

COMMITTEE AND CHAPTER *Event Form*

Name _____ Organization _____
Address _____ Suite/Room/Apt. _____
City/State/Zip _____
Phone _____ Fax _____ E-mail _____

CHECK THE EVENT(S) FOR WHICH YOU ARE REGISTERING:

- Wednesday, October 4 – Tour of Montgomery County Public Safety Communications Center**, Gaithersburg, MD. A bus will depart from and return to the FCC. Departure time: 8:30 a.m.
Cost: \$25.00
- Thursday, October 26 – Wireless Luncheon - Meet the FCC Wireless Advisors**, Latham & Watkins, 555 Eleventh Street, NW, 10th floor, 12:15 p.m.
Cost: \$15.00
Registrations and cancellations due by Noon, Tuesday, October 24, 2006
- Wednesday, October 11 – CLE on the FCC's Media Ownership Rules** – Dow Lohnes PLLC, 1200 New Hampshire Avenue, NW, Suite 800, 6:00 – 8:30 p.m.
Cost: \$75.00 for Private Sector Members; \$50.00 for Government/Academic/Student Members; \$125.00 for Non-Members
Registrations and cancellations due by 5:00 p.m., Monday, October 9, 2006
- Wednesday, November 15 – FCBA Luncheon featuring Commissioner Robert M. McDowell**, Mayflower Hotel, 1127 Connecticut Avenue, NW, 12:00 noon
Cost: \$48.00 for Private Sector Members; \$35.00 for Government/Academic/Student Members; \$70.00 for Non-Members. Tables of 10 available for \$480.00
Registrations and cancellations due by 5:00 p.m., Thursday, November 9, 2006
- Monday, October 16 – CLE on Conflicts and Confidentiality in the Administrative Process**, Wiley Rein & Fielding Conference Center, 1776 K Street, NW, 6:00 – 8:15 p.m.
Cost: \$75.00 for Private Sector Members; \$50.00 for Government/Academic/Student Members; \$125.00 for Non-Members
Registrations and cancellations due by 5:00 p.m. Thursday, October 12, 2006
- Thursday, November 16, 9:00 a.m. – 4:30 p.m. - Florida Telecom and Energy Legislative Update** - Mary Brogan Museum of Art & Science, 350 S. Duval Street, Tallahassee, FL
Cost: \$85.00 for Private Industry; \$45.00 for Government/Academic/Student
Registration and cancellations due by 5:00 p.m., Monday, November 13, 2006

\$ _____ Total Enclosed Visa MasterCard American Express Check

Credit card no. _____ Exp. date _____

Signature _____

PAYMENT MUST BE RECEIVED NO LATER THAN THE DAY OF THE EVENT. PHONE REGISTRATIONS WILL NOT BE ACCEPTED.

PLEASE FAX THIS FORM TO: Ann Henson, Federal Communications Bar Association, Fax: (202) 293-4317

CLE CREDIT: FCBA will be requesting accreditation from the State Bars of Virginia and California for continuing legal education credit. If approved, forms for Virginia and California will be available at the Seminar Registration Desk. Please note that FCBA does not obtain CLE credit for other states. The FCBA will, however, assist with applications to other states, but attorneys must apply individually for credit courses and submit any forms and payments necessary directly to the state bar. The number of credits corresponds with the number of hours of course time, i.e., a two-hour seminar equals 2.0 hours of credit.

Federal Communications Bar Association

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