

# FCBA News

APRIL 2004

Newsletter of the Federal Communications Bar Association

## CLE Seminar - The FCC's Environmental and Historic Preservation Action Plan - One Year Later

The FCBA CLE Committee will be hosting a seminar on **Thursday, April 8, 2004, 6:00-8:15 pm**, Wiley, Rein & Fielding, 1750 K Street, N.W., 10th Floor, Washington, D.C. A registration form is on page 15.

On May 1, 2003 FCC Chairman Michael Powell announced an ambitious plan to upgrade the Commission's environmental rules, environmental expertise and enforcement policies. Calling this effort the "Environmental and Historic Preservation Action Plan," the Chairman promised to move quickly in four areas, to: (1) increase agency expertise and modify rules as needed; (2) improve transparency and communication with external parties; (3) increase staff and resources and improve Commission policies and processes; and (4) implement a new program of swift, effective and vigorous enforcement.

This seminar will examine and evaluate

the FCC's progress in the Action Plan over its first year. The panelists will review: (1) the new Nationwide Programmatic Agreement for historic preservation review; (2) the Notice of Inquiry ("NOI") on migratory birds and interactions with the U.S. Fish and Wildlife Service and conservation groups involving protections to endangered species and migratory birds; (3) initiatives involving Indian tribes; (4) revisions to the procedures for protection human exposure to radiofrequency ("RF") transmissions; and (5) the Commission's rules implementing the National Environmental Policy Act ("NEPA").

Speakers include **John F. Clark** - Of Counsel in the Washington D.C. office of Perkins Coie LLP, **Patrick Ryan** - An Associate in the Seattle office of Perkins Coie LLP, and **Roger C. Sherman** - Senior Attorney/Director for Sprint's Wireless Regulatory Affairs Group.

## FCBA Annual Seminar - April 30 - May 2

The 2004 FCBA Annual Seminar, "**The Next Big Thing**", will be held April 30th - May 2nd at the new **Hyatt Regency Chesapeake Bay Golf Resort and Spa**. Located on the scenic Choptank River on the Eastern Shore, the resort is within a two-hour drive of Washington, D.C. in Cambridge, Maryland. The resort features a Keith-Foster designed championship golf course, lighted tennis courts, a European Health Spa and salon, a glass enclosed

pool and lounge area, an 18 acre wildlife preserve, and Camp Hyatt for the kids. A wide variety of other recreational activities can be arranged through the resort concierge. Visit the resort's web site at <http://chesapeakebay.hyatt.com/property/index.jhtml> to find the complete details on all the amenities and activities the resort has to offer.

You can make your resort reservations



John Rogovin

## April 21 Breakfast with John Rogovin

The FCBA is hosting a breakfast with FCC General Counsel, **John Rogovin** on **Wednesday, April 21**, at the Mayflower Hotel, 1127 Connecticut Avenue, NW, Washington, D.C. Registration will open at 7:30 a.m. and breakfast buffet will open at 7:45 a.m. The cost of the breakfast will be \$40 for Private Sector Members, \$30 for Government and Academic Members, and \$55 for Non-Members. Please use the registration form on page 15, to **RSVP by Friday, April 16, 2004**.

John A. Rogovin is the General Counsel of the Federal Communications Commission. He joined the FCC in May 2001 as Deputy General Counsel. Prior to joining the Commission, he was a partner in the Washington, D.C. Office of O'Melveny & Myers. From 1993-1996, John served in the Justice Department as an Assistant to the Attorney General and

# PRESIDENT'S MESSAGE

## DEAR MEMBERS:

How many of you internally shudder when someone suggests that spending a whole spring weekend with a bunch of communications lawyers is "a lot of fun?" That was certainly my reaction, many years ago, when a friend recommended that I attend the FCBA's Annual Seminar. Imagine my surprise when, overcoming my hesitation, I went and found that it was not only informative but, in fact, a lot of fun.

This year, I hope that other like-minded skeptics have been enticed to join us for the Annual Seminar on April 30 - May 2. To pique your interest, the Planning Committee - co-chaired by Mike Senkowski, Kathy Zachem and Anita Wallgren - has decided to try a few new things. First, the location is new - and closer than our traditional haunts. We'll be heading to the new Hyatt Regency in Cambridge, Maryland on the Eastern Shore, just a two-hour drive from Washington, DC. The facility overlooks the scenic Choptank River and boasts a top-notch golf course, tennis courts, swimming pools and spa, among other amenities.

If the change in locations hasn't tempted you, perhaps some of the changes in the program have. This year's theme is "The Next Big Thing," and will focus on a wide range of new technologies from all sectors of the communications industry. Panels of experts will discuss the exciting services that are just around the corner and explore together the challenges of bringing them to market. And, thanks to the willingness of our participants from the FCC to break new ground, we've turned the usual format on its head. This year, rather than answering questions, FCC Commissioners Kathleen Abernathy, Michael Copps, Kevin Martin and Jonathan Adelstein will be asking them. Does anyone doubt that they'll ask probing questions and engage their panelists in lively debate?

Of course, some of the best things about the Annual Seminar won't change. Families will continue to bring their kids and enjoy a relaxed dinner and fun and games together on Friday night. Saturday afternoon, everyone will still be able to participate in a wide variety of recreational activities - including, for the first time ever, a biking adventure through the Blackwater National Wildlife Preserve led by FCBA President-Elect Harry Martin. And Saturday night, we'll still gather for our traditional cocktail party and dinner, followed by ample opportunity to embarrass yourself on the dance floor until the wee hours of the morning.

I'm sure that many of you who have attended the Annual Seminar in the past will be returning this year. I also hope that we will see many new faces there - the more, the merrier. I particularly encourage those of you "old timers" who are going to reach out to the newcomers who have mustered up the courage to join us for the weekend - we are a collegial bar and I very much want everyone to feel welcome. And, finally, if you haven't attended the Annual Seminar before and have some trepidation about what you're getting yourself into, put those fears aside. Just as I was, I think you'll be pleasantly surprised that a weekend with a bunch of communications lawyers can actually be a lot of fun.

**Alexandra M. Wilson**



# FCBA

FEDERAL COMMUNICATIONS  
BAR ASSOCIATION

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Editor - Heidi M. Kurtz  
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Password as of April 10, 2004: 297

# ANNUAL SEMINAR

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now for the seminar by using the Hyatt Regency Chesapeake Bay Resort **Registration Form** on page 16. Reservations can be mailed or faxed to the resort. Room rates are \$185 per night, plus tax, for a resort view room and \$205 per night, plus tax, for a water view room. **The FCBA special room rate was guaranteed until March 30, 2004.** However, you can still call to see if there is availability by contacting the resort: 410-901-1234. Requests for a Government rated room should be made to Stan Zenor - 202-293-4000. A **Seminar Registration Form** is on page 17.

Friday evening will feature the traditional family dinner and a variety of evening activities for everyone. The FCBA golf and tennis tournaments as well as a bike tour of the Blackwater National Wildlife Preserve will be held on Saturday afternoon. If you are interested in the bike tour, please contact Heidi Kurtz, heidi@fcba.org. Plan on dinner and dancing Saturday evening and finish the seminar with brunch Sunday morning before returning home.

The seminar agenda as of March 24, 2004 is as follows:

## ANNUAL SEMINAR

The Next Big Thing!  
Advances Transforming  
Industries and  
Challenging Regulators

**HYATT AT CAMBRIDGE, MD  
APRIL 30 - MAY 2, 2004**

Friday, April 30

**1:00 - 5:00 PM  
REGISTRATION**

**4:00 - 4:15 PM  
WELCOME TO CONFERENCE**  
Alexandra Wilson, FCBA President

**4:15 - 5:15 PM  
GETTING READY FOR  
THE NEXT BIG THING -  
PROCEDURES, POLICIES  
& PRIORITIES**

*An Open Dialogue with the FCC's Chief of Staff*

A candid look at what the FCC is doing to prepare for changes and facilitate innovations. What reforms are being considered and what legacy requirements will remain in place?

**Bryan Tramont**, Chief of Staff, Office of the Chairman, Federal Communications Commission

**Mike Senkowski**, Moderator

**5:15 - 6:30 PM  
WIRELESS SERVICES - THE  
NEXT BIG THING?**

**Commissioner Kathleen Abernathy**, Moderator

**Steve Largent**, CTIA  
**Richard C. Barth**, Motorola  
**Steve Zipperstein**, Verizon Wireless  
**Ton van Kampen**, Philips  
**Tyrone Brown**, Iridium

**6:30 - 7:00 PM  
RECEPTION**

**7:00 - 8:30 PM  
FAMILY DINNER AND  
ACTIVITIES**

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## Alternative Activity for Saturday Afternoon!

### VISIT THE HARRIET TUBMAN MUSEUM & EDUCATIONAL CENTER, INC.

FCBA Member David Honig has offered help organize an outing to the Harriet Tubman Museum and Educational Center in Cambridge on Saturday, May 1, during the Annual Seminar.

Cambridge, Maryland has much to offer to visitors. The city (62% African American) is steeped in civil war and civil rights history; nearby Bucktown is the birthplace of Harriet Tubman, the greatest conductor of the Underground Railroad who, with the greatest courage, took over 300 slaves to freedom in Pennsylvania, New York and Ontario, Canada. Blackwater National Wildlife Refuge is one of the nation's finest bird and wildlife sanctuaries as well as a hiding place for escaped slaves traveling on the Underground Railroad.

In order to provide this activity, there must be at least 20 people registered and paid. There is a required fee of \$50.00 per person, but it is considered a tax deductible donation to the museum. If you are interested in going, please contact Heidi Kurtz (heidi@fcba.org) no later than April 23, 2004, and she will fax you a registration form.

- The Harriet Tubman Museum & Educational Center, Inc. has in mind for Saturday, May 1:
- Leave Hyatt 12:45 PM
- Arrive Museum 1 PM
- Box lunches, historical overview by Evelyn Townsend, Museum Director
- Harriet Tubman theatrical Recreation by Vernetter Pinder
- Leave Museum 2 PM
- Cambridge Historic Sites Tour, with local historian/author John Creighton
- Arrive Tubman Birthplace and Bucktown Store 2:40 PM
- Leave Birthplace 3:00 PM
- Arrive Blackwater Visitors Center 3:10 PM
- Leave Blackwater Visitors Center 3:30 PM for driving tour of Blackwater National Wildlife Refuge
- Return to Hyatt 4:30 PM

# ANNUAL SEMINAR

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Saturday, May 1

**7:30 – 9:00 AM**  
**BREAKFAST**

**8:45 – 9:45 AM**  
**VIDEO BROADBAND – THE NEXT BIG THING?**

**Commissioner Jonathan Adelstein,**  
Moderator

**Jim Ramo,** MovieLink  
**Mark Coblitz,** Comcast (invited)  
**Sam Matheny,** DTV Plus  
Additional Panelist TBD

**9:45 – 10:45 AM**  
**UNLICENSED PRODUCTS & SERVICES – THE NEXT BIG THING?**

**Commissioner Michael Copps,**  
Moderator

**Kelly Williams,** NAB  
**Lee Chinitz,** Proxim (invited)  
**Paula H. Boyd,** Microsoft (invited)  
Additional Panelist TBD

**10:45 – 11:00 AM**  
**BREAK**

**11:00 – 12:00 PM**  
**VOIP – NEXT BIG THING?**

**Commissioner Kevin Martin,**  
Moderator

**Brad Ramsay,** NARUC

**Bob Quinn,** AT&T  
**Dorothy Attwood,** SBC  
**Jeffrey Citron,** Vonage (invited)

**12:00 – 12:15 PM**  
**WRAP UP AND ANNOUNCEMENTS**

**Noon – 7:00 PM**  
**LUNCH ON YOUR OWN AND AFTERNOON ACTIVITIES**

**1:00 PM**  
**GOLF TOURNAMENT**

**1:00 PM**  
**TENNIS TOURNAMENT**

**2:00 PM**  
**BIKE TOUR OF BLACKWATER NATIONAL WILDLIFE PRESERVE**

**6:00 – 9:30 PM**  
**CAMP HYATT BANQUET AND ACTIVITIES FOR THE KIDS**

**7:00 – 7:30 PM**  
**COCKTAIL RECEPTION**

**7:30 PM**  
**DINNER AND DANCE FOR PARTICIPANTS, GUESTS AND FAMILIES**

Sunday, May 2:

**8:30 – 10:00 AM**  
**BREAKFAST**

## BRONZE

ALTS - The Association for Local Telecommunications Services  
Connexion by Boeing<sup>SM</sup>  
Hogan & Hartson LLP  
Morrison & Foerster LLP  
News Corporation

(as of 3/26/04)

If you are interested in being a sponsor, please contact Heidi Kurtz in the FCBA office.

## SAVE THE DATE!

**TINKER, TAILOR, LAWYER AND MORE: FINDING TIME FOR THE MANY ROLES WE PLAY IN AND AWAY FROM THE OFFICE**

When we talk about work-life balance, many times we focus on hours in the office versus time with our families. While these are two important aspects of our lives, each of us is also defined by other activities and areas of interest. Come and hear from a group of dynamic telecom professionals as they talk about the many roles they play, not only in the office and home but also in the other areas that help define who they are and bring depth and meaning to their lives — from athletics, elder care providers, political and community activists, volunteers, and more.

*Moderator: Susan Ness*

### Panelists:

**Mary Beth Richards,** Special Counsel to the Chairman, Federal Communications Commission  
**Susan L. Fox,** Vice President, Government Relations, The Walt Disney Company  
**Scott Harris,** Partner, Harris Wiltshire & Grannis LLP  
**Julia Johnson,** Chair, FCC's Federal Advisory Committee on Diversity in the Digital Age  
**Rick Whitt,** Senior Director, Global Policy & Planning, MCI  
**Jennifer Tatel,** Associate, Sidley Austin Brown & Wood

**Location:** TBD

**Date:** May 10, 2004

**Time:** 6:30-8:30 pm

*Sponsoring Organizations:*  
Federal Communications Bar Association  
Womens Bar Association  
Women in Cable & Telecommunications

The FCBA would like to acknowledge the following Annual Seminar Sponsors:

## GOLD

Cingular Wireless  
CTIA  
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National Cable & Telecommunications Association  
SBC  
T-Mobile USA  
Verizon  
Wilkinson Barker Knauer, LLP

## FCBA to Host Reception Marking the 70th Anniversary of the Communications Act of 1934

The FCBA is pleased to announce a reception to commemorate the 70th Anniversary of the Communications Act of 1934 to be held from 6:00 - 8:00 p.m. on **Thursday, June 3, 2004**, at the Washington Hilton & Towers, 1919 Connecticut Avenue, NW, Washington, D.C.

The FCBA is inviting all former and current FCC commissioners to attend as its special guests. We expect a good turnout of the Bar for this event, which will be held outside, weather permitting. The reception will provide an opportunity to greet old friends and to visit with current FCBA members.

Sponsorships at the Gold and Silver Levels are available for \$500.00 and \$250.00 respectively. A sponsor and individual registration form is located on page 18 of this newsletter. If you have any questions, please contact Stan Zenor at the FCBA office: 202-293-4000.

## FCBA/ABA/NAB host Las Vegas Seminar on April 18 - Last Chance to Register

FCBA/ABA/NAB  
Cosponsor Las Vegas Seminar

### "GET IN FRONT OF THE 8-BALL"

We've done it again! We've taken your suggestions for a practical seminar of daily issues facing broadcast lawyers and created *40 Fabulous Hot Legal Issues*. We've structured panels to

reflect how stations are organized: compliance, webcasting, newsgathering, sales and programming. Once again, we've staffed the panels with a sensational group of in-house and outside experts to walk through the Top 8 issues in each area in a very fast-paced, intense program, supplemented with valuable background material. And back by popular demand, we will have *Washington Meets Wall Street* for a luncheon panel assessing the practical business fallout outside the Beltway from likely policy changes on the Hill and at the FCC. Key Washington policy makers and incisive investment analysts will bring us quite an unusual perspective.

The day promises to be spirited, practical, penetrating and relevant — the makings of an excellent seminar program!

Discounted seminar registration is available to all FCBA and ABA members. Housing fills quickly for this event which will be held this year at **The Bellagio Hotel, Sunday, April 18**. For reservations, visit the NAB's housing office online at [www.nab.org/conventions](http://www.nab.org/conventions) or call (888) 622-8830 or (703) 205-9114.

## Program Schedule

**7:30-8:45 am**  
**REGISTRATION AND CONTINENTAL BREAKFAST**

**8:45-9:00 am**  
**INTRODUCTORY REMARKS BY THOMAS B. KELLEY, CHAIR, ABA**

Forum on Communications Law, Faegre & Benson, LLP, Denver, CO; *Marsha MacBride*, Executive Vice President, National Association of Broadcasters, Washington, DC; and *Alexandra Wilson*, President, Federal Communications Bar Association, Cox Enterprises, Washington, DC

**9:00-10:00 am**  
**COMPLIANCE**  
*"Trouble with a Capital T That Rhymes with G and That Stands for*

*the Government: Eight Compliance Tips To Stay Out of the Pockets..."*

**Moderator:** *Jerald N. Fritz*, Allbritton Communications Company, Washington, DC

### Speakers:

*Ann Bobeck*, National Association of Broadcasters, Washington, DC

*David Fleming*, Gannett Company, Inc., McLean, VA

*John Rogovin*, Federal Communications Commission, Washington, DC

*Melodie Virtue*, Garvey Schubert Barer, Washington, DC

**10:00-11:00 am**  
**WEBCASTING**

*"Chalking Up a Clean 'Break' on Webcasting's Hot Issues..."*

**Moderator:** *Benjamin Ivins*, National Association of Broadcasters, Washington, DC

### Speakers:

*Bruce Joseph*, Wiley Rein & Fielding, LLP, Washington, DC

*M. Denise Kuprionis*, E.W. Scripps Company, Cincinnati, OH

*S. Jenell Trigg*, Leventhal, Senter & Lerman, PLLC, Washington, DC

*David Wittenstein*, Dow, Lohnes & Albertson, PLLC, Washington, DC

**11:00-11:15 am**  
**BREAK**

**11:15 am -12:15 pm**  
**NEWSGATHERING**

*"Eight Is Enough! The Top Legal Headaches Brought to You by Your News Team..."*

**Moderator:** *Guylyn Cummins*, Gray Cary Ware & Freidenrich, LLP, San Diego, CA

### Speakers:

*Thomas B. Kelley*, Faegre & Benson, LLP, Denver, CO

*Kelli Sager*, Davis, Wright Tremaine, LLP, Los Angeles, CA

*Charles Sennet*, Tribune Company, Chicago, IL

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# SPECIAL EVENTS

## LAS VEGAS SEMINAR

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*Maya Windholz*, National Broadcasting Company, Inc., New York, NY

**12:15-1:45 pm**

### LUNCHEON - WASHINGTON MEETS WALL STREET

*"2004: Will Broadcasting Bank One In on Wall Street? Or Will Government Screw Up the Shot?"*

**Moderators:** *Gregory M. Schmidt*, LIN Television Corp., Washington, DC

*Richard E. Wiley*, Wiley Rein & Fielding, LLP, Washington, DC

#### Speakers:

*Lee Carosi*, Senate Commerce Science & Transportation Committee, Washington, DC

*Henry M. Ellenbogen*, T. Rowe Price, Baltimore, MD

*Rachel Welch*, Senate Commerce, Science & Transportation Committee, Washington, DC

*Victor Miller*, Bear Sterns, New York, NY

*Bryan Tramont*, Federal Communications Commission, Washington, DC

**1:45-2:00 pm**

### BREAK

**2:00-3:00 pm**

### SALES

*"Eight Sales Practices That Could Put Your Station Behind The Eight Ball..."*

**Moderator:** *Margaret Tobey*, Morrison & Foerster, LLP, Washington, DC

#### Speakers:

*Jack Goodman*, National Association of Broadcasters, Washington, DC

*Rosemary Harold*, Wiley Rein & Fielding, LLP, Washington, DC

*Mark J. Prak*, Brooks Pierce McLendon Humphrey & Leonard, LLP, Raleigh, NC

*Kathleen Victory*, Fletcher Heald & Hildreth, PLC, Arlington, VA

**3:00-4:00 pm**

### PROGRAMMING

*"Eight Cues from the Programming Experts..."*

**Moderator:** *M. Anne Swanson*, Dow Lohnes & Albertson, PLLC, Washington, DC

#### Speakers:

*Dennis Corbett*, Leventhal, Senter & Lerman, PLLC, Washington, DC

*Susan Fox*, The Walt Disney Company, Washington, DC

*Anita Wallgren*, Sidley Austin Brown & Wood, LLP, Washington, DC

*Kurt Wimmer*, Covington & Burling, Washington, DC

**4:00-5:00 pm**

### RECEPTION

## FCBA & NCTA Partner on CLE Program

The Federal Communications Bar Association (FCBA) and the National Cable & Telecommunications Association (NCTA) are working together to produce a two-hour CLE session on **Sunday, May 2, from 2:00pm to 4:15pm**. The session will take place at the Ernest N. Morial Convention Center in New Orleans during the NCTA's *2004 National Show*.

During the first hour, general counsels of major cable companies will provide a "front row" view of the legal side of today's cable business. During the second hour, a panel of experts will discuss the legal issues involved in carrying political advertising on cable television, including new requirements that apply to advertisements for candidates for federal office.

FCBA is submitting the two-hour session to the appropriate agency for the state of Virginia. Two CLE credit hours are anticipated to be granted for the Sunday session.

The cost of the CLE session for participants not registered for *The National Show* is \$75. This program is available to NCTA Convention Registrants at **no additional cost**.

NCTA is also offering a special two-day package that provides registrants of the Sunday CLE session access to the NCTA *National Show* on Monday, May 3rd. This special two-day package is available to members of FCBA and attorney members of NCTA for \$190. Nonmembers may register for this special two-day program at \$250. The on-site registration for the two-day program is \$210 for members and \$270 for nonmembers.

To download a registration form for the FCBA/NCTA CLE Program: <http://ftp.cable2004.com/pdf/fcba/registrationform.pdf>

Or for more information regarding the NCTA's 2004 National Show, go to [www.thenationalshow.com](http://www.thenationalshow.com) or call the NCTA Industry Affairs Department at (202) 775-3669.

## 2004 World Computer and Internet Law Congress May 6-7

The Computer Law Association in association with the FCBA is having its annual meeting at the Park Hyatt Hotel in Washington, D.C. on **May 6-7, 2004**. This year's theme is "IT Law in an Era of Rapid Change A How-to Program on Staying Ahead of the Curve." Registration information and pricing can be located at the following link: [www.cla.org](http://www.cla.org), or you can call (703-560-7747 for more information.

# COMMITTEE AND CHAPTER EVENTS

## Cable Practice Committee

**Event:** Brown Bag Lunch

**Date/Time:** Wednesday, April 14, 12:15 p.m.

**Location:** Dow Lohnes & Albertson PLLC, 1200 New Hampshire Ave., N.W., Eighth Floor

**Speaker:** W. Kenneth Ferree, Esq., Chief, FCC Media Bureau

**Topic:** Media Bureau Chief Ken Ferree will provide an overview of key issues currently under consideration by the Bureau and answer questions from the audience

**Cost:** No cost, drinks will be provided

**For more information & to RSVP:** Quyen Truong, ttruong@dowlohn.com

## Diversity Committee

**Event:** Brown Bag Lunch, drinks will be provided

**Date/Time:** Thursday, April 15, 12:30-1:30 p.m.

**Location:** Leftwich & Ludaway, LLC, 1401 New York Avenue, NW, Suite 600

**Speaker:** Natalie Ludaway, Leftwich & Ludaway

**Topic:** "Learning the Secrets of Small Firm Success: Building a Legacy" Ms. Ludaway will discuss the benefits of launching a legal career at a small law firm and establishing and maintaining a diverse client base

**RSVP to:** Angela M. Bushnell, 202-434-9121 or abushnell@leftwichlaw.com no later than April 12

**For more info:** please contact Joy M. Ragsdale, 202-261-1427 or jragdale@opc-dc.gov

## Mass Media Committee

**Event:** Brown Bag Lunch

**Date/Time:** Thursday, April 29, 12:15 p.m.

**Location:** Dow Lohnes & Albertson, PLLC, 1200 New Hampshire Avenue, NW, 8th Floor

**Topic:** the television license renewal process

**Speakers:** Barbara Kreisman, Chief of the FCC's Video Division, along with her staff

**For more info:** Frank Jazzo, jazzo@fhhlaw.com

**RSVP to:** none required

## Midwest Chapter

**Event:** April 27 Seminar - See page 8

**Event:** May 14 Luncheon with Commissioner Abernathy

(See info on pages 8 and 15)

## Northern California Chapter

**Event:** April 28 Luncheon with Commissioner Abernathy

(See info on pages 8 and 15)

## Online Communications Committee

**Event:** Brown Bag Lunch

**Date/Time:** Wednesday, April 28, 12:15 p.m.

**Location:** Piper Rudnick, 1200 19th Street, N.W.

**Speaker:** Hillary Brill, Office of Congressman Rick Boucher

**RSVP to:** Evelyn Opany, 202-689-7163

## Texas Chapter

**Event:** Brown Bag Lunch

**Date/Time:** Friday, April 16, Noon

**Location:** Frost Bank Building, 11th Floor Conference Room, Suite 1140

816 Congress Avenue, Austin, Texas

**Topic:** Wi-Fi Law and Technology

**Speaker:** Kem McClelland, Attorney with the law firm of Conley Rose

**For more info:** Dineen Majcher, 512-322-9065 or dmajcher@reglaw.com

## Transactional Practice Committee

**Event:** Brown Bag Lunch

**Date/Time:** Wednesday, April 21, Noon

**Location:** Skadden, Arps, Slate, Meagher & Flom LLP, 700 14th Street, NW, 11th Floor

**Topic:** M&A Opportunities in Telecom and Media

**Speakers:** Michael Price, Vice Chairman of Evercore Partners, Chuck Wiebe, Partner, BIA Capital

**RSVP to:** Ava Smith, asmith@skadden.com or 202-371-7201

## Wireless Telecommunications Committee

**Event:** Luncheon

**Date/Time:** Friday, May 7, 12:15 p.m.

**Location:** Sidley, Austin, Brown & Wood, 1501 K Street, NW - 6th Floor

**Topic:** Hot topics for NTIA

**Speakers:** Michael D. Gallagher, Acting Assistant Secretary of Commerce for Communications and Information, and the new members of NTIA's senior management team, John Kneuer, Counselor to the Acting Assistant Secretary; Meredith Attwell, Senior Advisor; Joe Watson, Associate Administrator for Policy; and Tracey Rhoades, Special Assistant

**Cost:** \$15.00

**RSVP to:** Wendy Parish no later than 5:00 p.m. on Tuesday, May 4th - wendy@fcba.org

## Young Lawyers Committee

**Event:** Happy Hour

**Date/Time:** Thursday April 15, 6:00-8:30 p.m.

**Location:** Café Asia at 1720 I Street, NW. Near the Farragut West and Farragut North Metros The new Café Asia has excellent \$1 sushi specials, half price sake and beer specials.

**Phone Number:** 202-659-2696

**For more info:** Jason Friedrich at 202-354-1340 or jason.friedrich@dbr.com or Pam Slipakoff at 202-418-7705 or PamSlipakoff@fcc.gov

**Event:** Brown Bag Lunch

**Date/Time:** Friday, May 7, 12:15 p.m.

**Location:** Shaw Pittman LLP, 2300 N Street, NW, Conference Room

**Topic:** "The Role of In House Counsel" - Join the YLC for a discussion with attorneys from some of the nation's preeminent media and telecommunications companies. Our featured speakers will discuss their roles as in house counsel, including the type of regulatory and legislative work they do, and will identify the issues that are high on their companies' agendas.

**Speakers:** Susan Fox, Vice President - Government Relations, The Walt Disney Company; Phil Passanante, Managing Attorney, RCN Corporation; Doug Brandon, Vice President - Federal Affairs and Law, AT&T Wireless Services, Inc. Lon Levin, Vice President - Regulatory Affairs, XM Satellite Radio, Inc. to the list of speakers.

**For more info:** Chris Fedeli at cfedeli@covad.net or Tony Lin at tony.lin@shawpittman.com

## COMMITTEE AND CHAPTER NEWS

### FCC Commissioner Abernathy to Speak in San Francisco on April 28

The FCBA's Northern California Chapter is pleased to announce that the luncheon with FCC Commissioner Kathleen Abernathy has been rescheduled to **Wednesday, April 28, 2004**. Please note that you must register again even if you registered for the February 27 luncheon that had to be cancelled. The luncheon will be held from Noon to 2:00 p.m. at the offices of Steefel, Levitt & Weiss, One Embarcadero Center, 30th Floor, in San Francisco. The cost is \$35 for FCBA Members and \$50 for non-members. A registration form is on page 15. The Federal Communications Bar Association (provider # 4649) certifies that this activity has been approved for **MCLE credit** by the State Bar of California in the amount of 1.0 hours. **Please RSVP by Friday, April 23.**

### Midwest Chapter Seminar

The Federal Communications Bar Association Midwest Chapter and Foley and Lardner will be hosting a seminar, "Remedies for Telecom Recovery (or Relapse)," on **Tuesday, April 27 from 8:00 to 9:30 a.m.** at Foley and Lardner LLC., 321 North Clark Street, Suite 2800, Chicago.

The speaker will be **Bob Atkinson**, Director of Policy Research at the Columbia Institute for Tele-Information (CITI) and formerly Deputy Chief of the FCC Common Carrier Bureau and Senior Vice President for Legal, Regulatory & External Affairs at Teleport Communications Group. CITI conducted a year-long program to examine the causes of the "boom and bust" of the U.S. telecommunications industry. Mr. Atkinson will summarize CITI's findings and recommendations and outline the consequences for the future of the telecom industry, including

the impact on telecommunications law, regulation and policy. For further information on CITI and the Remedies for Telecom Recovery project, see: <http://www.citi.columbia.edu>.

A light breakfast will be available. Building security will require the names of all attendees on the day before the event, so please RSVP no later than April 26th to: [kcovert@foleylaw.com](mailto:kcovert@foleylaw.com) or 312-832-5754.

### FCC Commissioner Abernathy to Speak in Chicago on May 14

On **Friday, May 14, 2004**, FCC Commissioner **Kathleen Q. Abernathy** will be speaking at a luncheon hosted by the Midwest Chapter of the FCBA. The meeting will be held from Noon to 1:30 PM (CST) at the Palmer House Hotel in downtown Chicago. The price to attend is \$45.00 for FCBA members and \$60.00 for non-members. See page 15 to register. Contact Scott Kellogg ([scottekellogg@hotmail.com](mailto:scottekellogg@hotmail.com)), Lisa Washburn ([EWashburn@tribune.com](mailto:EWashburn@tribune.com)) or Rob Neumann ([robert.neumann@comcast.net](mailto:robert.neumann@comcast.net)) for more information.

Commissioner Abernathy was nominated and sworn in as a Commissioner in May 2001. As a commissioner, she is responsible for representing the public interest in each of the policy areas under the FCC's jurisdiction, including regulation of broadcast television, cable, satellite, domestic and international communications, wireless telephony, consumer protection and general enforcement of FCC rules. Prior to her FCC appointment, Commissioner Abernathy was Vice President of Public Policy at BroadBand Office Communications, Inc. Before that, she was a partner at the law firm of Wilkinson Barker Knauer. Commissioner Abernathy's experience also includes serving as Vice President for Regulatory Affairs at U.S. West, Inc. and as Vice President for Federal Regulatory at AirTouch Communications, Inc.

Commissioner Abernathy also held several positions at the FCC, including as Telecommunications Legal Advisor to FCC Chairman James H. Quello, Legal Advisor to Commissioner Sherrie P. Marshall, and Special Assistant to the FCC's General Counsel.

### New England Chapter

On March 12, 2004, the New England Chapter held a successful two-panel event on the Emergence of Broadband over Power Lines (BPL), and complementary services riding over the BPL such as VoIP. The event was co-sponsored by the Boston Bar Association, and held at their spacious downtown Boston location. The all-star line-up for the event consisted of: Bryan Tramont, Chief of Staff or FCC Chairman Michael Powell; Alan Shark, President of the Power Line Communications Association; David Diamond, Vice-President of Operations for Amperion, Inc.; Paul Vasington, V.P., Analysis Group, Inc (Former Chair, Mass. DTE); Harry Davidow, AT&T Chief Counsel, New England and New York, and Robert Atkinson, Director of Policy Research at the Columbia Institute of Tele-Information. Doug Denny-Brown, FCBA New England Co-Chair, and General Counsel/V.P. Regulatory Affairs for RNK Telecom, moderated. Despite an in progress "nor-easter" and wintry conditions, more than forty people attended the event, and were treated to a wonderful education on the technology of BPL, market roll out plans, and cutting edge analysis of the relevant legal and regulatory issues. The presentations were crisp, the commentary was insightful and lively, and the snacks were tasty, and plentiful, thanks to a donation by the Boston law firm of Rich, May.

Among other events, the New England Chapter is looking to set up a brown bag lunch, or lunches in the near future with the several new New England public utility commissioners to introduce them to the communications community at large, and FCBA members specifically.



## COMMITTEE AND CHAPTER NEWS



Commissioner Abernathy speaks to the crowd.

### Diversity Committee

On March 12, the FCBA Diversity Committee hosted a very successful brown bag lunch with special guests FCC Commissioner Kathleen Q. Abernathy, Debra L. Lee, President and Chief Operating Officer of Black Entertainment Television, and Michele C. Farquhar, a partner with Hogan & Hartson. The topic was balancing work life and family life.



Michele Farquhar



Commissioner Abernathy and Debra Lee.

### Volunteer at Legal Walk-in Clinic

The next Bread for the City Legal Walk In Clinic date is **Saturday, May 8**. Tell your friends!

The FCBA's Young Lawyers Committee organizes volunteers to spend three hours once a quarter helping lower income individuals through a clinic sponsored by the DC Bar. We co-volunteer with the DOJ Antitrust Division. Attorneys receive a half-hour overview/orientation beginning at 9:30 am over bagels and juice. Volunteers are expected to assist clients only during the time they are at the clinic. No special legal knowledge is needed — attorneys generally need to keep an eye out for potential legal issues while using their common sense to solve a myriad of questions and make referrals to other organizations. Experienced attorneys on-site will assist FCBA attorneys and other volunteers with any questions. Previous attendees have described this as "the most satisfying volunteer experience I've had as an attorney."

You must either be a member of the DC Bar, have an application pending to the DC bar, or be an employee of the federal government to provide advice. Those who are not DC bar members, paralegals and law students are needed, however, to provide intake and triage. Law students can have the opportunity to sit in on advice sessions. Remember, dress is casual, but respectful. Bring a pen.

The clinic is located at Bread for the City, 1525 7th St., NW Washington DC. Metro accessible on the Green line, Howard University Metro station, exit at 8th & R Streets.

Please email Cheryl Leanza if you would like to participate: [cleanza@mediaaccess.org](mailto:cleanza@mediaaccess.org). If you would like more information about the clinic, their web site is: <http://www.breadforthecity.org/>

## COMMITTEE AND CHAPTER NEWS

### National Telecommunications Moot Court Competition Committee

On February 20-21, 2004, the FCBA and the Catholic University of America's Columbus School of Law co-hosted the Tenth Annual National Telecommunications Moot Court Competition. Congratulations to the winners and to all participants!



Adrienne Griffin, William and Mary School of Law, Best Oralist.



Kelly Klein and Jeff Timmerman, Florida State University College of Law, Best Brief winners.



Georgetown University School of Law – 2nd place Team, from left, Jena Valdefero, Matt Wetzel and Cindy Fleming.



Final team participants hold a post-argument discussion of case with final round judges.

# COMMITTEE AND CHAPTER NEWS



Catholic University – 1st Place Team with Moot Court Board Chairman, Dean Fox at left.



Jeff Timmerman, Florida State University College of Law (also Best Brief winner-team).



Final teams with final round judges – from left, Catholic University's Leslie Gallagher, Amy Mushahwar, and Daniel Miller, judges Harry Martin, Andrew Schwartzman, Mac Armstrong and Peter Doyle and Georgetown University's Cindy Fleming, Jena Valdefero and Matt Wetzel.



Kathryn Goff, William and Mary School of Law.



Judges Joe Hennessey, Jane Mago, and David Solomon.



## “Radio Day” At Martha’s Table – April 25

Sunday, April 25th, will be “Radio Day” at Martha’s Table. Attorneys from private practice, trade organizations and the government who work with radio broadcasting companies will be volunteering that day, from 10:00 a.m. until 1:00 p.m., to assist in the preparation of meals for the District’s homeless population. Family, friends and even attorneys with other practice areas are welcome to join us. As many have discovered, this is a great event for children as well. Martha’s Table feeds hundreds of hungry, homeless adults and children on the streets of Washington daily, through its mobile soup kitchen, McKenna’s Wagon. Please bring sandwich fixings (bread and sandwich meat) with you, as the center often runs out of donated food.

Martha’s Table is located in a yellow building at 2114 Fourteenth Street, NW, in the District, near the intersection of 14th and U Streets. On-street parking is available. For more information, contact Howard Weiss at 703/812-0471 ( or Chris Wood at 202/939-7903 (cwood@fw-law.com).

## Volunteers Wanted for McKenna’s Wagon Mobile Soup Kitchen on April 25

FCBA volunteers will meet to assist Martha’s Table’s, mobile soup kitchen, McKenna’s Wagon on Sunday, April 25. Volunteers will meet on Sunday afternoon at Martha’s Table before they depart with the van of food to selected locations. Other upcoming volunteer days are April 25, May 23 and June 27. To volunteer, or for more information about McKenna’s Wagon, please contact: Cara Voth – cara.voth@fcc.gov or Tom Van Wazer - tvanwaze@sidley.com.

## 8th Annual FCBA Foundation Golf Tournament Friday, June 18

Its time to mark your calendars for the 8th Annual FCBA Foundation Honorable Robert E. Lee Memorial Golf Tournament on **Friday, June 18, 2004**, which is a new date from what was previously reported. The group will return to Bull

Run Country Club in Haymarket, Virginia. The tournament shotgun start begins at 9:00 a.m., but the driving range opens at 7:00 a.m. and a continental breakfast is served at 7:45 a.m. Golfers will also receive lunch afterwards during the awards ceremony.

This will be the Foundation’s third visit to the Bull Run, and the first time having it on a Friday. The tournament is an enjoyable day for a good cause - raising over \$25,000 for the FCBA Foundation’s Scholarship Fund, which provides college funds for deserving District of Columbia high school graduates as well as stipends for unpaid Law School summer interns at government agencies.

The tournament is named in memory of former Federal Communications Commission (FCC) Chairman Robert E. Lee, who passed away in April 1993 after serving on the FCC for almost thirty years. Chairman Lee served as a Commissioner of the FCC for 28 years and was instrumental in the early development of color television, among other contributions to federal communications policy.

A **Golf Tournament Registration Form** is on page 19. If you are interested in helping out with the tournament planning, or on the day of the event, contact Heidi Kurtz in the FCBA office.

## 15th Annual Charity Auction

The **15th Annual Charity Auction**, sponsored by the **FCBA Charity Auction Committee**, comprised of members of the **Young Lawyers Committee** and the **FCBA Foundation Board of Trustees**, will be held on November 18, 2004 at the Hamilton Crowne Plaza’s Almas Temple at 14th and K Streets. The Auction Committee is accepting applications from local charities to be considered as the recipient of the auction proceeds.

In order to be considered, the charity



On February 29th, FCBA volunteers at Martha’s Table were joined by Chief Counsel Kathy Smith, Deputy Chief Counsel Milton Brown, and other volunteers from the NTIA.



must meet the following criteria:

1. The charity fulfills the “core” needs of children.
2. The charity does not receive the majority of its funding from the government.
3. The charity does not discriminate.
4. The charity primarily serves those in the Washington, D.C. metropolitan area.
5. Our donation will make a difference in the charity’s budget. The donation (based on the total raised at the prior year’s Charity Auction) will be at more than 1% but not more than 25% of the charity’s budget from the prior year.
6. The charity has not been the recipient of the FCBA Auction in 2002 or 2003.

To be considered, a charity must respond in writing describing how it meets the above-referenced criteria and should



Members of the Charity Auction Committee present a check to the 2003 auction recipient, the Spanish Education Development Center on March 4, 2004.

include other relevant information such as promotional materials describing its activities and a financial report from its prior year. **Please send your response to Heidi Kurtz, FCBA Foundation,**

**1020 19th Street, NW, Suite 325, Washington, D.C. 20036, no later than Friday, June 18, 2004.**

## IN MEMORIAM

### John L. Tierney - A Personal Testament and Recollection

BY RICHARD F. SWIFT

The communications law bar lost one of its most talented members when Jack Tierney died at his home in Bethesda on February 20, 2004, after being diagnosed with cancer on the eve of the New Year.

A native of Paterson, New Jersey, Jack began his career in communications on the college radio station at St. Peter’s College in New Jersey and then worked at a radio station in Patchogue, Long Island, after a stint in the U.S. Army from 1954 to 1956. After graduation from Georgetown Law Center, from which he

also received a master’s degree in law, he joined the staff of the Federal Communications Commission in the 1960s, working in the Broadcast Bureau. Subsequently, he joined Robert Booth in the practice of communications law and later migrated to Fletcher, Heald & Hildreth. He then joined the firm of McKenna & Wilkinson, after which he established his own practice in 1974.

Jack and I joined forces in 1981 and worked together as Tierney & Swift until his retirement in 1998. He was a “lawyer’s lawyer” – one who was as accomplished in preparing an incisive and concise brief as he was in cross-examining a witness in the hearing room. I recall Review Board Member Norman Blumenthal commenting publicly on the excellence of his brief in an oral argument – Jack was one of the few

who could parry word for word with him.

Jack is survived by his wife of 40 years, Mary Ann, by five sons, John and Justin, who are residents of Silver Spring, Matthew, who lives in San Francisco, Brian, a resident of Columbus, Ohio, and Kevin, who resides in Cincinnati; by four sisters, and by nine grandchildren, eight of whom are girls.

He will be remembered for his intelligence, for his sense of humor, for his compassion and concern for justice, and for his devoted love of family – and also for the countless books he left behind. He was an inveterate reader and a student of philosophy. He would have made a great teacher. His absence from the fabric of life and law is our loss.

# JOB BANK

## TO RESPOND TO JOB BANK LISTINGS

If the employer is listed, send the information requested directly to the employer. If you are responding to a **BLIND BOX** listing, send **ONE COPY** of the information requested to Heidi Kurtz, Federal Communications Bar Association, 1020 19th Street, NW, Suite 325, Washington, DC 20036-6101, or **EMAIL** it to [heidi@fcba.org](mailto:heidi@fcba.org). Please clearly indicate the Blind Box number to which you are responding. If you are applying to a Blind Box, you may enclose a separate note to the FCBA specifying any organization to which you do not wish your application to be forwarded. Responses to Blind Box listings can be accepted only from FCBA members.

## TO LIST A JOB

Complete a Job Bank Form and send or fax the Form and the appropriate payment to Heidi Kurtz, Federal Communications Bar Association, 1020 19th Street, NW, Suite 325, Washington, DC 20036-6101. In addition, please email the text of the ad to [heidi@fcba.org](mailto:heidi@fcba.org). Listings and payment received by the 10th day of each month will appear in the next month's newsletter. If possible, ads should not exceed 75 words. Please call the FCBA, (202) 293-4000, for a Job Bank Form. (No headhunters please).

## CORPORATE/LAW FIRM

### 4.04.1

Nation's largest broadband service provider seeks Director-Regulatory Compliance for its circuit-switched and VoIP phone businesses. Responsibilities include ad hoc support of regulatory compliance and implementation issues; drafting, negotiation and arbitration of interconnection agreements and collocation agreements; and more. Qualified candidate will have a minimum four years' telecom experience within a law firm or telecom company and ability to interact with state regulatory and legislative officials. Position based in Denver or Philadelphia and requires some travel outside primary location. Please note this is a Blind Box Ad.

### 3.04.2

The Washington office of Latham & Watkins ([www.lw.com](http://www.lw.com)) seeks an experienced communications associate to join its dynamic Global Communications Practice. Ideal candidate has 2-5 years of law firm or government experience on legal matters related all aspects of telecommunications regulation. Exceptional academic achievement and excellent work references required. Send resume and law school transcript to Laurel Barnes, Manager of Attorney Recruitment &

Development, Latham & Watkins, 555 Eleventh Street, NW, Suite 1000, Washington, DC 20004 or by e-mail to [laurel.barnes@lw.com](mailto:laurel.barnes@lw.com). Latham & Watkins is an equal opportunity employer.

### 4.04.2

The Washington office of Birch Horton Bittner & Cherot is seeking a highly motivated associate for position focusing on telecommunications regulation and litigation. Applicant must have strong academic credentials, communications, writing and research skills. A Virginia Bar membership is helpful. Salary and benefits commensurate with qualifications. Please send resume and writing sample to Birch Horton at: [recruiting@dc.bhb.com](mailto:recruiting@dc.bhb.com) or by mail: 1155 Connecticut Avenue, NW, Suite 1200, Washington, DC 20036, Attn: Recruiting.

### 4.04.3

D.C.-based law firm with well-established practice in a broad range of areas seeks experienced attorneys with excellent academic credentials and strong writing skills for the following practice area: Communications- Seeks communications associate with a minimum of two years of telecommunications experience (agency or law firm) for an expanding practice, that emphasizes sophisticated satellite, international, wireless and common carrier matters. All inquiries will be held in strict confidence. Candidates should apply directly to the firm. Please forward cover letter, resume and law school transcript to: Rosemary K. Morgan, Director of Attorney Services and Recruiting, Steptoe & Johnson LLP, 1330 Connecticut Avenue, NW, Washington, DC 20036-1795 or Fax (202) 429-3902.

### 4.04.5

D.C.-based law firm with well-established practice in a broad range of areas seeks experienced attorneys with excellent academic credentials and strong writing skills for the following practice area: Technology/National Security - Seeks technology associate with policy background to work at intersection of high technology, national security, law enforcement, telecommunications and export controls. Candidates must have a working knowledge of Voice over Internet Protocol (VoIP), Communications Assistance for Law Enforcement Act, Foreign Intelligence Surveillance Act, Computer Fraud and Abuse Act and Electronic Communications Privacy Act. This position requires an ability to juggle multiple clients and projects at the same time. Steptoe & Johnson LLP is an equal opportunity employer. All inquiries will be held in strict confidence. Candidates should apply directly to the firm. Please forward cover letter, resume and law school transcript to: Rosemary K. Morgan, Director of Attorney Services and Recruiting, Steptoe & Johnson LLP, 1330 Connecticut Avenue, NW, Washington, DC 20036-1795 or Fax (202) 429-3902.

## NON-PROFIT/ACADEMIC

### 4.04.4

Media Access Project, a nonprofit organization in Washington, DC, that advocates for media and telecommunications policies that facilitate the free flow of information and increase the number of independent voices in all media, has retained Slesinger Management Services to recruit a Director of Operations. This person will serve as the hands-on financial and administrative director of a small, fast-paced, nonprofit public interest law firm. The ideal candidate will have: At least five years experience in a wide-ranging operations role at a nonprofit organization or law firm, a track record of successful financial management, experience introducing change, especially process improvement, in a growing organization, and strong support for MAP's mission. To see the full job announcement, go to <http://www.SlesingerManagement.com>.

### 4.04.6

The FCBA Executive Committee has approved the hiring of a part-time staff member to do bookkeeping and other administrative tasks. If you know of anyone who might be interested and qualified, please feel free to share this job description with them. The position will remain open until filled, however we hope to have the person on staff by mid May. Part-time Bookkeeper/Administrative Assistant: Under the supervision of the Executive Director and in coordination with the Treasurer and external auditor, shall maintain the financial accounting system for the Association and the Foundation, including: make daily deposits of all association income, processing credit card transactions, maintaining accounts receivables and payables, preparing checks for approval and signature, preparing monthly financial reports for the Executive Director and Treasurer, providing other financial data as needed by the Executive Director, the Deputy Director, and the Executive Committee, and reconciliation of bank statements. Additionally, the Administrative Assistant/Bookkeeper shall be responsible for: Event Registration: Serve as in-office registrar for all Association events, including: maintaining database of registrants for each event, collecting registration fees for each event, making event database available to all other staff for internal use, and making event database available to appropriate event and committee chairs. Sales Fulfillment: Oversee the fulfillment of requests for materials and publications, including order processing, invoicing, and collection. Other: During absence from office of Administrative Assistant, cover incoming telephone calls and make database entries, as well as other duties as assigned by the Executive Director and Deputy Director. Qualifications: High School

CONTINUED ON PAGE 20

# COMMITTEE AND CHAPTER EVENT FORM

Name \_\_\_\_\_ Organization \_\_\_\_\_

Address \_\_\_\_\_ Suite/Room/Apt. \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

## CHECK THE EVENT(S) FOR WHICH YOU ARE REGISTERING:

- Thursday, April 8, 2004 CLE Seminar**, Wiley Rein & Fielding, 1750 K Street, NW, 10th Floor, Washington D.C., 6:00 - 8:15 p.m.  
Cost: \$75.00 for Private Sector Members; \$50.00 for Government and Academic Members, and \$125.00 for Non-Members  
*Registrations and cancellations due by 5:00 p.m., Tuesday, April 6, 2004*
- Wednesday, April 21, 2004 Rogovin Breakfast**, Mayflower Hotel, 1127 Connecticut Avenue, NW, Washington D.C. Registration will open at 7:30 a.m. Buffet open at 7:45 a.m.  
Cost: \$40.00 for Private Sector Members; \$30.00 for Government and Academic Members, and \$55.00 for Non-Members  
*Registrations and cancellations due by 5:00 p.m., Friday, April 16, 2004*
- Wednesday, April 28, 2004 No. California Chapter Luncheon**, Steefel, Levitt & Weiss, One Embarcadero Center, 30th Floor, San Francisco. Noon - 2:00 p.m.  
Cost: \$35.00 for FCBA Members and \$50.00 for Non-Members  
*Registrations and cancellations due by 5:00 p.m., Friday, April 23, 2004*
- Friday, May 7, 2004 Wireless Luncheon**, Sidley Austin Brown and Wood, 1501 K Street, NW, Washington, DC. 12:15 p.m.  
Cost: \$15.00  
*Registrations and cancellations due by 5:00 p.m., Tuesday, May 4, 2004*
- Friday, May 14, 2004 Midwest Chapter Luncheon with Commissioner Abernathy**, The Palmer House Hotel, 17 East Monroe Street, Chicago, IL. Noon.  
Cost: \$45.00 for FCBA members and \$60.00 for non-members  
*Registrations and cancellations due by 5:00 p.m., Monday, May 10, 2004*

\$ \_\_\_\_\_ Total Enclosed       Visa     MasterCard     American Express

Credit card no. \_\_\_\_\_ Exp. date \_\_\_\_\_

Signature \_\_\_\_\_

**PAYMENT MUST BE RECEIVED NO LATER THAN THE DAY OF THE EVENT. PHONE REGISTRATIONS WILL NOT BE ACCEPTED.**

**PLEASE FAX THIS FORM TO:** Wendy Parish, Federal Communications Bar Association, Fax: (202) 293-4317

**CLE CREDIT:** FCBA will be requesting accreditation from the State Bars of Virginia and California for continuing legal education credit. If approved, forms for Virginia and California will be available at the Seminar Registration Desk. Please note that FCBA does not obtain CLE credit for other states. The FCBA will, however, assist with applications to other states, but attorneys must apply individually for credit courses and submit any forms and payments necessary directly to the state bar. The number of credits corresponds with the number of hours of course time, i.e., a two-hour seminar equals 2.0 hours of credit.

**Federal Communications Bar Association**  
1020 19th Street, N.W., Suite 325  
Washington, D.C. 20036  
Phone: (202) 293-4000  
Fax: (202) 293-4317  
E-mail: fcba@fcba.org



## Registration Form

**Meeting Name:** Federal Communications Bar Association 2004 Annual Seminar

**Meeting Dates:** 04/29/04 – 05/02/04

**Registration Deadline:** 03/30/04

**\*\*Mail form to** Hyatt Regency Chesapeake Bay      **or Fax to 410-901-6302**  
100 Heron Blvd      **Attn : Reservations**  
Cambridge, MD 21613  
**Attn : Reservations**

**Guest Name:** \_\_\_\_\_

**Number of Guests :**      **Adults** \_\_\_\_\_      **Children** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Credit Card # :** \_\_\_\_\_ **Ex. Date** \_\_\_\_\_

**Arrival Day & Date :** \_\_\_\_\_ **Departure Day & Date :** \_\_\_\_\_

**Room Type :**

- 1. Resort View 1 KING = \$185 per night \_\_\_\_\_
- 2. Resort View 2 DDBL = \$185 per night \_\_\_\_\_
- 3. Water View 1 KING = \$205 per night \_\_\_\_\_
- 4. Water View 2 DDBL = \$205 per night \_\_\_\_\_

**Smoking** \_\_\_\_\_ **or** **Non-Smoking** \_\_\_\_\_

**\*\* All Rates are subject to 10% tax.**

**\*\* Cancellation policy is 72 hours prior to the arrival date. If canceled within policy one night deposit is charged.**



# 2004 FCBA ANNUAL SEMINAR REGISTRATION FORM

**PLEASE TYPE OR PRINT CLEARLY**

Registrant's Name \_\_\_\_\_  
 Organization \_\_\_\_\_  
 Address \_\_\_\_\_  
 Suite/Room/Apt. \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Fax \_\_\_\_\_  
 Email \_\_\_\_\_  
 Your Golf Handicap \_\_\_\_\_  
 Your Guest/Spouse Handicap \_\_\_\_\_  
 Spouse/Guest Name \_\_\_\_\_  
 Children's Names and Ages \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please provide nicknames for name  
 badges for all attendees (if applicable) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**REGISTRATION FEES:**

FCBA Private Sector Member	\$350.00
FCBA Government/Academic/Law Student Member	\$175.00
Non-Member	\$550.00
Spouse/Guest	\$195.00
Children (ages 13 to 18)	\$165.00
Children (ages 4 to 12)	\$95.00
Golf Tournament	\$150.00
Tennis Tournament	\$35.00

**MAIL OR FAX REGISTRATION**  
 No registrations will be processed without payment. If paying by check, please mail your registration to: FCBA 2004 Annual Seminar, 1020 19th Street, NW, Suite 325, Washington, DC 20036. If paying by credit card, you may also fax your registration to FCBA at 202-293-4317. No phone registrations will be accepted.

**CALCULATE AMOUNT DUE**

Registrant \$ \_\_\_\_\_  
 Plus Spouse/Guest \$ \_\_\_\_\_  
 Plus Children (ages 13 to 18) \$ \_\_\_\_\_  
 Plus Children (ages 4 to 12) \$ \_\_\_\_\_  
 Plus Golf Tournament \$ \_\_\_\_\_  
 Plus Tennis Tournament \$ \_\_\_\_\_  
**TOTAL REGISTRATION FEES \$ \_\_\_\_\_**

**PAYMENT**

Check made payable to FCBA  
 Credit Card  
      VISA    MasterCard    American Express  
 Card Number \_\_\_\_\_  
 Expiration Date \_\_\_\_\_  
 Card Holder Name \_\_\_\_\_  
 Signature \_\_\_\_\_

**CANCELLATION POLICY**

All registration fees must be received by April 16, 2004. Cancellations will be accepted and FCBA registration fees refunded (less a \$50.00 cancellation fee per person) if notice is received no later than April 16, 2004. No refunds will be granted after this date. If for any reason FCBA cancels this seminar, it is not responsible for any travel, hotel accommodations, or other costs incurred by the registrant. Registration for the event may be transferred to another person upon written request to the FCBA office.

The Annual Seminar Registration Fee includes attendance at all of the CLE Seminars; Friday evening's family dinner; Saturday evening's reception and banquet; Saturday evening's Kids Banquet and activities; and breakfast buffets on Saturday and Sunday. Meals and activities not included in the Annual Seminar Registration Fee and not sponsored by FCBA (e.g., golf and tennis tournaments, Kids Camp and lunch on Saturday) are the responsibility of attendees.

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# 70TH ANNIVERSARY OF THE COMMUNICATIONS ACT

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**Thursday, June 3, 2004**

**THE WASHINGTON HILTON, 1919 CONNECTICUT AVE., NW, WASHINGTON, D.C.  
6:00 TO 8:00 P.M.**

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**PLEASE RESERVE THE FOLLOWING:**

- \_\_\_\_\_ Gold Sponsorship(s) at \$500.00 per sponsorship (includes four tickets to the event, recognition in the newsletter, and acknowledgement at the event)
  
  - \_\_\_\_\_ Silver Sponsorship(s) at \$250.00 per sponsorship (includes two tickets to the event, recognition in the newsletter, and acknowledgement at the event)
  
  - \_\_\_\_\_ FCBA Private Sector Member ticket(s) at \$50.00 per ticket
  
  - \_\_\_\_\_ FCBA Government/Academic/Law Student Member ticket(s) at \$30.00 per ticket
  
  - \_\_\_\_\_ Non-Member ticket(s) at \$60.00 per ticket
- 

Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

Suite/Room/Apt. \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**PLEASE LIST NAMES OF ALL ATTENDEES**

(all guests' names must be received by mail, fax, or e-mail no later than Friday, May 28):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**PAYMENT INFORMATION**

\$ \_\_\_\_\_ Total Enclosed       Visa     MasterCard     American Express

Credit card no. \_\_\_\_\_ Exp. date \_\_\_\_\_

Signature \_\_\_\_\_

**PLEASE SEND THIS FORM AND A CHECK MADE PAYABLE TO THE "FCBA" OR FAX TO (202) 293-4317 NO LATER THAN FRIDAY, MAY 28 TO:**

Federal Communications Bar Association  
1020 19th Street, N.W., Suite 325  
Washington, D.C. 20036  
Phone: (202) 293-4000  
Fax: (202) 293-4317  
E-mail: fcba@fcba.org

**NO TICKETS WILL BE MAILED. RESERVATIONS WILL BE CONFIRMED AT THE REGISTRATION DESK AT THE RECEPTION.**

**CANCELLATION POLICY: DUE TO THE NATURE OF THIS EVENT, NO REFUNDS WILL BE GIVEN FOR CANCELLATIONS.**



# ROBERT E. LEE MEMORIAL FCBA FOUNDATION CHARITY GOLF TOURNAMENT REGISTRATION

Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_ Suite/Room/Apt. \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**YES! I WOULD LIKE TO SUPPORT THE GOLF TOURNAMENT, TO BE HELD ON FRIDAY, JUNE 18, 2004, AT BULL RUN GOLF CLUB, AS INDICATED BELOW:**

- |   |          |
|---|----------|
| <input type="checkbox"/> Eagle Club   | \$ 1,600 |
| <input type="checkbox"/> Foursome Friends   | \$ 1,200 |
| <input type="checkbox"/> FCBA Private Sector Member                               | \$ 200   |
| <input type="checkbox"/> FCBA Government/Academic/Young Lawyer/Law Student Member | \$ 125   |
| <input type="checkbox"/> Non-Member   | \$ 250   |

### GOLFERS IN YOUR FOURSOME (IF KNOWN AT THIS TIME):

Name(s)	Organization	Handicap or average of last two rounds
_____	_____	_____
_____	_____	_____
_____	_____	_____

#### Eagle Club - \$1,600

- Golf foursome including admission to all event activities
- Continental breakfast and lunch
- Participation with other Eagle Club sponsors in exclusive "Tournament Within A Tournament" competition to win the coveted Eagle Club trophy
- Sponsorship of one hole on course with hole signage
- Full page ad in event program
- Top-level recognition in all event advertising before and after the tournament

For more information about the tournament, go to [www.fcba.org](http://www.fcba.org)

**Note:** Players may choose their foursomes regardless of donation level.

#### Foursome Friends - \$1,200

- Golf foursome including admission to all event activities
- Continental breakfast and lunch
- Half page ad in event program
- Recognition in all event advertising before and after the tournament

#### Tournament Sponsor — \$250

- Recognition in the program, *FCBA News*, and signage at the event.

#### SCHEDULE

- 7:00 a.m. Registration and driving range open
- 7:30 a.m. Complimentary continental breakfast available
- 9:00 a.m. Shotgun start
- 2:00 p.m. Lunch and awards ceremony

#### CHAIRMAN LEE

The tournament is named in memory of former Federal Communications Commission (FCC) Chairman Robert E. Lee, who passed away in April 1993 after serving on the FCC for almost thirty years. Chairman Lee served as a Commissioner of the FCC for 28 years and was instrumental in the early development of color television, among other contributions to federal communications policy.

#### PLEASE SEND THIS FORM AND A CHECK MADE PAYABLE TO THE "FCBA FOUNDATION" TO:

**Heidi Kurtz**  
1020 19th St., NW  
Suite 325  
Washington, DC 20036  
Tel: 202 293-4000  
Fax: 202 293-4317  
[heidi@fcba.org](mailto:heidi@fcba.org)

### PLEASE RETURN FORM AND PAYMENT BY WEDNESDAY, JUNE 9, 2004

\$ \_\_\_\_\_ Total Enclosed       Visa     MasterCard     American Express

Credit card no. \_\_\_\_\_ Exp. date \_\_\_\_\_

Signature \_\_\_\_\_

## Distinguished Service Award

Each year the FCBA awards its "Distinguished Service Award" to members of the Association who have demonstrated outstanding service to the Association, the profession, or the national or local community, either this year or in past years. Members of the FCBA are invited to submit nominations for the award, including a description of the nominee's accomplishments. Please send nominations in writing to **Stan Zenor** no later than **Friday, May 7, 2004**.

## FCBA to Assist "FCC BEST!" Initiative in Seeking Ways to Improve Current Commission Procedures

The FCBA is soliciting ideas, views and suggestions from its members for ways to improve the FCC's procedures, and will be sharing those recommendations with the FCC in the context of the "FCC Best!" initiative. An FCBA task force has been established to focus on identifying any areas where existing Commission processes might be improved. The goal is to serve as a collection point and conduit for getting member insights as well as serving as a liaison with the agency's "FCC Best!" initiative in communicating questions and reactions to possible reform initiatives. The FCBA task force will limit the scope of its efforts to procedures rather than policies, and intends to complete its work by May.

Please contact **Jim Blitz** (202-508-6600 or jimblitz@dwt.com) or **Mike Senkowski** (202-719-7249 or msenkowski@wrf.com) if you are interested in participating on the task force or have suggestions or ideas that you would like the task force to consider.

## FCBA Committee Co-Chairs

As stated in the FCBA Bylaws, the President is charged with selecting committee co-chairs each new fiscal year. **FCBA President-Elect, Harry Martin**, will begin the process in the next few months. If you are interested in submitting your name for consideration as a committee co-chair for FY 2004-2005, beginning July 1, 2004, please send an email to Harry at **george@fhhlaw.com**. You should feel free to explain your committee choice, relevant experience as a committee member or chair, and alternative choices in the event your first choices are not available.

## APRIL BREAKFAST

CONTINUED FROM PAGE 1

as Deputy Assistant Attorney General in the Civil Division, supervising the Federal Programs Branch. After receiving his J.D. from The University of Virginia School of Law in 1987, he clerked for the Hon. Laurence H. Silberman of the U.S. Court of Appeals for the D.C. Circuit.

John is a member of the District of Columbia Bar, New York Bar, American Bar Association, and The Fellows of the American Bar Foundation. He is a frequent lecturer on communications law issues and is a member of the Board of Directors of the National Symphony Orchestra.

Please join us in welcoming Mr. Rogovin on April 21.

## JOB BANK

CONTINUED FROM PAGE 14

diploma required, some college beneficial. Previous bookkeeping experience extremely beneficial and knowledge of Microsoft Office software necessary. Interested candidates should submit a cover letter and resume outlining education background and work experience to Stanley D. Zenor, Executive Director, Federal Communications Bar Association, 1020 19th Street, NW, Suite 325, Washington, DC 20036. Materials may also be faxed to 202-293-4317 or sent via email to stan@fcba.org.

## INTERNSHIPS

Dynamic Washington, DC, boutique practice seeks motivated law student for telecommunications/Internet-related internship. An excellent opportunity to learn how to counsel major participants in the emerging electronic marketplace on legal, policy and business issues. Applicants must have a commitment to factual accuracy and superior skills in writing, research, and critical analysis. Submit a resume, cover letter, brief writing sample and references to Helena Rogozinski at 202-887-6231 (fax) or rogozinski@l-olaw.com.

FCC's Wireline Competition Bureau/ Telecommunications Access Policy Division Seeks Legal Interns for the Summer and Fall of 2004

The Telecommunications Access Policy Division (TAPD) of the Federal Communications Commission's Wireline Competition Bureau is seeking unpaid legal interns for the summer and fall of 2004. Interns will research and write orders relating to TAPD's E-rate adjudicatory proceedings. The E-rate program provides \$2.25 billion annually in telecommunications services, Internet access, and wiring for the nation's poorest schools and libraries. The internship will provide valuable experience, both for future telecommunications attorneys as well as students seeking judicial clerkships. In addition, the Commission will work with students to achieve class credits for internships.

Applicants should have excellent writing skills, be capable of managing multiple cases, and implementing policy decisions in written orders. Interns will also receive exposure to various other rulemaking and adjudicatory proceedings within the division.

TAPD is responsible for implementing the universal service provisions of the Telecommunications Act of 1996. Applicants will find more information on TAPD at: <http://www.fcc.gov/wcb/tapd/>. Interested law students should send a cover letter, resume, writing sample, and unofficial transcript to Vickie S. Robinson, Esq., Federal Communications Commission, Vickie.Robinson@fcc.gov.

## Calendar

<b>April 8</b>	CLE Seminar FCC Environmental and Historic Preservation Action Plan
<b>April 14</b>	Cable Practice Committee Brown Bag Lunch
<b>April 15</b>	Diversity Committee Brown Bag Lunch
<b>April 15</b>	Young Lawyers Committee Happy Hour at Café Asia
<b>April 16</b>	Texas Chapter Brown Bag Lunch
<b>April 18</b>	ABA/NAB/FCBA Seminar, The Bellagio, Las Vegas, NV
<b>April 21</b>	FCBA Breakfast with John Rogovin
<b>April 21</b>	Transactional Practice Committee Brown Bag Lunch
<b>April 25</b>	Radio Day at Martha's Table
<b>April 25</b>	Volunteer for McKenna's Wagon
<b>April 27</b>	Midwest Chapter Seminar
<b>April 28</b>	Online Communications Committee Brown Bag Lunch
<b>April 28</b>	Northern California Luncheon with Commissioner Abernathy
<b>April 29</b>	Mass Media Committee Brown Bag Lunch
<b>April 30- May 2</b>	FCBA Annual Seminar, Hyatt Regency Chesapeake Bay
<b>May 2</b>	NCTA and FCBA CLE Seminar, New Orleans, LA
<b>May 6-7</b>	Computer Law Association Conference, Park Hyatt, Washington, D.C.
<b>May 7</b>	Wireless Telecommunications Committee Luncheon
<b>May 7</b>	Young Lawyers Committee Brown Bag Lunch
<b>May 8</b>	Volunteer for the Bread for the City Legal Walk-in Clinic
<b>May 10</b>	Save the Date - Tinker, Tailor, Lawyer and More Seminar and Reception
<b>May 14</b>	Midwest Chapter Luncheon with Commissioner Abernathy
<b>June 3</b>	FCBA Reception to celebrate 70th Anniversary of the Telecom Act of 1934
<b>June 9</b>	Save the Date - CLE Seminar on CFIUS
<b>June 18</b>	8th Annual FCBA Foundation Golf Tournament, Bull Run Golf Club
<b>June 24</b>	Save the Date! Annual Meeting and Luncheon w/ Commissioner Abernathy
<b>September 18-20</b>	FCBA Seminar West, The Claremont, Berkeley, CA



FEDERAL COMMUNICATIONS  
BAR ASSOCIATION

1020 19th Street, N.W.

Suite 325

Washington, D.C. 20036