

# COMMITTEE AND CHAPTER *Event Form*

Name \_\_\_\_\_ Organization \_\_\_\_\_  
Address \_\_\_\_\_ Suite/Room/Apt. \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

## CHECK THE EVENT(S) FOR WHICH YOU ARE REGISTERING:

- Wednesday, November 7, 6:00 – 8:15 p.m. – CLE on Drafting Consumer Contracts**, Arnold & Porter LLP, 555 Twelfth Street, NW  
Cost: \$85.00 for Private Sector Members; \$50.00 for Government/Academic/Student Members; \$25.00 for Government/Academic/Student Members 5 years or less out of school; \$135.00 for Non-Members
- Thursday, November 29, 12:15 p.m. - Wireless Lunch on The Economics of Wireless Net Neutrality and Open Access**, Sidley Austin LLP, 1501 K Street, NW  
Cost: \$15.00  
*Registrations and cancellations due by Noon, Tuesday, November 27, 2007*
- Tuesday, November 27, 8:00 a.m. – FCBA Breakfast with Derek Poarch**, Capital Hilton, 1001 16th Street, NW  
Cost: \$40.00 for Private Sector Members; \$30.00 for Government/Academic/Student Members; \$55.00 for Non-Members. Tables of 10 available for \$400.00.  
*Registrations and cancellations due by Noon, Wednesday, November 21, 2007*
- Thursday, December 13, 6:00 – 8:15 p.m. – CLE on Enforcement of U.S. Patent Laws: International Activities, Standards for Patentability and Willfulness**, Arnold & Porter LLP, 555 Twelfth Street, NW  
Cost: \$85.00 for Private Sector Members; \$50.00 for Government/Academic/Student Members; \$25.00 for Government/Academic/Student Members 5 years or less out of school; \$135.00 for Non-Members  
*Registrations and cancellations due by 5:00 p.m., Tuesday, December 11, 2007*
- Wednesday, November 28, 6:00 – 8:15 p.m. – CLE on Hot Topics in Universal Service**, Bingham McCutchen LLP, 2020 K Street, NW  
Cost: \$85.00 for Private Sector Members; \$50.00 for Government/Academic/Student Members; \$25.00 for Government/Academic Members 5 years or less out of law school; \$135.00 for Non-Members  
*Registrations and cancellations due by 5:00 p.m., Monday, November 26, 2007*

\$ \_\_\_\_\_ Total Enclosed     Visa     MasterCard     American Express     Check  
Credit card no. \_\_\_\_\_ Exp. date \_\_\_\_\_  
Signature \_\_\_\_\_

**PAYMENT MUST BE RECEIVED NO LATER THAN THE DAY OF THE EVENT. PHONE REGISTRATIONS WILL NOT BE ACCEPTED.**

**PLEASE FAX THIS FORM TO:** Ann Henson, Federal Communications Bar Association, Fax: (202) 293-4317

**CLE CREDIT:** FCBA will be requesting accreditation from the State Bars of Virginia and California for continuing legal education credit. If approved, forms for Virginia and California will be available at the Seminar Registration Desk. Please note that FCBA does not obtain CLE credit for other states. The

FCBA will, however, assist with applications to other states, but attorneys must apply individually for credit courses and submit any forms and payments necessary directly to the state bar. The number of credits corresponds with the number of hours of course time, i.e., a two-hour seminar equals 2.0 hours of credit.

**Federal Communications Bar Association**  
1020 19th Street, N.W., Suite 325, Washington, D.C. 20036  
Phone: (202) 293-4000 • Fax: (202) 293-4317  
E-mail: ann@fcba.org