

# COMMITTEE/CHAPTER EVENT *Registration Form*

Name \_\_\_\_\_ Organization \_\_\_\_\_

Address \_\_\_\_\_ Suite/Room/Apt. \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

## CHECK THE EVENT(S) FOR WHICH YOU ARE REGISTERING:

- Thursday, October 25, 2018, 6:00 – 8:15 p.m. – CLE Seminar: From the Difficult Clients to Government Service: What Do the Ethics Rules Require?** Location: Wilkinson Barker Knauer, LLP, 1800 M Street, NW, Suite 800N.  
Cost: \$135.00 for Private Sector Members; \$50.00 for Government/Academic/Transitional Members; No charge for Law Student Members; \$205.00 for Non-Members  
**Registrations and cancellations due no later than 48 hours prior to the program start time.**
- Wednesday, November 7, 2018, 12:00 – 2:15 pm – CLE Seminar: Coping with Carpenter: The Fourth Amendment Meets the 21st Century.** Location: Arnold & Porter, 601 Massachusetts Avenue, NW.  
Cost: \$135.00 for Private Sector Members; \$50.00 for Government/Academic/Transitional Members; No charge for Law Student Members; \$205.00 for Non-Members  
**Registrations and cancellations due no later than 48 hours prior to the program start time.**
- Thursday, November 15, 2018, 3:00 – 5:15 p.m. – CLE Seminar: The Evolving Privacy Landscape: The Next Steps on the Federal Front.** Location: Drinker Biddle & Reath LLP, 1500 K Street, NW.  
Cost: \$135.00 for Private Sector Members; \$50.00 for Government/Academic/Transitional Members; No charge for Law Student Members; \$205.00 for Non-Members  
**Registrations and cancellations due no later than 48 hours prior to the program start time.**
- Monday, November 19, 2018, 4:00 – 6:15 p.m. – CLE Seminar: 3.5 GHz CBRS “Innovation Band” – Ready for Launch.** Location: Wiley Rein LLP, 1776 K Street, NW.  
Cost: \$135.00 for Private Sector Members; \$50.00 for Government/Academic/Transitional Members; No charge for Law Student Members; \$205.00 for Non-Members  
**Registrations and cancellations due no later than 48 hours prior to the program start time.**

\$ \_\_\_\_\_ Total Enclosed     Visa     MasterCard     American Express     Discover     Check

Credit card no. \_\_\_\_\_ Exp. date \_\_\_\_\_

Cardholder Name \_\_\_\_\_ Signature \_\_\_\_\_

## **PAYMENT MUST BE RECEIVED NO LATER THAN THE DAY OF THE EVENT. PHONE REGISTRATIONS WILL NOT BE ACCEPTED.**

**CLE CREDIT:** FCBA will be requesting accreditation from the State Bars of Virginia and California for continuing legal education credit. If approved, forms for Virginia and California will be available at the Seminar Registration Desk. Please note that FCBA does not obtain CLE credit for other states. The FCBA will, however, assist with applications to other states, but attorneys must apply individually for credit courses and submit any forms and payments necessary directly to the state bar.

The number of credits corresponds with the number of hours of course time, i.e., a two-hour seminar equals 2.0 hours of credit.

## **PLEASE MAIL THIS FORM AND A CHECK MADE PAYABLE TO THE “FCBA” OR FAX OR EMAIL THE FORM TO:**

**Federal Communications Bar Association**  
1020 19th Street, NW • Suite 325 • Washington, DC 20036  
Phone: (202) 293-4000 • Fax: (202) 293-4317  
Email: [elizabeth@fcba.org](mailto:elizabeth@fcba.org)