttman-McCabe, Assistant V.P., Regulatory Policy and Homeland Security, CTIA; and Gordon Barber, BellSouth.

### REASONABLE ACCOMMODATIONS

Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need including as much detail as you can. Also include a way we can contact you if we need more information. Please allow at least 5 days advance notice; last minute requests will be accepted, but may be impossible to fill. Send an e-mail to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202-418-0530 (voice), 202-418-0432 (tty).

# COMMITTEE AND CHAPTER EVENTS

## Cable Practice Committee

**Event:** Brown Bag Lunch (cookies and beverages provided)

**Date/Time:** Thursday, October 21, 12:15 p.m.

**Location:** Mintz Levin Cohn Ferris Glovsky & Popeo, PC, 701 Pennsylvania Avenue, N.W.

**Speaker:** Jeffrey Carlisle, Wireline Competition Bureau Chief will speak on VOIP and Cable

**For More Info:** Frank Lloyd - flloyd@mintz.com

**RSVP to:** none required

**Event:** Brown Bag Lunch (cookies and beverages provided)

**Date/Time:** Wednesday, November 17, 12:15 p.m.

**Location:** Mintz Levin Cohn Ferris Glovsky & Popeo, PC, 701 Pennsylvania Avenue, N.W.

**Speaker:** Jon Cody, Legal Advisor to Chairman Michael Powell for media and broadband issues

**For More Info:** Catherine.Bohigian@fcc.gov  
**RSVP to:** none required

## Common Carrier Practice Committee

**Event:** Brown Bag Lunch

**Date/Time:** Wednesday, November 3, 12:15 p.m.

**Location:** Hogan & Hartson, 555 13th Street, N.W., Litigation Center Conference Room

**Topic:** Intercarrier Compensation Reform — Where Is It Headed?

**Speakers:** Steve Morris, Deputy Division Chief, Pricing Policy Division, Wireline Competition Bureau, FCC; Ken Pfister, Vice President, Strategic Policy, Great Plains Communications (representing ARIC); Rich Rindler, Partner, Swidler Berlin, et al., (representing CBICC); Glenn Brown, Partner, McLean & Brown (representing the EPG)

**RSVP to:** Cecilia Burnett (cmburnett@hhlaw.com or (202) 637-8312) by October 29th

## Denver Chapter

**Event:** Luncheon

**Date/Time:** Thursday, October 14, Noon

**Location:** MCI, 707 17th Street, 42nd Floor, Denver, CO

**Topic:** The future of telecommunications regulation

**Speaker:** Greg Sopkin, Chairman, Colorado Public Utilities Commission

**Cost:** \$15 for FCBA Members, \$25 for Non-Members

**RSVP to:** Please use form on page 11 of this newsletter

**Event:** Luncheon with FCC Commissioner Kathleen Q. Abernathy

**Date/Time:** Thursday, October 21, 12:30 p.m. to 2:00 p.m.

**Location:** The Cable Center, 2000 Buchtel Blvd., Denver, CO

**Cost:** \$15.00 for FCBA Members, \$25.00 for Non-Members

**CLE Credit:** Applied for one (1) hour credit  
**RSVP to:** Please use form on page 11 of this newsletter

## Engineering and Technical Practice Committee

**Event:** Brown Bag Lunch

**Date/Time:** Tuesday, October 5, Noon

**Location:** Goldberg, Godles, Wiener & Wright offices at 1229 19th St., N.W.

**Topic:** Organizational meeting to discuss activities for the coming year

**RSVP to:** Deborah Wiggins - dwiggins@g2w2.com

## International Telecommunications Committee

**Event:** Brown Bag Lunch

**Date/Time:** Thursday October 14th, 12:15 p.m.

**Location:** Coudert Brothers LLP, 1627 I Street, N.W., 11th Floor

**Topic:** Planning Meeting to Discuss Proposed Programs and Obtain Suggestions for the Upcoming Year

**RSVP to:** Evelyn Zamora, zamorae@coudert.com

## Mass Media Practice Committee

**Event:** Brown Bag Lunch

**Date/Time:** Wednesday, October 13, 12:15 p.m.

**Location:** NAB, 1771 N Street, NW

**Topic:** DTV Transition

**Speaker:** Rick Chessen, Associate Chief, Media Bureau, Digital Television Task Force

**For More Info:** Frank Jazzo - jazzo@fhhlaw.com

**RSVP to:** none required

**Event:** Brown Bag Lunch

**Date/Time:** Tuesday, November 9, 12:15 p.m.

**Location:** NAB, 1771 N Street, NW

**Topic/Speaker:** TBD

**For More Info:** Frank Jazzo - jazzo@fhhlaw.com

**RSVP to:** none required

## Professional Responsibility Committee

**Event:** Brown Bag Lunch

**Date/Time:** Monday, November 15, 12:15 - 1:30 p.m.

**Location:** Paul Hastings, 1299 Pennsylvania

Avenue, NW, 10th Floor

**Topic:** Organizational Meeting

**RSVP to:** none required

## Wireless Telecommunications Practice Committee

**Event:** Luncheon

**Date/Time:** Friday, November 5, 12:15 p.m.

**Location:** Wiley Rein & Fielding LLP, Main Conference Center, 1776 K Street, NW

**Topic:** Wireless Services and Homeland Security: CALEA, Network Outage Reporting, and Wireless Priority Service

**Speakers:** Jeffery Goldthorp, Chief, Network Technology Division, Office of Engineering and Technology, FCC and Designated Federal Officer for NRIC; Geraldine Matise, Deputy Chief, Policy & Rules Division, OET, FCC;

Christopher Guttman-McCabe, Assistant VP, Regulatory Policy & Homeland Security, CTIA

**Cost:** \$15.00

**RSVP to:** See registration form on page 11

## Young Lawyers Committee

**Event:** Brown Bag Lunch

**Date/Time:** October 22, 2004 at 12:15

**Location:** Drinker Biddle & Reath, 1500 K Street NW Suite 1100 (go to the 11th floor)

**Topic:** Join the FCBA Young Lawyers Committee for an informal discussion with the FCBA President and President-Elect about involvement in the FCBA and building a career in communications law. Come see what the FCBA has to offer!

**Speakers:** Harry C. Martin, Fletcher Heald and Hildreth, PLC and President of the FCBA and Michele C. Farquhar, Hogan & Hartson, LLP and President-Elect of the FCBA

**For More Info:** Contact Jason Friedrich at jason.friedrich@dbr.com or Pam Slipakoff at Pam.Slipakoff@fcc.gov

**Event:** Happy Hour

**Date/Time:** October 28, 2004 from 6:00-8:00 p.m.

**Location:** 14K in the Hamilton Crowne Plaza Hotel at 14th and K Streets, NW

**For More Info:** Contact Jason Friedrich at jason.friedrich@dbr.com or Pam Slipakoff at Pam.Slipakoff@fcc.gov

**Event:** Election Night Happy Hour

**Date/Time:** Tuesday, November 2, 6:30 - 8:30 p.m.

**Location:** Chef Geoff's Downtown, 1301 Pennsylvania Ave., NW (www.chefgeoff.com)

**Other info:** Watch the election results come in with the YLC and enjoy election night drink specials.

**For more info contact:** Jennifer Phurrough at 202-887-6230 (phurrough@l-law.com) or Chris Fedeli at 202-986-2131 (cfedeli@covad.net)



## COMMITTEE AND CHAPTER NEWS

### Charity Auction Committee

The **15th Annual Charity Auction** will be held on **Thursday, November 18, 2004** at the Hamilton Crowne Plaza, 14th & K Streets, N.W., Washington, D.C., beginning at 6:30 p.m. The event is free and open to the public.

The Committee will begin selling **Raffle Tickets** for the Grand Prize, A 32" Sony WEGA FD Trinitron HD-Ready Flat-screen TV valued at \$1000, in early October. If you are interested in either buying or selling tickets, please contact **Tony Lin**, [tony.lin@shawpittman.com](mailto:tony.lin@shawpittman.com) or **Paige Fronabarger**, [pfronabarger@wbkllaw.com](mailto:pfronabarger@wbkllaw.com).

The committee co-chairs led by **Pam Slipakoff**, are **Ryan Wallach**, **Jason Friedrich**, **Steve Hitchcock**, **David Don**, **Cara Voth**, **Jason Scism**, **Edgar Class**, and **Jennifer Tatel**. They have selected the **Charitable Coalition for Children with Cancer** as its beneficiary of the evening's proceeds.

The **Charitable Coalition for Children with Cancer** is comprised of four non-profit organizations with the shared goal of meeting the needs of children with cancer and their families in Washington, D.C. The four organizations that form this coalition are: Teardrops to Rainbows; the John Quadrino Foundation; The Inova Fairfax Hospital for Children Pediatric Oncology Fund; and The Make-A-Wish Foundation. These organizations provide financial and emotional support to children with cancer and their families through a variety of programs and services.

The co-chairs, as well as those whom have signed up to be committee members, will be asking select businesses and individuals to donate products or services to be used as auction and raffle prizes. An auction donation form is on page 12.

If you are interested in joining the Charity Auction Committee, please contact Heidi Kurtz at the FCBA office - [heidi@fcba.org](mailto:heidi@fcba.org).

**The Auction Committee would like to thank the following Auction sponsor companies as of September 27:**

**CTIA – The Wireless Association**  
**Drinker Biddle & Reath LLP**  
**Intelsat**  
**Hogan & Hartson, LLP**  
**Lockheed Martin Corporation**  
**NeuStar, Inc.**  
**Sidley Austin Brown & Wood, LLP**  
**Willkie Farr & Gallagher LLP**

### Denver Chapter Announces Fall Programs with the Silicon Flatirons

The FCBA Denver Chapter in cooperation with the Silicon Flatirons Telecommunications Program will be holding a series of programs, followed by receptions this year at the University of Colorado School of Law in Boulder, CO. The programs include, Thursday October 21, 3:30 - 6:45 p.m., "**Universal Service and E-911 Policy in an Age of Convergence**"; and Wednesday, November 17, 4:00-6:20 p.m., "**The Creation of the Media.**" Complete information on these events can be located at the **Silicon Flatirons' website: <http://198.11.21.93/>**

The chapter is also planning two October luncheons on **Thursday, October 14**, with **Greg Sopkin**, Chairman of the Colorado PUC, and **Thursday, October 21** with **FCC Commissioner Abernathy**. Details and registration info on page 11.

### SAVE THE DATE! Breakfast CLE Scheduled for Thursday, December 9

The Wireless Telecommunications Practice Committee is putting together a "**Spectrum 101**" CLE Seminar for the morning of **December 9, 2004**. The Seminar will be held from 8:30 to 10:45 a.m. with a light breakfast and coffee at registration beginning at 8:00 a.m. Wiley Rein & Fielding's new conference center will be hosting the Seminar. More information will be provided in the next issue of the *FCBA News*.

### Abernathy to Speak at a Luncheon in Denver on October 21

FCC Commissioner **Kathleen Q. Abernathy** will be speaking before the **Denver Chapter** on **Thursday, October 21** from 12:30 to 2:00 p.m. at the Cable Center in Denver. CLE Credit will be applied for. Registration information is on page 11.



## Norman Edward Jorgensen (1908 -2004)

**BIOGRAPHICAL INFORMATION AND PERSONAL RECOLLECTIONS BY JOHN GRIFFITH JOHNSON, JR.**

Norm Jorgensen, a long-standing member of the Federal Communications Bar Association, died on August 4, 2004, in Hattiesburg, Mississippi, where he had made his home for the past several years. A memorial service for friends and family was held in Hattiesburg on August 20.

Norm grew up in Chicago, attended public high school there (where he excelled in academics, football, and track), and matriculated at the University of Chicago on a full scholarship in 1928. He interrupted his studies while at Chicago to provide financial support during the Great Depression, but reenrolled and graduated in 1933 with a bachelor's degree in political science.

After holding a number of different jobs, he entered the University of Chicago Law School and graduated in 1943. With the onset of the Second World War, the Law School's enrollment fell to a record low as students left to join the war effort. By his final year, there were only 47 students at the School. As Editor in Chief of the University of Chicago Law Review that year, Norm almost single-handedly published the Law Review's tenth volume in 1943. The Law School recognized that accomplishment sixty years later when it elected him to the Order of the Coif, at age 95 on October 3, 2003.

After graduating from law school, Norm entered the Navy. He served in Korea during the remainder of the Second World War. After the war, he went to work for the Federal Communications Commission where he held a number of positions, including Assistant General Counsel.

In the early 1950's he left the agency and went into private practice, which he continued until his retirement in 1987. He was actively involved in the passage

of the Public Broadcasting Act of 1967, and in the founding of the then-nascent radio-telephone industry. He counted among his clients many of the leading broadcasting and radio-telephone companies in the decades of the 1950s through the 1980s. In the course of his long service at the bar, Norm mentored and helped launch the careers of a number of communications-law practitioners.

At the time of his retirement, Norm was still jogging five miles a day, indulging his interest in foreign languages (he was an avid reader of novels in French and had taught himself German), as well as the culinary arts, and riding motorcycles. He is survived by his second wife, Marguerite, and their son Rick, who both live in Hattiesburg.

Norm will be remembered for his intelligence, his even temper, sense of humor, generosity, and his wide-ranging curiosity, as well as for his integrity, fairness and wit.



## FCBA FOUNDATION NEWS

### Make Time for Volunteering this Fall

Many of us are stretched for time these days, but why not consider spending a few hours on a Sunday to help the FCBA Foundation's partner charities this Fall? For several years now, the FCBA has been providing volunteers to Martha's Table and McKenna's Wagon. These organizations rely on the good work of our members each month, so grab a friend, colleague or family member and join your fellow FCBA volunteers!

FCBA volunteers will meet to assist **McKenna's Wagon** on **Sunday**,

**October 24.** Volunteers will meet on Sunday afternoon at Martha's Table before they depart with the van of food to selected locations. Other upcoming volunteer days are November 28 and December 26. To volunteer, or for more information about McKenna's Wagon, please contact: Cara Voth - [cara.voth@fcc.gov](mailto:cara.voth@fcc.gov) or Tom Van Wazer - [tvanwaze@sidley.com](mailto:tvanwaze@sidley.com).

On **Sunday, October 31**, members of the FCBA will help prepare meals for the homeless at **Martha's Table** in the District of Columbia. Martha's Table feeds hundreds of hungry, homeless adults and children on the streets of Washington daily, through its mobile soup kitchen.

Children and friends are also welcome. We will begin at 10:00 am and work until 1:00 pm. Martha's Table is located in a yellow building at 2114 Fourteenth Street, NW, in the District, near the intersection of 14th and U Streets. On-street parking is available. Volunteers are asked to bring sandwich fixings (bread and sandwich meat) with them, as the center often runs out of donated food. Future dates include November 28 and December 26, so mark your calendars now. For more information, contact Howard Weiss at 703-812-0471 [weiss@fhhlaw.com](mailto:weiss@fhhlaw.com) or Chris Wood at 202-939-7903 - [cwood@fw-law.com](mailto:cwood@fw-law.com).

# JOB BANK

## TO RESPOND TO JOB BANK LISTINGS

If the employer is listed, send the information requested directly to the employer. If you are responding to a **BLIND BOX** listing, send **ONE COPY** of the information requested to Heidi Kurtz, Federal Communications Bar Association, 1020 19th Street, NW, Suite 325, Washington, DC 20036-6101, or **EMAIL** it to [heidi@fcba.org](mailto:heidi@fcba.org). Please clearly indicate the Blind Box number to which you are responding. If you are applying to a Blind Box, you may enclose a separate note to the FCBA specifying any organization to which you do not wish your application to be forwarded. Responses to Blind Box listings can be accepted only from FCBA members.

## TO LIST A JOB

Complete a Job Bank Form and send or fax the Form and the appropriate payment to Heidi Kurtz, Federal Communications Bar Association, 1020 19th Street, NW, Suite 325, Washington, DC 20036-6101. In addition, please email the text of the ad to [heidi@fcba.org](mailto:heidi@fcba.org). Listings and payment received by the 10th day of each month will appear in the next month's newsletter. If possible, ads should not exceed 75 words. Please call the FCBA, (202) 293-4000, for a Job Bank Form. (No headhunters please).

## ACADEMIC

### 10.05.6

**PUBLIC INTEREST COMMUNICATIONS LAW.** The Institute for Public Representation, a public interest law firm and clinic at Georgetown University Law Center, is accepting applications for a two-year fellowship/staff attorney position. The Institute represents consumer, civil rights, and other advocacy groups before the FCC and the courts with the goal of making communications media accessible, diverse, and responsive to community needs. The staff attorney supervises law students working on communications projects while earning an LL.M. The position pays an annual stipend of at least \$42,265. To find out more, visit [www.law.georgetown.edu/clinics/ipr](http://www.law.georgetown.edu/clinics/ipr). To apply, send a resume, law school transcript, two letters of recommendation, a statement of interest and a writing sample to Angela

Campbell, Institute for Public Representation, Georgetown University Law Center, 600 New Jersey Ave. N.W., Washington, D.C. 20001. Applications must be postmarked by December 1, 2004 and the position starts in August 2005.

## CORPORATE/LAW FIRM

### 10.05.1

Part-time broadcast associate desired for small communications firm in Northern Virginia. Three to five years experience in transactions, regulations and applications for broadcast stations required. Please submit resume, writing sample and references. Please note this is a Blind Box ad.

### 10.05.2

Sprint is a dynamic and growing leader in the telecommunications industry. Sprint now offers an exciting and challenging opportunity as an Attorney in Overland Park, KS. The Sprint Law & External Affairs Department seeks an experienced attorney (mid-level seniority) to provide support to Sprint in the area of wireless regulatory affairs. The attorney will participate in federal and state administrative proceedings, assist in the development of Sprint regulatory policy on wireless matters and provide advice to internal clients on wireless regulatory obligations. Wireless interconnection negotiations and contract review will initially be a major portion of the job responsibilities of this position. Interconnection experience will be considered significant. The attorney must have strong drafting and analytical skills. Administrative hearings or litigation experience is preferred. Embrace this opportunity to be a part of something revolutionary at Sprint! Sprint is proud to be an EEO/AA employer. We value diversity and offer a quality workplace. Please submit resumes to Christine Morehead, Sprint, 6500 Sprint Parkway, Overland Park, KS 66251, Fax: 650-513-2162, or E-mail: [Christine.Morehead@mail.sprint.com](mailto:Christine.Morehead@mail.sprint.com).

### 10.05.3

Research Assistant/Paralegal — CACI International Inc. is looking for a qualified Paralegal, to work in our Chantilly, VA location. The qualified candidate will be responsible for the following: Assist attorneys with legal research in the FCC, produce written reports and perform administrative tasks. College

degree, interim secret clearance, 5-15 page writing sample, two or more years as a paralegal working for a law firm's telecommunications practice group or working in-house at a telecommunications carrier. Experience should include familiarity with the Telecommunications Act of 1996, the FCC rules and regulations with particular emphasis on wireline and wireless telecommunications services. Desired qualifications include: eligible for a Top Secret clearance, familiarity with the Communications Assistance for Law Enforcement Act and a Paralegal certification. If you are interested in learning more and being considered for this opportunity, please forward a Word formatted copy of your resume explaining how your qualifications are a direct match to the requirements listed above, along with the following information: Salary Expectations, Availability, Clearance/Level, Professional area of expertise to: Reginald Wilson, CACI Inc., 4795 Meadow Wood Lane, Chantilly, VA 20151. Fax Number: 703-961-5031, email: [rwilson@caci.com](mailto:rwilson@caci.com).

### 10.05.4

Telecommunications Attorney — Mid-sized DC law firm seeks telecommunications attorney with 3-7 years of broad telecommunications experience. Experience with interconnection, local competition issues, and telecommunications/real estate transactions a plus. Position offers opportunity for work in cutting edge regulatory, transactional, and dispute resolution matters. Direct FCC experience is helpful, but not required. Successful candidate will possess ability to produce high quality work, work independently, and assume substantial responsibility for managing clients and cases. While ability to develop business is required, portable client base is not necessary. Highly competitive salary and benefits package. Forward cover letter, resume, writing sample and compensation history. We are an Equal Opportunity Employer. Please note this is a Blind Box ad.

### 10.05.5

Associate with 3-5 years experience in FCC broadcast matters needed by mid-sized D.C. law firm with large communications practice. Must have strong legal research and writing skills, attention to detail, and a positive attitude. All responses treated in strictest confidence. Please note this is a Blind Box ad.

# COMMITTEE AND CHAPTER EVENT FORM

Name \_\_\_\_\_ Organization \_\_\_\_\_  
Address \_\_\_\_\_ Suite/Room/Apt. \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

## CHECK THE EVENT(S) FOR WHICH YOU ARE REGISTERING:

- Thursday, October 14, 2004 Denver Chapter Luncheon with Greg Sopkin**, MCI, 707 17th Street, 42nd Floor, Denver, CO. Noon  
Cost: \$15.00 for Members, \$25.00 for Non-members  
*Registrations and cancellations due by 5:00 p.m., Monday, October 11, 2004*
- Wednesday, October 20, 2004 FCBA Breakfast with Dan Glickman**, Capital Hilton Hotel, Corner of 16th and K Streets, NW, Washington D.C. Registration will open at 7:30 a.m. Breakfast begins at 8:00 a.m.  
Cost: \$40.00 for Private Sector Members; \$30.00 for Government and Academic Members, and \$55.00 for Non-Members  
*Registrations and cancellations due by 5:00 p.m., Friday, October 15, 2004*
- Thursday, October 21, 2004 CLE Seminar on Homeland Security Part I**, FCC Commission Meeting Room, 445 12th Street, S.W. Washington D.C., 6:00- 8:00 p.m.  
Cost: \$75.00 for Private Sector Members; \$50.00 for Government and Academic Members, and \$125.00 for Non-Members  
*Registrations and cancellations due by 5:00 p.m., Tuesday, October 18, 2004*
- Thursday, October 21, 2004 Denver Chapter Luncheon with Commissioner Abernathy**, The Cable Center, 2000 Buchtel Boulevard, Denver, CO. Noon  
Cost: \$15.00 for Members, \$25.00 for Non-members  
*Registrations and cancellations due by 5:00 p.m., Monday, October 18, 2004*
- Thursday, October 28, 2004 CLE Seminar on Homeland Security Part II**, FCC Commission Meeting Room, 445 12th Street, S.W. Washington D.C., 6:00- 8:00 p.m.  
Cost: \$75.00 for Private Sector Members; \$50.00 for Government and Academic Members, and \$125.00 for Non-Members  
*Registrations and cancellations due by 5:00 p.m., Tuesday, October 26, 2004*
- Friday, November 5, 2004 Wireless Luncheon**, Wiley, Rein & Fielding Conference Center, 1776 K Street, NW, Ground Floor, 12:15 p.m.  
Cost: \$15.00  
*Registrations and cancellations due by 5:00 p.m., Tuesday, November 2, 2004*

\$ \_\_\_\_\_ Total Enclosed       Visa     MasterCard     American Express  
Credit card no. \_\_\_\_\_ Exp. date \_\_\_\_\_  
Signature \_\_\_\_\_

**PAYMENT MUST BE RECEIVED NO LATER THAN THE DAY OF THE EVENT. PHONE REGISTRATIONS WILL NOT BE ACCEPTED.**

**PLEASE FAX THIS FORM TO:** Ann Henson, Federal Communications Bar Association, Fax: (202) 293-4317

**CLE CREDIT:** FCBA will be requesting accreditation from the State Bars of Virginia and California for continuing legal education credit. If approved, forms for Virginia and California will be available at the Seminar Registration Desk. Please note that FCBA does not obtain CLE credit for other states. The FCBA will, however, assist with applications to other states, but attorneys must apply individually for credit courses and submit any forms and payments necessary directly to the state bar. The number of credits corresponds with the number of hours of course time, i.e., a two-hour seminar equals 2.0 hours of credit.

**Federal Communications Bar Association**  
1020 19th Street, N.W., Suite 325  
Washington, D.C. 20036  
Phone: (202) 293-4000  
Fax: (202) 293-4317  
E-mail: ann@fcba.org



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# 15TH ANNUAL CHARITY AUCTION DONATION FORM - NOVEMBER 18, 2004

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## TO DONATE A PRIZE, PLEASE FOLLOW THESE INSTRUCTIONS:

1. Write a letter or certificate on your letterhead which includes a detailed description of the prize and a list of all restrictions (*i.e.* blackout dates, attendance specifications, etc.), and instructions on how the winner is to receive the prize.
2. Complete a copy of this prize donation form. If donating more than one prize, please submit a donation form for each prize.
3. List the donor (individual and/or company name) as it should appear in the auction prize book.
4. All prizes are valid through November 18, 2005, unless otherwise specified.

---

Donor (as it should appear in the prize book) \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Suite/Room/Apt. \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Item(s) Donated (please attach a separate sheet if necessary and be as specific as possible) \_\_\_\_\_

\_\_\_\_\_

Donor Estimate of Fair Market Value (required) \$ \_\_\_\_\_

Acknowledgement should be sent to (name, if different from contact person, and address) \_\_\_\_\_

\_\_\_\_\_

Donation Obtained By (name of FCBA Member, if applicable) \_\_\_\_\_

---

**PLEASE MAIL OR FAX THIS FORM NO LATER THAN  
FRIDAY, OCTOBER 29 TO:**

**Heidi Kurtz**

Federal Communications Bar Association

1020 19th Street, N.W.

Suite 325

Washington, D.C. 20036-6101

Phone: (202) 293-4000

Fax: (202) 293-4317

E-mail: heidi@fcba.org

The 15th Annual Charity Auction, benefiting the Charitable Coalition for Children with Cancer, will be held on Thursday, November 18, at the Hamilton Crowne Plaza Hotel, beginning at 6:30 p.m. Admission is free.

**ALL DONATIONS MUST BE DELIVERED TO THE FCBA OFFICE  
NO LATER THAN FRIDAY, NOVEMBER 5.**

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# OKTOBERFEST RECEPTION WITH THE FCC BUREAU CHIEFS REGISTRATION

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**Thursday, October 14, 2004**

**J.W. MARRIOTT HOTEL, 1331 PENNSYLVANIA AVENUE, NW, WASHINGTON, D.C.  
6:00 TO 8:00 P.M.**

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**PLEASE RESERVE THE FOLLOWING:**

- \_\_\_\_\_ Gold Sponsorship(s) at \$500.00 per sponsorship (includes four tickets to the event, recognition in the newsletter, and acknowledgement at the event)
  - \_\_\_\_\_ Silver Sponsorship(s) at \$250.00 per sponsorship (includes two tickets to the event, recognition in the newsletter, and acknowledgement at the event)
  - \_\_\_\_\_ FCBA Private Sector Member ticket(s) at \$45.00 per ticket
  - \_\_\_\_\_ FCBA Government/Academic/Law Student Member ticket(s) at \$20.00 per ticket
  - \_\_\_\_\_ Non-Member ticket(s) at \$75.00 per ticket
- 

Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

Suite/Room/Apt. \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**PLEASE LIST NAMES OF ALL ATTENDEES**

(all guests' names must be received by mail, fax, or e-mail no later than Monday, October 6):

\_\_\_\_\_  
\_\_\_\_\_

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**PAYMENT INFORMATION**

\$ \_\_\_\_\_ Total Enclosed       Visa     MasterCard     American Express

Credit card no. \_\_\_\_\_ Exp. date \_\_\_\_\_

Signature \_\_\_\_\_

**PLEASE SEND THIS FORM AND A CHECK MADE PAYABLE  
TO THE "FCBA" OR FAX TO (202) 293-4317 NO LATER  
THAN MONDAY, OCTOBER 11 TO:**

Federal Communications Bar Association  
1020 19th Street, N.W., Suite 325  
Washington, D.C. 20036  
Phone: (202) 293-4000  
Fax: (202) 293-4317  
E-mail: fcba@fcba.org

**NO TICKETS WILL BE MAILED.  
RESERVATIONS WILL BE CONFIRMED  
AT THE REGISTRATION DESK AT THE  
RECEPTION.**

**CANCELLATION POLICY: DUE TO THE  
NATURE OF THIS EVENT, NO  
REFUNDS WILL BE GIVEN FOR  
CANCELLATIONS.**

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# 22ND ANNUAL TELECOMMUNICATIONS POLICY AND REGULATION CONFERENCE REGISTRATION

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CO-SPONSORED BY THE FCBA AND THE PRACTISING LAW INSTITUTE

**Thursday, December 2 and Friday, December 3, 2004**

**THE WATERGATE HOTEL, 2650 VIRGINIA AVENUE, N.W., WASHINGTON, D.C.**

Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

Suite/Room/Apt. \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

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\_\_\_\_\_ I am a member of the FCBA and/or PLI (Registration Fee is \$1,165.50)

\_\_\_\_\_ I am not a member of the FCBA or PLI (Registration Fee is \$1,295.00)

\_\_\_\_\_ I wish to obtain state bar CLE credit for this program from \_\_\_\_\_ (name of state)

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## Four ways to register:

### MAIL THIS FORM AND A CHECK MADE PAYABLE TO THE "PRACTISING LAW INSTITUTE" TO:

Practising Law Institute  
810 7th Avenue  
New York, NY 10019

**PHONE:**  
(800) 260-4PLI

**FAX:**  
(800) 321-0093

**WEB SITE:**  
<http://www.pli.edu>

**HOTEL:**  
(800) 289-1555

**FCC STAFF:** receive a full scholarship to the Telecommunications program. Each attendee must enclose a \$15 application fee, payable to PLI, to receive the scholarship (e.g., 3 attendees: \$45). The requests for scholarships should be sent to Leonard McKenzie, Scholarships Coordinator, PLI, 810 Seventh Avenue, New York, NY 10019 (fax: 212-824-5871)

**PLI'S SCHOLARSHIP/FINANCIAL HARDSHIP POLICY:** Full and partial scholarships to attend programs are available to judges, judicial law clerks, law professors, attorneys 65 and older, law students, pro bono attorneys, librarians and paralegals who work for non profit organizations, legal services organizations or government agencies, unemployed attorneys and others with financial hardships. To apply, send your request on your employer's letterhead, stating the reason for your interest, along with the completed registration form on this brochure, to the PLI Scholarship Committee. All applications must be accompanied by a \$15 non-refundable application fee (applicants may pay by check or credit card) and must be submitted four weeks before the date of the program. Students must submit a copy of their student ID card.



# 18TH ANNUAL FCC CHAIRMAN'S DINNER REGISTRATION

Thursday, December 2, 2004

HILTON WASHINGTON & TOWERS  
INTERNATIONAL BALLROOM  
1919 CONNECTICUT AVENUE, NW

RECEPTION - 6:00 P.M.  
DINNER - 7:30 P.M.

## FCBA FOUNDATION SPONSOR:\*

\_\_\_ table(s) (ten guests per table) at \$2,050.00 per table or

## PURCHASE OF TABLE:

\_\_\_ table(s) (ten guests per table) at \$1,700.00 per table

\*The FCBA Foundation is a charitable organization qualified under §501(c)(3) of the Internal Revenue Code. Contributions to the FCBA Foundation are tax deductible in the amount of \$350 for each Sponsor Table. Tax ID # 51-0334407

## INDIVIDUAL TICKETS:

\_\_\_ FCBA Private Sector Member ticket(s) at \$170.00 each

\_\_\_ FCBA Government/Academic/Law Student Member ticket(s) at \$100.00 each

\_\_\_ Non-Member ticket(s) at \$250.00 each

Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

Suite/Room/Apt. \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

\$ \_\_\_\_\_ Total Enclosed  Visa  MasterCard  American Express

Credit card no. \_\_\_\_\_ Exp. date \_\_\_\_\_

Signature \_\_\_\_\_

## PLEASE SEND THIS FORM AND A CHECK MADE PAYABLE TO THE "FCBA" NO LATER THAN FRIDAY, NOVEMBER 12 TO:

Federal Communications Bar Association  
Chairman's Dinner  
1020 19th Street, N.W.  
Suite 325  
Washington, D.C. 20036-6101  
Phone: (202) 293-4000  
Fax: (202) 293-4317  
E-mail: fcba@fcba.org

## PLEASE NOTE THAT SEATING IS RESERVED AND TICKETS WILL BE MAILED TO THE PERSON INDICATED ABOVE AT THE BEGINNING OF DECEMBER. SEAT ASSIGNMENTS WILL NOT BE MADE UNTIL PAYMENT IS RECEIVED.

*Cancellation Policy: Cancellations will be accepted and fees refunded if notice is received in writing no later than Monday, November 15, 2004. No refunds will be granted after this time.*

## BUSINESS ATTIRE

*Pursuant to the Office of Government Ethics regulation on widely-attended gatherings (5 C.F.R. §2635.204(g)(2)), non-sponsors of an event may issue invitations directly to Federal employees provided that at least 100 persons are expected to attend the event and the non-sponsor's offer does not exceed \$285.00 in value. The Chairman's Dinner meets both of these requirements. Therefore, please note that organizations and individuals may issue invitations to the Chairman's Dinner directly to Federal employees without the involvement of the FCBA.*

*While this event has been cleared by the Office of General Counsel in previous years, each FCC employee is required to obtain individual ethics clearance based on the matters you are working on within the Commission.*

## GLICKMAN LUNCHEON

CONTINUED FROM PAGE 1

In 1995, Glickman served as the U.S. Secretary of Agriculture. During his six years in that post, he oversaw an annual operating budget of over \$60 billion and more than 100,000 employees.

After departing the government, Glickman became Director of the Institute of Politics at Harvard University, where directed a program designed to encourage students at Harvard and around the nation to engage in the American political process.

Glickman was born in Wichita, Kansas. He received his B.A. from the University of Michigan and his J.D. with Honors from the George Washington University Law School. He and his wife Rhoda have two children.

## Calendar

<b>October 5</b>	Engineering and Technical Practice Committee Brown Bag Lunch
<b>October 13</b>	Mass Media Committee Brown Bag Lunch
<b>October 14</b>	Foundation Board of Trustees Meeting
<b>October 14</b>	International Telecommunications Committee Brown Bag Lunch
<b>October 14</b>	3rd Annual Oktoberfest Reception, J.W. Marriott Hotel, Washington, DCz
<b>October 14</b>	Denver Chapter Luncheon with Greg Sopkin
<b>October 19</b>	Executive Committee Meeting
<b>October 20</b>	FCBA Breakfast with MPAA's Dan Glickman, Capital Hilton Hotel
<b>October 21</b>	Cable Practice Committee Brown Bag Lunch
<b>October 21</b>	Denver Chapter Luncheon with Commissioner Abernathy
<b>October 21</b>	CLE Seminar on Homeland Security Part I, FCC Meeting Room
<b>October 22</b>	Young Lawyers Committee Brown Bag Lunch
<b>October 24</b>	Volunteer for McKenna's Wagon
<b>October 28</b>	CLE Seminar on Homeland Security Part II, FCC Meeting Room
<b>October 28</b>	Young Lawyers Committee Happy Hour at 14K
<b>October 31</b>	Volunteer for Martha's Table
<b>November 2</b>	Young Lawyers Committee "Election Night" Happy Hour at Chef Geoff's
<b>November 3</b>	Common Carrier Practice Committee Brown Bag Lunch
<b>November 5</b>	Wireless Telecommunications Practice Committee Luncheon
<b>November 9</b>	Mass Media Practice Committee Brown Bag Lunch
<b>November 10</b>	Foundation Board of Trustees Meeting
<b>November 15</b>	Professional Responsibility Committee Brown Bag Lunch
<b>November 16</b>	Executive Committee Meeting
<b>November 17</b>	Cable Practice Committee Brown Bag Lunch
<b>November 18</b>	15th Annual Charity Auction
<b>December 2</b>	18th Annual Chairman's Dinner, Washington Hilton Hotel
<b>December 2-3</b>	22nd Annual PLI and FCBA Telecommunications Policy and Regulation Seminar, Watergate Hotel, Washington, D.C.
<b>December 9</b>	Save the Date - Morning CLE Seminar - Spectrum 101
<b>April 29 - May 2</b>	FCBA Annual Seminar, Kingsmill Resort