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Senator Ensign to Speak at October 18 Breakfast

Senator John Ensign (R-NV) will be the FCBA's guest speaker at a **Tuesday, October 18** breakfast at the J.W. Marriott Hotel, 1331 Pennsylvania Avenue, NW, Washington, D.C. The doors will open for registration and networking at 8:00 a.m. and a breakfast buffet will open at 8:15 a.m. To register, please see the form on page 14.



Senator John Ensign

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19th Annual Chairman's Dinner on December 8

The 19th Annual FCBA Chairman's Dinner where invited guest of honor, FCC Chairman **Kevin J. Martin**, will give remarks, will be held on **Thursday, December 8**, at the Washington Hilton & Towers. Don't miss this premiere, annual FCBA event.



Kevin J. Martin

Individual tickets are priced at \$180.00 for members, \$275.00 for non-members, and \$100.00 for government/academic attorneys. Tables of 10 may be requested for \$1,800.00. In addition, the FCBA is offering an opportunity for our members to contribute to the FCBA Foundation as Sponsors of the Chairman's Dinner by purchasing tables of ten at \$2,150.00 per table, \$350.00 of which will

CONTINUED ON PAGE 8 ▶

FCBA Fall Reception to be held October 20

The FCBA is pleased to announce its annual Fall reception with the **FCC Bureau Chiefs** on **Thursday, October 20, 6:00-8:00 p.m.** The reception will be held at the **J.W. Marriott Hotel**, 1331 Pennsylvania Avenue, NW, Washington, D.C.

Sponsorships of the event are available for \$500 and \$250, and include registrations to the reception. Sponsors will receive recognition in the newsletter and acknowledgement at the event. Individual tickets to the reception may also be purchased. Please use the registration form on page 17.

THANK YOU TO OUR GENEROUS FALL RECEPTION SPONSORS

(as of 9-23-05)

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This Month's Key Events

New England Chapter Panel Discussion

Date/Time: Wednesday, October 19
Topic: WiFi, WiMAX and Ultrawideband
Location: Boston, MA
 ▶ SEE PAGE 7

Midwest Chapter Luncheon

Date/Time: Monday, October 24
Speaker: Commissioner Copps
Location: Chicago, IL
 ▶ SEE PAGE 6

Legislation and Wireless Luncheon

Date/Time: Friday, October 28
Topic: DTV Transition
Location: Washington, DC
 ▶ SEE PAGE 6

Committee and Chapter Memberships

The FCBA office began transitioning to a new membership records system during the summer. At the time the first round of renewal notices were sent out, committee and chapter memberships were carried over from the old membership system and transferred to the new system, maintaining your membership continuity on the same committees and chapters this year as last year. If you wish to change your membership on a committee or chapter, please send an email to Wendy at wendy@fcba.org and indicate any changes you would like made.

PRESIDENT'S Message

DEAR MEMBERS:

This month, the FCBA kicks off the fall season with several major events — an October 18 Breakfast featuring Senator Ensign, the annual Fall Reception on October 20, and a number of brown bag lunches hosted by our Committees.

In addition, I'd like to highlight two new initiatives — a mentoring program and an **outreach effort to government and public sector attorneys** — that the FCBA is launching this month:



First, the new mentoring initiative, led by **Russell Frisby** of Kirkpatrick & Lockhart, is aimed at broadly facilitating collegiality and friendships across senior and junior levels within the FCBA. The focus will be on hosting one or two events that could encourage such relationships (rather than on one-on-one pairing of our members), and may include programs designed: (1) to advise firms and companies on establishing and sustaining a mentoring program, and (2) to advise junior attorneys on how to find mentors both within and without their work situations. Russell will be working closely with both the FCBA's Diversity Committee and Young Lawyers Committee on this effort, and he will discuss the mentoring program at an upcoming brown bag lunch meeting of these two committees on October 25 (details are provided in this newsletter).

Second, the FCBA is beginning an outreach effort to government and public sector attorneys, focused on providing programming and activities targeted to these members (held at accessible locations and at affordable rates). **Lauren Patrich** is spearheading this initiative, and she will work with our President-Elect **Jennifer Warren** and liaisons at other agencies and organizations to survey and better understand the needs of these members. The FCBA's Membership and Marketing Committee, and Executive Committee members **Anna Gomez**, **Lauren Van Wazer**, and **Harry Wingo**, will also assist with this initiative.

Finally, thanks to organizer and FCBA Secretary **Anita Wallgren** and to our co-sponsors **The Women in Communications Law Committee** of the **ABA Forum on Communications** and the **Women's Bar Association of the District of Columbia** for their contributions to our successful joint reception and advocacy program on September 29.

Michele C. Farquhar

November 30, 2005 – Save the Date!

War of the Worlds – Dozens of think tanks and public interest groups around Washington make their livings by advancing alternative visions of the communications world of the future. The FCBA has brought together the leaders of four of these groups for a candid and informal debate of these alternative world views moderated by FCBA President **Michele Farquhar** and **Bryan Tramont**. Among the questions: What is the proper role of regulation in this future? How do these groups become influential in the policy debate? How or when do they align themselves with commercial interests to advance their policy views? The panelists will be: **Ray Gifford**, Progress and Freedom Foundation; **Andy Schwartzman**, Media Access Project; **Jeannine Kenney**, Consumers Union; and **Jerry Ellig**, Mercatus Center – George Mason University. The luncheon will be held at Hogan & Hartson, LLP, 13th floor, 555 13th Street, NW, Washington, DC 20004. The reservation form for this luncheon will be in the November *FCBA News*.



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Password as of October 10, 2005: 242

COMMITTEES AND CHAPTERS *in the Spotlight*

(This new feature will run throughout the coming year to highlight each of the substantive committees and chapters.)

Photos by Mark Van Bergh

Access to Records Committee

The Access to Records Committee is co-chaired by **Christopher Bjornson** of Mintz, Levin, Cohn, Ferris, Glovsky and Popeo, P.C., **Dennis Corbett** of Leventhal Senter & Lerman PLLC, and **Christine Crowe** of Wilkinson Barker Knauer LLP.

The Access to Records Committee serves as a liaison between the FCBA and the FCC on matters related to paper and electronic filing systems, open records, building access, and systems development. The Committee conducts an annual survey of FCBA members to identify issues with the FCC's electronic filing systems, and it then shares the results with the Commission's systems owners in a collaborative effort to improve the FCC's electronic systems.

This year the Committee plans to co-host a training session with FCC staff. This event, patterned after one held in 2003, is intended to provide practical "hands on" demonstrations of advanced ways to navigate the FCC's electronic systems. The Committee also hopes to host a brown bag lunch on "open government" issues including FOIA and confidentiality requests.

Another Committee role is to serve as an ad hoc liaison with the FCC as issues arise. In the past, the Committee has facilitated discussions between the Commission and the public on such topics as the Red Light Rule and systems development for several filing systems.

Please feel free to contact Christopher Bjornson at 202.434.7477 or crbjornson@mintz.com, Dennis Corbett at 202.416.6780 or dcorbett@lsl-law.com, or Christine Crowe at 202.383.3334 or ccrowe@wbklaw.com if you would like to participate in the Committee's work or have any questions.



Access to Records Committee, L to R, Dennis Corbett, Christine Crowe and Chris Bjornson



Annual Seminar Committee, L to R, Kathy Zachem, Jane Mago, Yaron Dori and Charla Rath

Annual Seminar Committee

**SAVE THE DATE!
FCBA ANNUAL SEMINAR TO
BE HELD AT THE GREENBRIER,
MAY 5-7, 2006**

The 2006 FCBA Annual Seminar will be held May 5-7, 2006, at The Greenbrier, an award-winning, world-class resort located in White Sulphur Springs, West Virginia, only 4 hours from Washington, DC.

The Annual Seminar will feature lively

panels and debate over timely issues of relevance to the communications industry, as well as, of course, a host of social and leisure activities. The Greenbrier, which is nestled in 6,500 acres of woodlands in the Alleghany Mountains, accommodates over 50 different types of recreational activities, including three championship golf courses, indoor and outdoor tennis courts, a 40,000 foot world-class spa, indoor and outdoor pools, a cooking school, whitewater rafting, kayaking, horseback riding, hiking, falconry, fishing, and more! The resort also offers a variety of activities and enrichment programs for children, including arts and crafts, puppet

COMMITTEES AND CHAPTERS *in the Spotlight*

shows, games, carriage rides and bowling.

Planning already is underway for the development of this year's program, and a committee is being formed to explore the many opportunities that will be available to Annual Seminar attendees. The committee's first organizational meeting will be held on **Wednesday, October 12th, at 12:30 p.m.**, at the offices of Wilkinson Barker Knauer, 2300 N Street, N.W., Suite 700. If you have not already signed up but are interested in participating in this committee, please contact one of the committee co-chairs, **Yaron Dori, Jane Mago, Charla Rath, and Kathy Zachem.**

Common Carrier Practice Committee

The Common Carrier Practice Committee is co-chaired by **Eric Einhorn** of SBC Telecommunications, Inc., **Paul Feldman** of Fletcher Heald & Hildreth, PLC, **Steve Morris** of the FCC's Wireline Competition Bureau, and **Tina Pidgeon** of General Communication, Inc. For the 2005-06 term, we are planning a series of events that will explore some of the most controversial and exciting topics in the telecom world. Our first event will be a brownbag lunch addressing the FCC's recent Wireline Broadband Internet Access order, which will take place on October 6, 12:15 p.m. at the Hogan and Hartson litigation center. Panelists from different industry segments will discuss the effect of the order on their service offerings and on competition in the broadband market.

For our next event, we are planning a discussion of the future of common carriage. This session will explore whether the traditional principles of common carrier regulation (service upon request, non-discriminatory rates) continue to have relevance in today's increasingly competitive marketplace. We also are planning an exciting CLE seminar that will focus on current universal service issues. This session will provide a detailed exploration of many of the hot issues in the universal service sphere,



Common Carrier Practice Committee, L to R, Eric Einhorn, Tina Pidgeon and Steve Morris. Not pictured: Paul Feldman



Michael Gallagher with Rocky Mountain Chapter Co-Chair, Sharon Black. Not pictured are co-chairs, Bill Levis and Richard Waysdorf

including the 10th circuit remand and contribution reform proposals. In addition to these events, we plan to have some old favorites, such as brownbags with the 8th floor wireline legal advisors and the Wireline Competition Bureau front office staff.

The committee is very interested in hearing other ideas for topics and panelists. Please contact any of the Committee co-chairs with suggestions or questions: Eric Einhorn (ee4241@sbc.com), Paul Feldman

(feldman@fhhlaw.com), Steve Morris (Steve.Morris@fcc.gov), or Tina Pidgeon (tpidgeon@gci.com).

Rocky Mountain Chapter

The Rocky Mountain Chapter (formerly the Denver Chapter) has sponsored meetings with national and state telecom regulators in the last year. Just last month, we hosted a breakfast for NTIA head Mike Gallagher at the University of Denver Law School, which will be co-sponsoring meetings with us. Earlier, we heard a provocative talk on the future of regulation from Colorado PUC Chairman, Greg Sopkin. We also have featured luncheons with FCC Commissioner Kathleen Abernathy and former FCC Chief of Staff Bryan Tramont.

The chapter is an active co-sponsor of the very successful Silicon Flatirons seminars at the University of Colorado Law School that are listed in the FCBA newsletters. In the last year, the series has brought in former FCC chairman Michael Powell, Alfred Kahn, Vint Cerf and Larry Lessig among many others.

This year, the Rocky Mountain Chapter hopes to broaden our horizon beyond the Front Range of Colorado to include active participation from members in other

COMMITTEES AND CHAPTERS *in the Spotlight*



Wireless Telecommunications Practice Committee, L to R, Adam Krinsky, Kathleen Ham, Jennifer Tatel, and Scott Delacourt

Rocky Mountain states. The co-chairs are **Sharon Black**, **Richard Waysdorf** and **Bill Levis**. Bill is one of two chapter representatives on the FCBA's Executive Committee.

Wireless Telecommunications Practice Committee

The Wireless Telecommunications Practice Committee is co-chaired by Scott Delacourt of the FCC, Kathleen O'Brien Ham of T-Mobile USA, Inc., Adam Krinsky of Wilkinson Barker Knauer, LLP, and Jennifer Tatel of Sidley Austin Brown & Wood, LLP. The Wireless Practice Committee will hold monthly luncheons covering a variety of topics of interest to the bar.

On October 7th, the Committee will host a luncheon with top regulatory executives from six wireless carriers. In future months, luncheons will address issues involving wireless content, the availability of new Advanced Wireless Service spectrum, and other timely topics. In addition, the Committee will sponsor CLEs, including a CLE in conjunction with the Legislative Practice Committee on DTV spectrum, scheduled for October 28.

We are interested in suggestions from FCBA members on future luncheon topics. Please join us for our first meeting on October 7th. You may also email us at Scott.Delacourt@fcc.gov, Kathleen.Ham@t-mobile.com, akrinsky@wbkllaw.com, and jtatel@sidley.com.

OCTOBER LUNCHEON

▶ CONTINUED FROM PAGE 1

On July 27, 2005, Senator John Ensign and Senator John McCain introduced telecommunications legislation entitled the "Broadband Investment and Consumer Choice Act," which has generated significant interest within the communications industry. The legislation has been referred to the Senate Commerce Committee for further consideration.

Senator Ensign was raised in northern Nevada and moved to southern Nevada where he graduated from Clark High School. He attended UNLV and earned a Bachelor's degree from Oregon State University. He received his Doctor of Veterinary Medicine degree from Colorado State University in 1985. Senator Ensign immediately began practicing veterinary medicine and opened the first 24-hour animal hospital in Las Vegas.

Senator Ensign was elected to the U.S. Senate in 2000 and serves on the following committees: Armed Services; Budget; Commerce, Science and Transportation; Health, Education, Labor and Pensions (HELP); and Veterans Affairs. Ensign is Chairman of the Readiness and Management Support Subcommittee of the Armed Services Committee and of the Subcommittee on Technology, Innovation and Competitiveness of the Commerce Committee. In addition, Senator Ensign chairs the Republican High Tech Task Force and serves as Vice Chairman of the Republican Steering Committee, a group that shapes the party's legislative agenda. Senator Ensign has been recognized by many local and national groups for his work. He is the recipient of the 2004 Jacob K. Javits Award for his efforts and action on behalf of Americans with disabilities and the 2005 Educational Pioneer Award for his vision and contributions to the disadvantaged student population of Nevada. He was also named the top lawmaker in 2004 by the Humane Society of the United States for his commitment to the humane treatment of animals.

Senator Ensign spends his workweek in Washington and his weekends in Las Vegas with his wife, Darlene, and their three children—Trevor, Siena, and Michael.

Federal Communications Law Journal Seeking Book Reviewers

Wanting to be published? The Federal Communications Law Journal is looking for willing authors to review pertinent and timely books on communications law. If you are interested, please contact Catherine Matthews, Review Editor, at calmath@indiana.edu.

COMMITTEE AND CHAPTER *Events*

Common Carrier Practice Committee

Event: Brown Bag Lunch
Date/Time: Thursday, October 6, 12:15 p.m.
Location: Hogan and Hartson, Litigation Center, 555 13th Street, N.W., lower level
Topic: FCC Wireline Broadband Order — Speakers will discuss consequences of the FCC's decision to deregulate DSL services and important issues still to be resolved
Speakers: Jack Zinman, SBC Services, Inc.; Michael Schooler, National Cable & Telecommunications Association; additional speakers representing ISPs and small incumbent LECs
RSVP to: Wendy Parish - Wendy@fcba.org

FCC Enforcement Committee

Event: Brown Bag Lunch
Date/Time: T.B.D.
Location: Wilmer Cutler Pickering Hale and Dorr, 1801 Pennsylvania Avenue, NW, 13th Fl.
Speaker: Kris Monteith, Chief of the FCC Enforcement Bureau
For More Info: Bradford Berry – Bradford.Berry@wilmerhale.com

Florida Chapter

Event: CLE Seminar and Lunch
Date/Time: Friday, November 4, 9:00 a.m.-1:00 p.m.
Location: Mago's Cafe at the Florida PSC Office Complex, 4055 Esplanade Way, Tallahassee, FL
Topic: Florida's Telecommunications Future: Rate Rebalancing and Universal Service
For More Info: Complete information on pages 7 and 19

IP-Based Communications Practice Committee

Event: Brown Bag Lunch (drinks provided)
Date/Time: Monday, October 3, 12:15 p.m.
Location: Pillsbury Winthrop Shaw Pittman LLP, 2300 N Street, N.W.
Topic: Network Neutrality — What is it, Who Benefits, and Is Regulation Necessary?
Speakers: Jim Kohlenberger, VON Coalition; Brent Olson, SBC; Jim Casserly, Willkie Farr & Gallagher LLP. Additional participants may be announced when confirmed
RSVP To: Wendy Parish - Wendy@fcba.org

Legislation and Wireless Telecommunications Practice Committees

Event: Luncheon
Date/Time: Friday, October 28, 12:15 p.m. (rescheduled from September 30)
Location: Sidley Austin Brown Wood,

1501 K Street, NW, 6th Floor
Topic: Latest Developments on Advancing the DTV Transition
Speakers: key staff from Capitol Hill, as well as industry representatives and budget experts involved in the effort to legislate a firm deadline for broadcasters to relocate from the 700 MHz TV bands.
Cost: \$15 for lunch
To RSVP: see form on page 14

Mass Media Practice Brown Bag

Event: Brown Bag Lunch
Date/Time: Monday, October 17, 12:15 p.m.
Location: National Association of Broadcasters, 1771 N Street, NW
Topic/Speaker: Meet the FCC Media Bureau Chief, Donna Gregg
RSVP To: none required
For more info: Ann Bobeck at abobeck@nab.org

Midwest Chapter

Event: Luncheon
Date/Time: Monday, October 24, Noon
Location: Foley & Lardner, 321 North Clark Street, Suite 2800, Chicago, IL
Speaker: FCC Commissioner Michael J. Copps
Cost: none – Sponsored by Foley & Lardner and Burwood Group
RSVP to: Kathy Covert – kcovert@foley.com or 312-832-5754

Event: Luncheon
Date/Time: Thursday, November 17, Noon
Location: Kelley Drye & Warren, LLP, 333 West Wacker Drive, Suite 2600, Chicago, IL
Speaker: James Crawford of Frontenac Investments
Topic: IPT/VoIP
Cost: none – Sponsored by Kelley Drye & Warren, LLP
RSVP to: Carmen Bye – cbye@kelleydrye.com

New England Chapter

Event: Panel Discussion on WiFi, WiMAX and Ultrawideband
Date/Time: Wednesday, October 19, 1:00 to 5:00 p.m.
Location: Mintz Levin, Boston, MA
For More Info: Complete information on pages 7 and 14

State and Local Practice Committee

Event: Brown Bag Lunch
Date/Time: Wednesday, October 19, 12:15 p.m.
Location: FCC, 445 12th Street, SW, in Conference Rm 4-B516 "4 South"
Speaker: Monica Desai, Chief, FCC Consumer & Governmental Affairs Bureau

Topic: Meet the Bureau Chief and Key Staff
RSVP to: none required

Wireless Telecommunications Practice Committee

Event: Luncheon
Date/Time: Friday, October 7, Noon
Location: Sidley Austin Brown Wood, 1501 K Street, NW, 6th Fl.
Topic: Hot Topics in the CMRS industry
Speakers: Brian Fontes, Cingular Wireless, Jim Jenkins, USCC, Stephanie Johanns, Alltel Corporation, Luisa Lancetti, Sprint-Nextel, John Scott, Verizon Wireless, and Tom Sugrue, T-Mobile.
Cost: \$15.00
RSVP to: use form on page 14

Young Lawyers and Diversity Committees

Event: Brown Bag Lunch
Date/Time: Tuesday, October 25, 12:15 p.m.
Location: Akin Gump Strauss Hauer & Feld LLP, 1333 New Hampshire Ave., NW, 10th Floor
Topic: Welcome to the Communications Bar! The Young Lawyers Committee and the Diversity Committee invite all new associates, law students, interns, and other young or future communications attorneys to meet the FCBA officers and members of the Executive Committee and learn about opportunities to become active in the FCBA. All Young Lawyers and Diversity Committee members are encouraged to attend.
Speakers include: FCBA President Michele Farquhar, Hogan & Hartson LLP; Russell Frisby, Kirkpatrick & Lockhart Nicholson Graham LLP, who will discuss the FCBA's new mentoring initiative; and representatives of the Young Lawyers and Diversity Committees. Following the remarks, there will be an opportunity for informal conversation among attendees.
Other Information: Please RSVP to wendy@fcba.org. For further information, please contact Natalie Roisman (natalie.roisman@fcc.gov or 202-418-1655) or Jason Friedrich (jason.friedrich@dbr.com or 202-354-1340).

Event: Pumpkin Picking with Kids from Martha's Table
Date: Saturday, October 15
Other information: Several volunteers needed, but space is limited. For further information, contact Megan Stull (mstull@willkie.com or 202-303-1189) or check the FCBA website and email for updates.

Event: Happy Hour
Date: Wednesday, October 19 – Save the Date!
For more information: Check the FCBA website and email for updates.

Florida Chapter Seminar on November 4

The Florida Chapter will be hosting a seminar and lunch on **Friday, November 4, from 9:00 to 1:00 p.m.** at Mago's Café at the Florida Public Service Commission Office Complex, 4055 Esplanade Way, Tallahassee, FL. The program is, "**Florida's Telecommunications Future: Rate Rebalancing and Universal Service.**" Florida CLE Credits are being applied for.

Confirmed and Invited Speakers include Florida PSC Staff and General Counsel and Representatives from AT&T, Sprint, Verizon, National Exchange Carrier Association, the Florida Office of the Public Counsel, the Florida Attorney General, and the FCC. For more information, contact FCBA co-chair: Will Cox, (941) 364-2733, wcox@abelband.com. A registration form is on page 19.

Charity Auction Committee

The Charity Auction's Non-Communications Prizes Subcommittee would greatly appreciate your help! Please share your suggestions for prizes you would like to see auctioned off or businesses we could contact in our prize solicitation efforts. Think about your personal connections to any businesses you frequent, and let us know if you can assist us in obtaining a great prize for the auction!

Or, if you would like to join the more than 40 subcommittee volunteers who are "pounding the pavement" in an effort to contact nearly 700 area businesses, we would be delighted to have your assistance. Even if you can only contact a few businesses, your efforts will go a long way to benefit this year's charitable organization, K.E.E.N. Contact Tarah Grant at TSGrant@hhlaw.com.

New England Chapter Update and Event on October 19

Following successful Broadband over Powerline and recent VoIP panel events, the New England Chapter has planned the next event in its Cutting Edge Technologies and Services series, this one examining WiFi, WiMAX, and Ultrawideband as wireless broadband technologies of the present and future. With Voice Over Internet Protocol entering the mainstream, Baby Bells getting into video, gas prices making working from home all the more attractive to both employees and their companies, and municipalities wanting to provide broadband to their citizenry, wireless broadband is now looking to take some large leaps forward.

Our two-panel event will take place on **Wednesday, October 19, 2005, between 1 p.m. and 5 p.m.**, at the law offices of **Mintz, Levin at One Financial Center in Boston, Massachusetts.** After a brief introduction, **Julius Knapp**, Deputy Chief of the FCC's Office of Engineering and Technology, will educate us on the three technologies (e.g., how they work, shortcomings, advantages, and current regulation or lack thereof) to get all of us up to speed. Shortly thereafter, the first panel, a business/technical panel, representing a group of companies that manufacture the equipment providing the technologies, offer wireless broadband service via their networks, and use the wireless broadband to provide a product or service to the public, and/or other companies or speakers, will provide brief presentations and commentary, and answer questions. Besides describing what their products and services are and how they work, we hope to get some insightful speculation on the future of the technologies and potential integration with other technologies (e.g., hybrid phones that migrate from WiFi to cell or WiMAX/UWB), and then markets that might support them. After an intermission, our second panel, which will be comprised of legal and regulatory

experts from various companies and agencies, including **Joel Taubenblatt**, Chief of the FCC's Wireless Bureau's Broadband Division, moderated by **Russell Fox**, a senior communications attorney in the law firm of Mintz, Levin, will address various legal and regulatory issues relevant to the technologies, and their roll out (e.g., municipal wireless broadband, spectrum allocation, etc ...).

As usual, there will be tasty snacks and drinks for all attendees, and a break between panels during which attendees can schmooze. More information on speakers and moderators as we secure their confirmations will be provided to FBCA members and those contacting Doug Denny-Brown at the email address below. As all speakers and moderators have not yet been finalized, we may also have room on one of the panels should you or you company, or a colleague may be interested.

The cost is \$10.00 for FCBA members and \$20.00 for non-members. A registration form is on page 14.

Rocky Mountain Chapter

The Silicon Flatirons, in cooperation with the Rocky Mountain Chapter, present a series of seminars in 2005-2006. Silicon Flatirons telecommunications program Conference Schedule: www.silicon-flatirons.org. Upcoming events include: Tuesday, October 18 – The Rise of the Cable Industry and its Future, Wednesday, October 26 – Re-examining the Role of State and Local Governments in Telecom Regulation, Monday, November 7 – Commercial Opportunities at the Technological Frontier: Building a Company Around New Internet Technologies, Tuesday, November 15 – Telecom's Brave New World: the 32nd Annual Austin N. Scott Jr. Memorial Lecture Presented by Prof. Phil Weiser, and February 19-20 – The Digital Broadband Migration: Confronting the New Regulatory Reforms.



Amy Levine, Melissa Newman and Wes Heppler

Young Lawyers Committee

The FCBA Young Lawyers Committee held another successful brown bag lunch on September 12 at the offices of Cole, Raywid & Braverman. The topic for the panel was "Cable and Broadband Rules for an Evolving Landscape: IPTV, Municipal Competition, and Local Video Regulation" and attendees were treated to a spirited discussion of prospective state and federal legislative changes in this area. Panelists were: Amy Levine, Legislative Counsel to Congressman Rick Boucher; Melissa Newman, Vice President, Qwest Communications; Wesley Heppler, Partner, Cole Raywid & Braverman; Chris Fedeli (moderator).

Photos by Bill Helmstetter



Chris Fedeli

be donated to the Foundation. Last year, the Sponsors contributed more than \$37,000.00 to the Foundation. This money was used to fund scholarships for college-bound students from area high schools, and for summer internships for law students. Sponsors will receive recognition in the *FCBA News*, the dinner program, and a slide show at the event.

The Chairman's Dinner sells out each year, so be sure to make your reservations early. Reservations and payment must be received no later than **Friday, November 18, 2005**. Seating is reserved and tickets to the dinner will be mailed the week of November 28th. **Please use the registration form on page 18** to order tickets to the dinner.

Chairman Martin was nominated by President George W. Bush to a Republican seat on the Commission, and was sworn in on July 3, 2001. He was designated chairman by President Bush on March 18, 2005.

Before joining the FCC, Martin was a Special Assistant to the President for Economic Policy. He served on the Bush-Cheney Transition Team and was Deputy General Counsel for the Bush campaign. Prior to joining the campaign, Martin was an advisor to FCC Commissioner Harold Furchtgott-Roth. He has also served in the Office of the Independent Counsel and worked as an associate at the Washington, DC law firm of Wiley, Rein & Fielding. Before joining Wiley, Rein & Fielding, Martin was a judicial clerk for U.S. District Court Judge William M. Hoeveler, Miami, FL.

Martin received a B.A. from the University of North Carolina at Chapel Hill, a Masters in Public Policy from Duke University, and a J.D. from Harvard Law School. He is a member of the District of Columbia Bar and the Federal Communications Bar Association.

What's the Password?

Many of you have noticed that while trying to log into the FCBA's Online Membership Directory: http://www.fcba.org/directory_login.shtml, that a password is required. The password can be located **every month on page two** of the *FCBA News*, and will appear at the bottom of the masthead. The masthead is the box containing the list of the FCBA's Executive Committee members. **The password changes on the 10th of every month.**

TO RESPOND TO JOB BANK LISTINGS

If the employer is listed, send the information requested directly to the employer. If you are responding to a **BLIND BOX** listing, send **ONE COPY** of the information requested to Heidi Kurtz, Federal Communications Bar Association, 1020 19th Street, NW, Suite 325, Washington, DC 20036-6101, or **EMAIL** it to heidi@fcba.org. Please clearly indicate the Blind Box number to which you are responding. If you are applying to a Blind Box, you may enclose a separate note to the FCBA specifying any organization to which you do not wish your application to be forwarded. Responses to Blind Box listings can be accepted only from FCBA members.

TO LIST A JOB

Complete a Job Bank Form and send or fax the Form and the appropriate payment to Heidi Kurtz, Federal Communications Bar Association, 1020 19th Street, NW, Suite 325, Washington, DC 20036-6101. In addition, please email the text of the ad to heidi@fcba.org. Listings and payment received by the 10th day of each month will appear in the next month's newsletter. If possible, ads should not exceed 75 words. Please call the FCBA, (202) 293-4000, for a Job Bank Form. (No headhunters please).

LAW FIRM

10.06.1

D.C.-based law firm with well-established practice in a broad range of areas seeks experienced attorneys with excellent academic credentials and strong writing skills for the following practice area: Communications - Seeks communications associate with a minimum of two years of telecommunications experience (agency or law firm) for an expanding practice, that emphasizes sophisticated satellite, international, wireless, and common carrier matters. Steptoe & Johnson LLP is an equal opportunity employer. All inquiries will be held in strict confidence. Candidates should apply directly to the firm. Please forward cover letter, resume and law school transcript to: Rosemary K. Morgan, Director of Attorney Services and Recruiting, Steptoe & Johnson LLP, 1330 Connecticut Avenue, NW, Washington, DC 20036-1795, Fax (202) 828-3661, www.steptoe.com, legal_recruiting@steptoe.com.

10.06.2

Communications Paralegal - Local mid-sized communications firm seeks an experienced, full-time broadcasting/telcom paralegal. Candidate must be diligent, articulate and

organized with at least 5 years of communications law firm and/or FCC experience. Must be able to interact with FCC staff, make electronic filings at FCC, and utilize all FCC databases to conduct research and monitor client matters. Must be willing to accommodate flexible work schedule. This position offers outstanding benefits and a salary commensurate with experience. Send cover letter with salary requirements and resume to Tina Colby, 1300 N. 17th Street, 11th Floor, Arlington, Virginia 22209.

10.06.4

Paralegal Position - Squire, Sanders & Dempsey L.L.P., a major international law firm with over 30 offices worldwide, has an immediate opening for a Communications Paralegal in its Washington DC office. We are seeking a Paralegal with two or more years of experience, who has managed large volumes of complex litigation documents. Candidate must possess strong organizational and computer skills. Familiarity with Sharepoint and other document management tools is highly desirable. Experiences with alternative dispute resolution, wireless regulatory issues, and conflict identification and resolution are pluses. The candidate must be able to take responsibility, develop innovative solutions, and work overtime, when required. In addition to a competitive salary and benefits, we offer an excellent working environment and location. For immediate consideration, please send cover letter and resume to Ray Cannata, Regional HR/Legal Recruiting Manager, Squire, Sanders & Dempsey L.L.P., 1201 Pennsylvania Avenue, N.W., Suite 500, Washington, DC, 20004, fax (202) 626-6780, or email to: Opportunities.WSH@ssd.com. All inquiries will be held in strict confidence. No phone calls please. EOE.

NON-PROFIT/GOVERNMENT/ACADEMIC

10.06.3

Public Interest Communications Law. The Institute for Public Representation, a public interest law firm and clinic at Georgetown University Law Center, is accepting applications for a two-year fellowship/staff attorney position. The Institute represents consumer, civil rights, and other advocacy groups before the FCC and the courts with the goal of making communications media accessible, diverse, and responsive to community needs. The staff attorney supervises law students working on communications projects while earning an LL.M. The position pays an annual stipend of at least \$44,275. To find out more, visit www.law.georgetown.edu/clinics/ipr. To apply, send a resume, law school transcript, two letters of recommendation, a statement of

interest and a writing sample to Angela Campbell, Institute for Public Representation, Georgetown University Law Center, 600 New Jersey Ave. N.W., Washington, D.C. 20001. Applications must be postmarked by December 1, 2005 and the position starts in August 2006.

10.06.5

USAC, a dynamic private company in downtown DC, has an outstanding opportunity for a regular full-time position of **Program Manager of High Cost Program**. The purpose of this position is the Program Manager of the High Cost Program will be responsible for providing support for the various components of High Cost support. This position will assist the Director, High Cost Program with all aspects of administering High Cost support. This position will also be a point of contact for the FCC and for the two vendors who perform many of the high cost administrative functions. In addition, this position will work with the Education and Communications Division to draft communications and outreach to High Cost recipients. This position will also assist the Director, High Cost Program in special projects as needed. The successful candidate will have: At least 4 - 6 years successful work experience, preferably in Finance; At least 4 - 6 years successful experience with Microsoft Word, Excel, and PowerPoint; Bachelor's degree from an accredited college or university, preferably in Finance. Must be able to demonstrate initiative, sound decision-making skills, and excellent communications skills. Prefer applicants with successful experience of web content and business rules/methods & procedures. Work experience and/or familiarity with High Cost program preferred. Responsibilities include: Create forms and instructions for the High Cost program. Revise and update the High Cost web site. Solve customer inquiries and issues. Establish methods and procedures for High Cost program processes. Establish internal controls for vendors. Assist the Director, High Cost Program in various High Cost projects as needed. Competitive salary, with excellent benefits package. If interested, please submit a letter of interest, resume and salary history/requirements to jobs@universalservice.org. Can also fax to 202-777-0293 or mail to HR, 2000 L Street, NW, Suite 200, Washington, DC 20036. Only principals will be accepted. No agencies please. EOE

CLE on Privacy-Security Issues to be held on October 11

The Washington Metropolitan Chapter of the American Corporate Counsel (WMACCA), in cooperation with the FCBA, invites FCBA members to attend a free seminar on Privacy and Data security, presented by Charles Kennedy. Morrison & Foerster will be hosting the event in its Washington D.C. and Northern Virginia offices on Tuesday, October 11th from 8:00-9:30. Northern Virginia will be live and the seminar will be telecast to Washington D.C. The offices are located at the following addresses: 1650 Tysons Blvd. Suite 300 McLean VA 22102, and 2000 Pennsylvania Avenue N.W. Suite 5500 Washington DC 20006.

Further details are available at the WMACCA website: www.acca.com/chapters/wmacca.php

To register, please contact Ilene G. Reid, Executive Director of WMACCA: WMACCA@verizon.net and provide her with your FCBA membership information. WMACCA will apply for 1.5 hours of CLE for members of the Virginia bar.

Telecommunications Policy and Regulation XXIII: December 8-9, 2005

On December 8-9, at The Washington Hilton Hotel, our Association and the Practising Law Institute will co-sponsor their 23rd annual Institute on "Telecommunications Policy and Regulation." The FCBA Chairman's Dinner also will be held on December 8.

The Conference keynoter will be FCC Chairman **Kevin Martin**, and FCC Commissioner **Michael Copps** will be the opening speaker on the program's second day. NTIA Administrator **Michael**

Gallagher will provide closing remarks on December 8.

As in past years, the seminar line-up will include three panels — conducted in an all question-and-answer format — dealing with wireline telephone, wireless telecommunications and the Internet. Additionally, the Institute will feature tutorials by **Thomas Navin**, FCC Wireline Competition Bureau Chief and the Chief of Wireless Telecommunications (to be named). Acting Commission General Counsel **Samuel Feder** also will provide a tutorial on FCC legal issues, and Internet Developments tutorial will be given by **Vinton Cerf**, MCI Senior Vice President. Another program highlight will be a discussion of international issues by **Don Abelson**, FCC International Bureau Chief, and Ambassador **David Gross**, Assistant Secretary of State, moderated by **Kurt Wimmer**, Covington & Burling.

Once again, the conference agenda will include a debate — this year, on "The Coming Broadband Battle: Cable vs. Telephone", featuring **Thomas Tauke**, Senior Vice President, Public Policy and External Affairs, Verizon, and **Joseph W. Waz, Jr.**, Vice President External Affairs & Public Policy Counsel of Comcast, with **Jennifer Warren**, FCBA President-Elect, serving as moderator. FCBA President **Michele Farquhar** will open the Institute, and **Henry Rivera**, **Clark Wadlow** and **Dick Wiley**, of the FCBA's Conference Committee, will serve as overall program Chairs. In addition, a number of other Association members will moderate various panels.

A full agenda for the 1½ day seminar is attached. As noted, a registration fee discount is available to Association members.

Thursday,
December 8, 2005

9:00 a.m.

WELCOME

Michele C. Farquhar, President, Federal Communications Bar Association, Fletcher, Hogan & Hartson LLP
Howard G. Maurer, Program Attorney, Practising Law Institute

9:15 a.m.

FEDERAL COMMUNICATIONS COMMISSION KEYNOTE

Honorable **Kevin J. Martin**, Chairman, Federal Communications Commission

9:50 a.m.

CONGRESSIONAL PANEL

1. **Johanna Shelton**, House Commerce Committee (D)
 2. **Lisa Sutherland**, Senate Commerce Committee (R)
 3. **Howard Waltzman**, House Commerce Committee (R)
 4. **Rachel Welch**, Senate Commerce Committee (D)
- Moderator: **Richard E. Wiley**, Wiley Rein & Fielding LLP

10:45 a.m.

BREAK

11:00 a.m.

WIRELINE TUTORIAL

Thomas J. Navin, Chief, Wireline Competition Bureau, Federal Communications Commission

11:30 a.m.

PANEL #1: WIRELINE TELEPHONE DEVELOPMENTS

FCBA Co-Moderators:

1. **John T. Nakahata**, Harris, Wiltshire & Grannis LLP
 2. **Henry M. Rivera**, Vinson & Elkins
- Panelists:
1. **Michelle M. Carey**, Legal Advisor, Chairman Kevin J. Martin, Federal Communications Commission
 2. **Scott C. Cleland**, Chief Executive Officer, Precursor Group
 3. **Earl W. Comstock**, President & Chief Executive Office, CompTel/ALTS

4. **Connie O. Hughes**, Commissioner, N.J. Board of Public Utilities
5. **Eugene Kimmelman**, Senior Director of Public Policy Advocacy, Consumers Union
6. **Bennett L. Ross**, General Counsel, BellSouth D.C., Inc.

12:30 p.m.
LUNCHEON

David Dorman, Chief Executive Officer, AT&T

Moderator: R. Clark Wadlow, Sidley, Austin, Brown & Wood

2:00 p.m.
WIRELESS TUTORIAL

Chief, Wireless Telecommunications Bureau, Federal Communications Commission (To be Named)

2:30 p.m.
PANEL #2: WIRELESS TELECOMMUNICATIONS

FCBA Co-Moderators:

1. **John B. Muleta**, Venable LLP
2. **R. Clark Wadlow**, Sidley Austin Brown & Wood

Panelists:

1. **Carolyn W. Brandon**, Vice President, Policy, CTIA – The Wireless Association
2. **Dale N. Hatfield**, Professor Adjunct, Department Interdisciplinary Telecom, University of Colorado
3. **Leonard J. Kennedy**, General Counsel and Senior Vice President, Nextel Communications, Inc.
4. **Michael D. Kennedy**, Corporate Vice President & Director of Global Government Relations, Motorola
5. **Cheryl A. Leanza**, Principal Legislative Counsel for Telecommunications, National League of Cities
6. **Barry J. Ohlson**, Legal Assistant to Commissioner Jonathan Adelstein, Federal Communications Commission

3:30 p.m.
BREAK

3:50 p.m.
TUTORIAL ON INTERNET DEVELOPMENTS

Vinton Cerf, Senior Vice President, Technology Strategy, MCI

Respondents:

1. **Jack Krumholtz**, Managing Director, Federal Government Affairs and Associate General Counsel, Microsoft Corporation
 2. **Paul E. Misener**, Vice President, Global Public Policy, Amazon.com
 3. **Peter K. Pitsch**, Director of Communications Policy, Intel Corporation
- Moderator: Henry M. Rivera*, Vinson & Elkins

4:40 p.m.
CLOSING REMARKS

Michael D. Gallagher, Assistant Secretary of Commerce for Communications and Information and Administrator, National Telecommunications and Information Administration, U.S. Department of Commerce

5:00 p.m.
ADJOURNMENT

Friday,
December 9, 2005

9:00 a.m.
OPENING REMARKS

Michael J. Copps, Commissioner, Federal Communications Commission

9:20 a.m.
DISCUSSION OF INTERNATIONAL ISSUES

Panelists:

1. **Donald Abelson**, Chief, International Bureau, Federal Communications Commission
 2. **Ambassador David A. Gross**, **Coordinator for International Communication and Information Policy**, U.S. Department of State
- Moderator: Kurt A. Wimmer*, Covington & Burling

10:00 a.m.
TUTORIAL ON FEDERAL COMMUNICATIONS COMMISSION LEGAL ISSUES

Samuel Feder, Acting General Counsel, Federal Communications Commission

10:30 a.m.
BREAK

10:45 a.m.
DEBATE: "THE COMING BROADBAND BATTLE: CABLE VS. TELEPHONE"

Thomas J. Tauke, Senior Vice President/Public Policy and External Affairs, Verizon

vs.
Joseph W. Waz, Jr., Vice President External Affairs & Public Policy Counsel, Comcast

Moderator:

Jennifer A. Warren, Federal Communications Bar Association President-Elect

11:30 a.m.
PANEL #4: TELECOMMUNICATIONS FUTURE

FCBA Co-Moderators:

1. **Cheryl A. Tritt**, Morrison & Foerster
 2. **Richard E. Wiley**, Wiley Rein & Fielding LLP
- Panelists:*

1. **Mark Coblitz**, Senior Vice President, Strategic Planning, Comcast
2. **Peter M. Fannon**, Vice President, Technology Policy & Regulatory Affairs, Panasonic
3. **Bruce A. Franca**, Deputy Chief, Office of Engineering & Technology, Federal Communications Commission
4. **Anna Marie Kovacs**, Regulatory Sources Associates
5. **Dr. Robert M. Pepper**, Chief, Office of Strategic Planning and Policy Analysis, Federal Communications Commission
6. **Michael K. Powell**, Former Chairman, Federal Communications Commission

12:30 p.m.
ADJOURNMENT

Hurricane Katrina Relief Efforts

The FCBA Foundation extends its heartfelt sympathy to the victims of Hurricane Katrina. A number of organizations are making efforts to aid Katrina's victims, including some in the communications industry. For those considering ways to help, we'd like to highlight some ways to donate to relief efforts sponsored by the communications industry. The FCBA Foundation realizes this list may not reflect all of the relief efforts by communications groups, therefore, the Foundation welcomes additional information to include for the website version of this article. Please send information to Heidi Kurtz – heidi@fcba.org.

Wireless Text 2HELP Campaign

Customers of participating wireless carriers are invited to donate \$5 to support survivors of Hurricane Katrina by texting "HELP" to 24357 (2HELP). Donations will appear on customers' monthly bills or be debited from prepaid account balances. All funds will support

the American Red Cross Hurricane Katrina relief efforts. Alltel, Boost Mobile, Cingular, Cricket Communications, Dobson Communications, Sprint, T-Mobile and Verizon Wireless are among the wireless carriers supporting the Text 2HELP campaign for American Red Cross Hurricane Katrina relief efforts. For more information, visit CTIA at www.ctia.org.

Cable Hope Fund - Cable's Fund for Hurricane Relief

NCTA has launched the Cable Hope Fund to assist cable industry employees and their families, as well as other hurricane victims, recover from the effects of the storm. Funding will be directed at a variety of needs which may include housing, education, and other essential services for hurricane victims and their families. Contributions will aid in the long-term rebuilding and recovery of storm-ravaged areas. In addition to raising and disbursing funds, Cable Hope Fund will serve as a clearinghouse for information on housing and employment opportunities to assist employees that have been displaced by the hurricane. The Fund is co-chaired by executives from Comcast, Cox, Time Warner Cable, Insight, A&E Networks, MTV Networks and Court TV.

For more information or to make a donation, visit www.ncta.com.

Broadcasters' Relief Funds

The Broadcasters' Foundation, in keeping with its mission of providing financial assistance to radio and television broadcasters who are in acute financial need, will provide emergency financial assistance to individual broadcasters and their families who have been impacted by hurricane Katrina. For more information or to make a donation, visit www.broadcastersfoundation.org.

Both the Louisiana Association of Broadcasters and the Mississippi Association of Broadcasters have also established funds to help broadcasters in those states rebuild. For more information on the Louisiana Association of Broadcasters' Broadcaster Relief Fund, or to make a donation, visit www.broadcasters.org. For more information on the Mississippi Association of Broadcasters' Katrina Relief Fund, or to obtain information on how to make a donation, visit www.msbroadcasters.org.

McKenna's Wagon Seeking Volunteers for October 23

McKenna's Wagon is a mobile soup and sandwich wagon that goes "on location" to deliver food to the needy. For those who have volunteered, it has been a wonderful experience and a great way to help the needy in the D.C. community.

The Wagon is a white van that is loaded up with sandwiches, snacks and soup. We meet at Martha's Table at 4:45 pm in comfortable clothes and shoes. Martha's Table is located in a yellow building at 2114 Fourteenth Street, NW, in the District, near the intersection of 14th and U Streets. On-street parking is available.

Upon arrival we get assignments (some of us will distribute snacks and sandwiches, others will serve soup), and put on aprons before we depart in the van to 5th and New York Ave., NW (near the new Convention Center). We are driven by one of our experienced volunteers and the trip to distribution location takes about 10-15 minutes.

We serve about 30-75 people per visit including a few mothers who come for food for their families. The area is well patrolled by police. The food distribution is conducted in an efficient, calm and orderly fashion and many of the people we serve are quite appreciative of our efforts. Once we serve all of the food, we do a clean up of the immediate area. Total time for the distribution takes about one

FCBA Membership Renewal

The **second round** of dues invoices for the FCBA's 2006 fiscal year (July 1, 2005 - June 30, 2006) were mailed in early September. **Please note that the original deadline was JULY 31, 2005.** Remember to renew your membership as soon as possible, and save the Association the expense of mailing reminder notices. Also included is a committee and chapter sign-up sheet form. A donation to the FCBA Foundation while renewing your membership, is always appreciated.

hour and we usually return to Martha's Table by or before 6:30 pm.

We would love to have you join us on one of our upcoming food runs: 11/27 and 12/25. If you are able to volunteer for one of these dates, please send an e-mail to cara.voth@fcc.gov or tvanzwazer@sidley.com.

Volunteer Outreach for Martha's Table – October 30

Many of us are stretched for time these days, but why not consider spending a

few hours on a Sunday to help the FCBA Foundation's partner charities? For several years now, the FCBA has been providing volunteers to Martha's Table and McKenna's Wagon. These organizations rely on the good work of our members each month, so grab a friend, colleague or family member and join your fellow FCBA volunteers!

Martha's Table feeds hundreds of hungry, homeless adults and children on the streets of Washington daily, through its mobile soup kitchen. Children and friends are also welcome. We will begin at 10:00 am and work until 1:00 pm. Martha's Table is located in a yellow building at 2114 Fourteenth Street, NW,

in the District, near the intersection of 14th and U Streets. On-street parking is available. Volunteers are asked to bring sandwich fixings (bread and sandwich meat) with them, as the center often runs out of donated food.

Future dates include: November 27, and December 25, so mark your calendars now. For more information, contact Howard Weiss at 703-812-0471 — weiss@fhhlaw.com or Heidi Kurtz at 202-293-4000 — heidi@fcba.org.

Save The Date! 16th Annual FCBA Charity Auction

PROCEEDS TO BENEFIT KIDS ENJOY EXERCISE NOW GREATER DC

**November 17, 2005
6:30 to 9:30 p.m
Hamilton Crowne Plaza Hotel's
Almas Temple
1315 K Street, N.W.
Washington, D.C.**

- For donating prizes, contact Jason Friedrich (jason.friedrich@dbbr.com)
- To volunteer auction night, contact Joshua Turner (fcba_volunteers05@gmail.com)
- To assist in soliciting prizes, contact Tarah Grant (tsgrant@hhllaw.com)
- To help sell raffle tickets, contact Paige Fronabarger (pfronabarger@wbklaw.com)

Kids Enjoy Exercise Now Greater DC ("KEEN") provides a range of one-to-one recreational activities for children and young adults with disabilities in a non-competitive environment that encourages the fulfillment of individual goals. KEEN seeks to develop each athlete's self-esteem, confidence, recreational skills and talents, and to increase each athlete's ability to participate in a broader range of recreational activities and environments.

The Auction Committee would like to thank the following sponsors as of September 23, 2005:

Cole, Raywid & Braverman, L.L.P.
CTIA – The Wireless Association™
Fletcher Heald & Hildreth, P.L.C.
Hogan & Hartson LLP
Latham & Watkins LLP
Lockheed Martin Corporation
Sonnenschein Nath & Rosenthal LLP
Trimble Navigation, Ltd.
Vonage
Willkie Farr & Gallagher LLP

Thanks also to Sony Electronics Inc. for donating the Grand Raffle Prize: a Sony 42" Grand WEGA™ 3LCD Rear Projection HDTV. Raffle tickets will be available in early October.

COMMITTEE AND CHAPTER *Event Form*

Name _____ Organization _____

Address _____ Suite/Room/Apt. _____

City/State/Zip _____

Phone _____ Fax _____ E-mail _____

CHECK THE EVENT(S) FOR WHICH YOU ARE REGISTERING:

- Friday, October 7 – Wireless Luncheon on CMRS**, Sidley Austin Brown & Wood, 1501 K Street, NW, 6th Floor. Noon.
Cost: \$15.00
Registrations and cancellations due by Noon, Tuesday, October 4, 2005
- Tuesday, October 18 – Breakfast with Senator John Ensign**, J.W. Marriott Hotel, 1331 Pennsylvania Avenue, NW – bottom level, Registration opens at 8:00 a.m. - breakfast buffet will begin at 8:15 a.m.
Cost: \$40.00 for Private Sector Members, \$30.00 for Government/Academic/Law Student Members, and \$55.00 for Non-members.
Registrations and cancellations due by Noon, Friday, October 14, 2005
- Wednesday, October 19 – New England Chapter Panel Discussion**, Mintz, Levin, Cohn, Ferris, Glovsky and Popeo, P.C., One Financial Center, Boston, MA.
Cost: \$10.00 for FCBA members and \$20.00 for non-members
Registrations and cancellations due by Noon, Friday, October 14, 2005
- Friday, October 28 – Legislation and Wireless DTV Transition Luncheon**, Sidley Austin Brown & Wood, 1501 K Street, NW, 6th Floor. 12:15 p.m.
Cost: \$15.00
Registrations and cancellations due by Noon, Tuesday, October 25, 2005

\$ _____ Total Enclosed Visa MasterCard American Express

Credit card no. _____ Exp. date _____

Signature _____

PAYMENT MUST BE RECEIVED NO LATER THAN THE DAY OF THE EVENT. PHONE REGISTRATIONS WILL NOT BE ACCEPTED.

PLEASE FAX THIS FORM TO: Ann Henson, Federal Communications Bar Association, Fax: (202) 293-4317

CLE CREDIT: FCBA will be requesting accreditation from the State Bars of Virginia and California for continuing legal education credit. If approved, forms for Virginia and California will be available at the Seminar Registration Desk. Please note that FCBA does not obtain CLE credit for other states. The FCBA will, however, assist with applications to other states, but attorneys must apply individually for credit courses and submit any forms and payments necessary directly to the state bar. The number of credits corresponds with the number of hours of course time, i.e., a two-hour seminar equals 2.0 hours of credit.

Federal Communications Bar Association
1020 19th Street, N.W., Suite 325
Washington, D.C. 20036
Phone: (202) 293-4000
Fax: (202) 293-4317
E-mail: ann@fcba.org

16TH ANNUAL CHARITY AUCTION *Donation Form* - NOVEMBER 17, 2005

TO DONATE A PRIZE, PLEASE FOLLOW THESE INSTRUCTIONS:

1. Write a letter or certificate on your letterhead which includes a detailed description of the prize and a list of all restrictions (e.g. blackout dates, attendance specifications, etc.), and instructions on how the winner is to receive the prize.
2. Complete a copy of this prize donation form. If donating more than one prize, please submit a donation form for each prize.
3. List the donor (individual and/or company name) as it should appear in the auction prize book.
4. All prizes are valid through November 17, 2006, unless otherwise specified.

Donor (as it should appear in the prize book) _____

Contact Person _____

Address _____

Suite/Room/Apt. _____

City/State/Zip _____

Phone _____ Fax _____

E-mail _____

Item(s) Donated (please attach a separate sheet if necessary and be as specific as possible) _____

Donor Estimate of Fair Market Value (required) \$ _____

Acknowledgement should be sent to (name, if different from contact person, and address) _____

Donation Obtained By (name of FCBA Member, if applicable) _____

**PLEASE MAIL OR FAX THIS FORM NO LATER THAN
MONDAY, OCTOBER 31 TO:**

Heidi Kurtz

Federal Communications Bar Association

1020 19th Street, N.W.

Suite 325

Washington, D.C. 20036-6101

Phone: (202) 293-4000

Fax: (202) 293-4317

E-mail: heidi@fcba.org

**The 16th Annual Charity Auction, benefiting K.E.E.N., Kids
Enjoy Exercise Now, will be held on Thursday, November 17,
at the Hamilton Crowne Plaza Hotel, beginning at 6:30 p.m.
Admission is free.**

**ALL DONATIONS MUST BE DELIVERED TO THE FCBA OFFICE
NO LATER THAN FRIDAY, NOVEMBER 4.**

23rd Annual TELECOMMUNICATIONS POLICY and REGULATION CONFERENCE REGISTRATION

CO-SPONSORED BY THE FCBA AND THE PRACTISING LAW INSTITUTE

Thursday, December 8 and Friday, December 9, 2005

THE WASHINGTON HILTON, 1919 CONNECTICUT AVENUE, N.W., WASHINGTON, D.C.

Name _____

Organization _____

Address _____

Suite/Room/Apt. _____

City/State/Zip _____

Phone _____ Fax _____ E-mail _____

_____ I am a member of the FCBA and/or PLI (Registration Fee is \$1,165.50)

_____ I am not a member of the FCBA or PLI (Registration Fee is \$1,295.00)

_____ I wish to obtain state bar CLE credit for this program from _____ (name of state)

Four ways to register:

MAIL THIS FORM AND A CHECK MADE PAYABLE TO THE "PRACTISING LAW INSTITUTE" TO:

Practising Law Institute
810 7th Avenue
New York, NY 10019

PHONE:

(800) 260-4PLI

FAX:

(800) 321-0093

WEB SITE:

<http://www.pli.edu>

HOTEL:

(202) 483-3000

FCC STAFF: receive a full scholarship to the Telecommunications program. Each attendee must enclose a \$25 application fee, payable to PLI, to receive the scholarship. The requests for scholarships should be sent to Scholarship Committee, PLI, 810 Seventh Avenue, New York, NY 10019 (fax: 212-824-5871)

PLI'S SCHOLARSHIP/FINANCIAL HARDSHIP POLICY: Full and partial scholarships to attend programs are available to judges, judicial law clerks, law professors, attorneys 65 and older, law students, pro bono attorneys, librarians and paralegals who work for non profit organizations, legal services organizations or government agencies, unemployed attorneys and others with financial hardships. To apply, send your request on your employer's letterhead, stating the reason for your interest, along with the completed registration form on this brochure, to the PLI Scholarship Committee. All applications must be accompanied by a \$25 non-refundable application fee (applicants may pay by check or credit card) and must be submitted four weeks before the date of the program. Students must submit a copy of their student ID card.

FALL RECEPTION *with the FCC Bureau Chiefs* REGISTRATION

Thursday, October 20, 2005

**J.W. MARRIOTT HOTEL, 1331 PENNSYLVANIA AVENUE, NW, WASHINGTON, D.C.
6:00 TO 8:00 P.M.**

PLEASE RESERVE THE FOLLOWING:

- _____ Gold Sponsorship(s) at \$500.00 per sponsorship (includes four tickets to the event, recognition in the newsletter, and acknowledgement at the event)
- _____ Silver Sponsorship(s) at \$250.00 per sponsorship (includes two tickets to the event, recognition in the newsletter, and acknowledgement at the event)
- _____ FCBA Private Sector Member ticket(s) at \$45.00 per ticket
- _____ FCBA Government/Academic/Law Student Member ticket(s) at \$20.00 per ticket
- _____ Non-Member ticket(s) at \$75.00 per ticket

Name _____

Organization _____

Address _____

Suite/Room/Apt. _____

City/State/Zip _____

Phone _____ Fax _____

PLEASE LIST NAMES OF ALL ATTENDEES

(all guests' names must be received by mail, fax, or e-mail no later than Monday, October 17):

PAYMENT INFORMATION

\$ _____ Total Enclosed Visa MasterCard American Express

Credit card no. _____ Exp. date _____

Signature _____

**PLEASE SEND THIS FORM AND A CHECK MADE PAYABLE
TO THE "FCBA" OR FAX TO (202) 293-4317 NO LATER
THAN MONDAY, OCTOBER 17 TO:**

Federal Communications Bar Association
1020 19th Street, N.W., Suite 325
Washington, D.C. 20036
Phone: (202) 293-4000
Fax: (202) 293-4317
E-mail: fcba@fcba.org

**NO TICKETS WILL BE MAILED.
RESERVATIONS WILL BE CONFIRMED
AT THE REGISTRATION DESK AT THE
RECEPTION.**

**CANCELLATION POLICY: DUE TO THE
NATURE OF THIS EVENT, NO REFUNDS
WILL BE GIVEN FOR CANCELLATIONS.**

19TH ANNUAL FCC CHAIRMAN'S DINNER *Registration*

Thursday, December 8, 2005

**HILTON WASHINGTON & TOWERS
1919 CONNECTICUT AVENUE, NW**

**RECEPTION - 6:00 P.M. - EXHIBIT HALL
DINNER - 7:30 P.M. - INTERNATIONAL BALLROOM**

FCBA FOUNDATION SPONSOR:*

___ table(s) (ten guests per table) at \$2,150.00 per table or

PURCHASE OF TABLE:

___ table(s) (ten guests per table) at \$1,800.00 per table

* The FCBA Foundation is a charitable organization qualified under §501(c)(3) of the Internal Revenue Code. Contributions to the FCBA Foundation are tax deductible in the amount of \$350 for each Sponsor Table. Tax ID # 51-0334407

INDIVIDUAL TICKETS:

___ FCBA Private Sector Member ticket(s) at \$180.00 each

___ FCBA Government/Academic/Law Student Member ticket(s) at \$100.00 each

___ Non-Member ticket(s) at \$275.00 each

Name _____

Organization _____

Address _____

Suite/Room/Apt. _____

City/State/Zip _____

Phone _____ Fax _____

E-mail _____

\$_____ Total Enclosed Visa MasterCard American Express

Credit card no. _____ Exp. date _____

Signature _____

PLEASE SEND THIS FORM AND A CHECK MADE PAYABLE TO THE "FCBA" NO LATER THAN FRIDAY, NOVEMBER 18 TO:

Federal Communications Bar Association
Chairman's Dinner
1020 19th Street, N.W.
Suite 325
Washington, D.C. 20036-6101
Phone: (202) 293-4000
Fax: (202) 293-4317
E-mail: fcba@fcba.org

PLEASE NOTE THAT SEATING IS RESERVED AND TICKETS WILL BE MAILED TO THE PERSON INDICATED ABOVE AT THE BEGINNING OF DECEMBER.

Cancellation Policy: Cancellations will be accepted and fees refunded if notice is received in writing no later than Friday, November 18, 2005. No refunds will be granted after this time.

BUSINESS ATTIRE

Pursuant to the Office of Government Ethics regulation on widely-attended gatherings (5 C.F.R. §2635.204(g)(2)), non-sponsors of an event may issue invitations directly to Federal employees provided that at least 100 persons are expected to attend the event and the non-sponsor's offer does not exceed \$285.00 in value. The Chairman's Dinner meets both of these requirements. Therefore, please note that organizations and individuals may issue invitations to the Chairman's Dinner directly to Federal employees without the involvement of the FCBA.

While this event has been cleared by the Office of General Counsel in previous years, each FCC employee is required to obtain individual ethics clearance based on the matters you are working on within the Commission.

FLORIDA'S TELECOMMUNICATIONS FUTURE: *Rate Rebalancing and Universal Service*

November 4, 2005; 9 a.m. - 1 p.m.

MAGOO'S AT THE FLORIDA PUBLIC SERVICE COMMISSION OFFICE COMPLEX

Name _____ Title _____

Firm _____

Address _____

City/State/Zip _____

Phone _____ Fax _____ E-mail _____

REGISTRATION FEE (INCLUDES CONTINENTAL BREAKFAST AND LUNCH) (CHECK ONE):

- \$35.00** FCBA Private Sector Members
- \$25.00** Public Sector Members
- \$35.00** Florida PSC Staff
- \$50.00** All Others

Lunch selection (check one):

- Salad
- Sandwich

To join the FCBA and the Florida Chapter, go to www.fcba.org.

___ check enclosed - Make checks payable to: Federal Communications Bar Association

Visa MasterCard American Express

Credit card no. _____ Exp. date _____

Cardholder Signature _____

Florida CLE Credit pending approval

MAIL OR FAX REGISTRATION FORM TO:

FCBA
Attn: Ann Henson
1020 19th Street, NW, Suite 325
Washington, DC 20036
Tel: 202-293-4000
Fax: 202-293-4317

Calendar

October 3	IP-Based Communications Practice Committee Brown Bag Lunch
October 6	Common Carrier Practice Committee Brown Bag Lunch
October 7	Wireless Telecommunications Practice Committee Luncheon
October 11	WMACCA CLE Seminar on privacy-security issues
October 15	Pumpkin Picking with Kids from Martha's Table
October 17	Mass Media Practice Committee Brown Bag Lunch
October 18	Senator Ensign Breakfast at the J.W. Marriott Hotel
October 19	New England Chapter Panel Discussion, Boston, MA
October 19	State and Local Practice Committee Brown Bag Lunch
October 19	Young Lawyers Committee Happy Hour – save the date
October 20	4th Annual Fall Reception – J.W. Marriott Hotel
October 23	Volunteer for McKenna's Wagon
October 24	Midwest Chapter Luncheon with Commissioner Copps, Chicago, IL
October 25	Young Lawyers and Diversity Committee Brown Bag Lunch
October 28	Legislation and Wireless Committees Luncheon
October 30	Volunteer for Martha's Table
November TBD	FCC Enforcement Brown Bag Lunch with Kris Monteith
November 4	Florida Chapter Seminar in Tallahassee, FL
November 4	Save the Date – Wireless Telecommunications Practice Committee Luncheon
November 17	16th Annual Charity Auction
November 17	Midwest Chapter Luncheon with James Crawford, Chicago, IL
November 30	Think Tanks and Public Interest Groups Luncheon
December 8	19th Annual FCC Chairman's Dinner
December 8-9	23rd Annual PLI and FCBA Conference
February 2006	Communications Law 101 Seminar
May 5-7, 2006	Annual Seminar at the Greenbrier Resort and Spa – White Sulphur Springs, WV



FEDERAL COMMUNICATIONS
BAR ASSOCIATION

1020 19th Street, N.W.

Suite 325

Washington, D.C. 20036