

COMMITTEE AND CHAPTER EVENT FORM

Name _____ Organization _____
Address _____ Suite/Room/Apt. _____
City/State/Zip _____
Phone _____ Fax _____ E-mail _____

CHECK THE EVENT(S) FOR WHICH YOU ARE REGISTERING:

- Thursday, October 14, 2004 Denver Chapter Luncheon with Greg Sopkin**, MCI, 707 17th Street, 42nd Floor, Denver, CO. Noon
Cost: \$15.00 for Members, \$25.00 for Non-members
Registrations and cancellations due by 5:00 p.m., Monday, October 11, 2004
- Wednesday, October 20, 2004 FCBA Breakfast with Dan Glickman**, Capital Hilton Hotel, Corner of 16th and K Streets, NW, Washington D.C. Registration will open at 7:30 a.m. Breakfast begins at 8:00 a.m.
Cost: \$40.00 for Private Sector Members; \$30.00 for Government and Academic Members, and \$55.00 for Non-Members
Registrations and cancellations due by 5:00 p.m., Friday, October 15, 2004
- Thursday, October 21, 2004 CLE Seminar on Homeland Security Part I**, FCC Commission Meeting Room, 445 12th Street, S.W. Washington D.C., 6:00- 8:00 p.m.
Cost: \$75.00 for Private Sector Members; \$50.00 for Government and Academic Members, and \$125.00 for Non-Members
Registrations and cancellations due by 5:00 p.m., Tuesday, October 18, 2004
- Thursday, October 21, 2004 Denver Chapter Luncheon with Commissioner Abernathy**, The Cable Center, 2000 Buchtel Boulevard, Denver, CO. Noon
Cost: \$15.00 for Members, \$25.00 for Non-members
Registrations and cancellations due by 5:00 p.m., Monday, October 18, 2004
- Thursday, October 28, 2004 CLE Seminar on Homeland Security Part II**, FCC Commission Meeting Room, 445 12th Street, S.W. Washington D.C., 6:00- 8:00 p.m.
Cost: \$75.00 for Private Sector Members; \$50.00 for Government and Academic Members, and \$125.00 for Non-Members
Registrations and cancellations due by 5:00 p.m., Tuesday, October 26, 2004
- Friday, November 5, 2004 Wireless Luncheon**, Wiley, Rein & Fielding Conference Center, 1776 K Street, NW, Ground Floor, 12:15 p.m.
Cost: \$15.00
Registrations and cancellations due by 5:00 p.m., Tuesday, November 2, 2004

\$ _____ Total Enclosed Visa MasterCard American Express
Credit card no. _____ Exp. date _____
Signature _____

PAYMENT MUST BE RECEIVED NO LATER THAN THE DAY OF THE EVENT. PHONE REGISTRATIONS WILL NOT BE ACCEPTED.

PLEASE FAX THIS FORM TO: Ann Henson, Federal Communications Bar Association, Fax: (202) 293-4317

CLE CREDIT: FCBA will be requesting accreditation from the State Bars of Virginia and California for continuing legal education credit. If approved, forms for Virginia and California will be available at the Seminar Registration Desk. Please note that FCBA does not obtain CLE credit for other states. The FCBA will, however, assist with applications to other states, but attorneys must apply individually for credit courses and submit any forms and payments necessary directly to the state bar. The number of credits corresponds with the number of hours of course time, i.e., a two-hour seminar equals 2.0 hours of credit.

Federal Communications Bar Association
1020 19th Street, N.W., Suite 325
Washington, D.C. 20036
Phone: (202) 293-4000
Fax: (202) 293-4317
E-mail: ann@fcba.org